

# FALL 2013

## Course Schedule

### IMPORTANT DATES

Registration & Payment Deadline

**Friday, August 16**

to avoid late fee

Classes Begin Monday, August 26



**ANNOUNCING THE  
VIRTUAL CAMPUS**



# INDIAN RIVER STATE COLLEGE

Financial Aid & Scholarship opportunities — See page 66

# JOIN US ON THE VIRTUAL CAMPUS

**You can complete your degree  
program entirely online!**

Your choice of -

**Associate in Arts Degree**

**Bachelor's Degree in Organizational Management**

**Bachelor's Degree in Business Administration**

**Bachelor's Degree in Nursing**

**Take advantage of the convenience  
of Virtual Campus courses**

- Courses are nationally certified by Quality Matters (QM).
- Courses have a consistent layout so you can focus on content.
- Syllabus and assignments are easy to locate.
- Courses developed by IRSC faculty to enhance student success.

**IRSC offers many other online courses.**

Check this Fall Course Schedule or visit  
"Search Courses" at [www.irsc.edu](http://www.irsc.edu)



## **Courses offered through IRSC's Virtual Campus online degree programs**

(Not all courses offered every semester. Courses subject to change.)

### **B.A.S. Organizational Management**

- ACG 3024 - Accounting for Non-Financial majors
- GEB 4891 - Strategic Planning
- GEB 4930 - Selected Topics in Management
- ISM 3011 - Introduction to Management Information Systems
- MAN 4504 - Operations Management
- FIN 3400 - Financial Management
- MAR 3023 - Marketing Management
- MAR 4613 - Marketing Research
- BUL 3130 - Legal and Social Aspects of Business
- GEB 3213 - Business Writing
- GEB 4970 - Business Thesis
- MAN 3240 - Organizational Behavior
- MAN 3303 - Management Concepts
- MAN 4162 - Customer Relations
- MAN 4301 - Human Resources Management

### **B.S. Business Administration**

- FIN 3403 - Corporate Finance
- MAN 4046 - Perspectives on Leadership
- ACG 3173 - Accounting for Decision Makers
- BUL 4310 - The Legal Environment of Business
- MAN 3063 - Organizational Ethics and Values
- MAN 3802 - Strategies and Technology Entrepreneurship
- MAN 4970 - Business Thesis

### **B.S. Nursing**

- NUR 3065C - Nursing Assessment
- NUR 3145 - Pharmacology
- NUR 4655 - Nursing in Diverse Culture
- NUR 3125 - Pathophysiology
- NUR 4837 - Health Care Policy and Economics
- NUR 4636C - Community Health/Clinical
- NUR 3826 - Ethical and Legal Issues in Health Care
- NUR 3846 - Nursing Theory
- NUR 3164 - Nursing Research and Informatics

### **A.A. Degree**

- ECO 2000 - Introduction to Economics
- MAC 1114 - Plane Trigonometry
- MAC 1140 - Pre-Calculus Algebra
- MAC 2311 - Calculus 1 with Analytic Geometry
- PHY 1020 - Principles of Physics
- AMH 2010 - American History: Discovery - Reconstruction
- AMH 2020 - American History: Reconstruction - Present
- ANT 2410 - Introduction to Cultural Anthropology and Linguistics
- GEA 2000 - World Regional Geography
- PHI 1010 - Introduction to Philosophy
- LIT 2110 - World Literature: Homer to the Renaissance
- PSY 2012 - Introduction to Psychology
- BSC 1005 - Life Science
- CHM 1020 - Introduction to Chemistry
- POS 1041 - American Government
- MAC 1105 - College Algebra
- MGF 2106 - Survey in Mathematics
- MGF 2107 - Explorations in Mathematics
- STA 2023 - Elementary Statistics I
- ENC 1101 - English Composition I
- ENC 1102 - English Composition II
- PHI 1103 - Critical and Creative Thinking
- SYG 2000 - Introduction to Sociology

Many other online courses are available for **IRSC** programs.

# NEW DEADLINE DATES THIS FALL

**Friday, August 16** – Last day to register and pay for Full Term Schedule (16-weeks) without a late fee until 7:30 p.m. at any campus and until 11 p.m. online at [www.irsc.edu](http://www.irsc.edu)

**Friday, August 23** – Last day to register and pay fees **with a late fee** at any campus until 7:30 p.m. or until 11 p.m. online.

**Monday, August 26** – Full Term Classes Begin.

**Friday, August 30** – Last day to drop classes for the Full Term. **NO REFUNDS AFTER THIS DATE.**

**Thursday, September 5** – Last day to register and pay for the Express Schedule (14 weeks).

**Monday, September 9** – Express Schedule classes begin.

**Monday, September 16** – Last day to drop classes from the Express Schedule. **NO REFUNDS AFTER THIS DATE.**

## FALL 2013 ACADEMIC CALENDAR

|                              |   |
|------------------------------|---|
| July 9, Tuesday              | First day to register for Fall 2013 Schedule.   |
| July 18, Thursday            | Priority deadline for Baccalaureate Applications with Transcripts and Supporting Documentation for Fall 2013. |
| August 14, Wednesday         | New Faculty report.   |
| August 15, Thursday          | Returning Faculty report.   |
| <b>August 16, Friday</b>     | <b>Registration Deadline for Full Term Schedule - Last day to pay without late fee. ++</b>                    |
| August 17, Saturday          | Late Registration begins for Full Term Schedule – \$30 late fee on or after this date. ++                     |
| August 21, Wednesday         | Virtual Campus Orientation for Online Students.   |
| <b>August 23, Friday</b>     | <b>Late Registration Deadline for Full Term Schedule – Last day to pay all fees. ++</b>                       |
| August 26, Monday            | Classes begin - Full Term Schedule.   |
| <b>August 30, Friday</b>     | <b>Last day to drop classes from Full Term Schedule. NO REFUNDS after this date.</b>                          |
| September 2, Monday          | *HOLIDAY - Labor Day.   |
| <b>September 5, Thursday</b> | <b>Registration Deadline for Express Schedule - Last day to pay. ++</b>                                       |
| September 9, Monday          | Classes begin - <b>Express Schedule.</b>  |
| <b>September 16, Monday</b>  | <b>Last day to drop classes from Express Schedule. NO REFUNDS after this date.</b>                            |



|   |   |
|---|---|
| October 30, Wednesday                                 | First day to register for Spring 2014 Schedule.   |
| November 7, Thursday                                  | Last day to withdraw from Full Term Schedule classes with a "W".  |
| November 11, Monday                                   | *HOLIDAY - Veteran's Day.   |
| November 15, Friday                                   | Deadline to apply/pay for Fall 2013 Commencement Ceremony participation.  |
| November 18, Monday                                   | Last day to withdraw from <b>Express Schedule</b> classes with a "W".   |
| November 25, Monday                                   | Priority deadline for Baccalaureate Applications with Transcripts and Supporting Documentation for Spring 2014. |
| November 27, 28, & 29<br>Wednesday, Thursday & Friday | *HOLIDAY - Thanksgiving.  |
| December 5, Thursday                                  | Last day for total withdrawal from all classes.   |
| December 12, Thursday                                 | Last day of Full Term & <b>Express Schedule</b> classes and final exams.  |
| December 13, Friday                                   | Grades due/entered by 8:00 p.m.   |
| December 14, Saturday                                 | Grades available online.  |
| December 16, Monday                                   | Faculty Service Day.  |
| December 17, Tuesday                                  | Faculty Service Day – Planning & Alignment Day.   |
| December 18,<br>Wednesday                             | Fall Commencement.  |
| December 23 - 31                                      | *HOLIDAY - Winter Break.  |

\*Official Holiday – All offices closed. No classes.

++Students who have not paid their tuition and fees or received payment coverage from other sources will be dropped from their classes.

---

## OPEN DOOR ADMISSIONS

Open door admissions means that any high school graduate or GED® diploma recipient is guaranteed admission to IRSC upon presentation of transcripts and SAT, ACT, or P.E.R.T. scores. Baccalaureate and selective admissions programs have additional admission criteria. Consult the catalog for your specific program requirements.

GED® is a registered trademark of the American Council on Education (ACE) and administered exclusively by GED Testing Service LLC under license. This material is not endorsed or approved by ACE or GED Testing Service.

---

## FEES

\$103.83 per Associate level college credit, Florida resident

\$390.49 per Associate level college credit, non-Florida resident

\$117.10 per Baccalaureate level college credit, Florida resident

\$536.04 per Baccalaureate level college credit, non-Florida resident

**Lab fees are extra.**

**All fees listed are subject to change at any point during the academic year.**

As required by state regulations, effective July 1, 2011 there is a \$30 per semester tuition charge for Adult High School/GED®/ESL for Florida residents and \$120 per semester tuition charge for non-Florida residents.

In accordance with state law, the third time students register for a college preparatory class or for a college credit class, they will be assessed the full instructional cost.

---

## PLACEMENT TESTING

Florida Statutes require that degree-seeking students take one of the approved placement tests prior to registration. Students who present ACT scores of Reading 18, English 17, Math 19, or SAT scores of Verbal 440, Mathematics 440, or higher, may be exempt from taking the Postsecondary Education Readiness Test (P.E.R.T.). Currently, IRSC administers the P.E.R.T., National SAT and National ACT exam. The P.E.R.T. is offered daily at each campus. There is a \$10 testing fee for the entire exam and \$10 for an individual subtest. Photo identification is required. Testing schedules and more information about exemptions are available online at [www.irsc.edu](http://www.irsc.edu) and at all IRSC campuses.

Certain restrictions apply to the number of times you may test. Please see the Assessment Center webpage for specific details.

## TEN STEPS TO GET STARTED

For assistance, call 1-866-792-4772 or visit your nearest campus.

1. **Complete an Application for Admission at [www.irsc.edu](http://www.irsc.edu)**
2. **Submit high school transcript or GED® transcript, previous college transcripts and college placement scores (ACT, SAT, CPT, or P.E.R.T.)**
3. **Apply for Financial Aid** (Complete a FAFSA application at [www.fafsa.gov](http://www.fafsa.gov))
4. **Sign up for New Student Orientation**
  - **Required** for all first-time college students seeking a degree and new transfer students
  - Register for **OR10003** at [www.irsc.edu](http://www.irsc.edu) by clicking on MyIRSC - Register & Pay under Quick Links on homepage
  - Log On – go to Registration Status and Orientation and click View Registration Details. Register or contact New Student Orientation hotline at (772) 462-7923 or [orientation-info@irsc.edu](mailto:orientation-info@irsc.edu).
5. **Activate RiverMail to get important messages from the College** (see directions on page 8).
6. **Meet with an Advisor for your program plan** – You will receive a letter assigning you an advisor.
7. **Select classes** – Classes are listed in this schedule or search online (see directions on page 8). Four types of classes: Traditional, Blended, Live TV and Internet (see details on page 18).
8. **Register** – Three ways to register
  - Register online at [www.irsc.edu](http://www.irsc.edu). Select Register & Pay. Sign in with student ID and pin.
  - Register in person. See the back cover for campus addresses.
  - Register by phone at 1-866-792-4772. An information specialist will help you. Have your student ID and course reference numbers available.



**9. Pay for your classes** - Pay online at [www.irsc.edu](http://www.irsc.edu) and click on Register & Pay or at any campus cashier's office by credit card or online with e-check. Fees are due by the deadline date on your schedule.

- Spread payments over eight weeks, interest free by enrolling in the Tuition Pay Plan. Go to [www.irsc.edu](http://www.irsc.edu), click on Register & Pay.
- For Foundation Scholarship recipients – go to the Foundation Office in A-131 on the Main Campus.
- Financial Aid applicants should check [www.irsc.edu](http://www.irsc.edu) to confirm their status. Recipients of student loans, or students enrolled in Financial Aid eligible Career Training Programs should contact the Financial Aid Office in the W-Building Main Campus.
- For assistance, call 462-7450

**10. Buy your Books** – Books can be purchased at River Shops at IRSC campuses. Visit the RiverShop online at [www.irsc.edu](http://www.irsc.edu) or e-mail [therivershop@irsc.edu](mailto:therivershop@irsc.edu).

Main Campus students — obtain student ID's and parking decals in the Student Affairs Office, Koblegard Student Union at the Main Campus.



# OFFICE HOURS

## Student Services

**Admissions & Records, Advising, Career Planning & Placement,  
Financial Aid and the Cashier's Office**

**SUMMER HOURS** - Monday - Thursday, 7:00 am - 6:30 pm & closed on Fridays

**EXTENDED HOURS FOR FALL**

7:30 a.m.-7:30 p.m., Monday, August 12 through Friday, August 16

**REGULAR FALL HOURS BEGIN MONDAY, AUGUST 19, 2013**

All Campuses - Monday - Thursday, 8:00 am - 6:30 pm & Friday, 8:00 am - 5:00 pm

**Summer Hours** - **Main Campus Library:**  
Monday - Thursday, 7:00 am - 8:00 pm  
Friday, Saturday, Sunday - Closed

**Fall Hours** - Monday - Thursday, 7:45 am - 9:00 pm  
Friday, 7:45 am - 5:00 pm  
Saturday, Closed  
Sunday, 1:00 pm - 5:00 pm

**Morgade Library  
at the Chastain Campus:**  
Mon., Tues., Fri., Sat., 10:00 am - 5:30 pm  
Wed. & Thurs., 12:00 noon - 8:00 pm  
Sunday - Closed

**Dixon Hendry Campus Library:**  
Monday - Thursday, 8:00 am - 8:00 pm  
**Summer Hours** - Closed Friday  
Monday - Thursday, 8:00 am - 8:00 pm  
**Fall Hours** - Friday, 8:00 am - 2:00 pm

**Brackett Library  
at the Mueller Campus:**  
Monday, Thursday, Friday, 9:00 am - 5:00 pm  
Tuesday, Wednesday, 12:00 noon - 8:00 pm

**Summer Hours** - **Pruitt Campus Library:**  
Monday - Thursday, 7:00 am - 7:00 pm  
**Fall Hours** - Friday, Saturday, Sunday - Closed

Monday - Thursday, 8:00 am - 8:00 pm  
Friday, 8:00 am - 5:00 pm  
Saturday, 9:00 am - 1:00 pm  
Sunday - Closed

**Bookstores:**

**The River Shop @ Main Campus**  
Located in the River Commons/KSU  
772-462-7700; Toll-free 877-770-2665

Summer Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Closed on Friday  
Fall Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Friday, 7:30 am - 5:00 pm

**The River Shop @ Chastain Campus**  
Located in A Building, South Hallway  
Summer Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Closed on Friday  
Fall Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Friday, 8:00 am - 12:00 noon

**The River Shop @ Mueller Campus**  
Located in the Schumann Center, D Building  
Summer Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Closed on Friday  
Fall Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Friday, 8:00 am - 12:00 noon

**The River Shop @ Pruitt Campus**  
Located in A Building  
Summer Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Closed on Friday  
Fall Hours: Monday - Thursday, 7:30 am - 6:30 pm  
Friday, 8:00 am - 12:00 noon

**The River Shop @ Dixon Hendry Campus**  
Located in B Building, Room 103  
(Call for dates and times)

## How to search for classes online

1. Go to [www.irsc.edu](http://www.irsc.edu)
2. Select **MYIRSC**
3. Login using your Student ID & PIN
4. Select **Add/Drop classes**
5. Select the appropriate Term
6. Read the instructions and select the campus of your choice.
7. Search by Title/Key Word, Course ID #, Reference #, Instructor, Instructional Method or Subject Area
8. If you:
  - a. entered a reference number, click **Add to Cart** then **Register Now** to make your selections permanent
  - b. entered a Course ID or Course Title/Key Word, click **Search Now**
  - c. searched by another parameter, scroll through the classes and click on the reference number of your desired class
9. Click **Update Now** to make your selections permanent
10. To pay for classes online, click **Pay Your Fees**
11. To print your schedule, click **View/Print Schedule and Fees**



AT&T 8:13 AM

Back Search Classes

Please enter the criteria for your class search. Try to be as specific as possible.

Term: Fall 2013

Session: All Sessions

Campus: Any (or choose from drop-down list)

Type: All Credit Types

Subject: Select a Subject Area

Course ID: Partial or Full Course ID

Keyword: Any Keyword

Instructor: Partial or Full Instructor Name

Class Schedule:

From: Any Time

To: Any Time

Mon Tue Wed

Thu Fri Sat

Sun

Any Combination of Days

Only Selected Days

Search Now

## How to Activate Rivermail

Follow the steps below. Some variations may occur.

- Go to [www.irsc.edu](http://www.irsc.edu)
  - Click **MYIRSC** (on the gold bar)
  - Login with your student ID and PIN
  - Write down your RiverMail email address located in the **My Details** section
  - Click the **Rivermail** link next to your email address
  - Enter your Rivermail email address in the Windows Live ID box
  - Your temporary password to activate your account is S#MMDDYYYY where "S" is CAPITAL "S" + pound sign + birth date
  - Enter your temporary password in the password box
  - Enter the picture box text (CAPTCHA) into the input box
  - Enter your temporary password
  - Enter your new password
  - Enter your new password again
- Select a password reset question
  - Provide the secret answer
  - Enter an alternative email address for password resets
  - Select your country/region from the drop down list
  - Select your state from the drop down list
  - Enter your zip code
  - Click **Submit**

You should now be ready to start sending and receiving RiverMail email. If you have problems, email [RiverMailHelp@irsc.edu](mailto:RiverMailHelp@irsc.edu)





## How to succeed in Internet Classes

Internet classes are identified first in each section of the course listings. Registration for these classes may be completed through online registration at [www.irsc.edu](http://www.irsc.edu) or at any IRSC campus.

To learn about the Angel Learning System and how to access online courses, click on the E-Learning button at the top-right of the IRSC home page. Click on Angel Learning “Login Here”. View the “Introduction to Angel video” under the Support Links at the top right of the screen.

**First-time users of the Angel Learning Management System, and first-time online students, need to attend the “Angel Learning System Orientation” on Wednesday, August 21, 2013 at 4:00, 5:00, or 6:00 p.m.** The Orientation is available at the Main Campus, Kight Center V-110, or the branch campuses in Vero Beach, Stuart, St. Lucie West or Okeechobee. The “Angel Learning System Orientation” can also be accessed via your home computer at [www.irsc.edu](http://www.irsc.edu). Click on E-Learning, then access the link to the live “Angel Learning System Orientation.”

An Internet instruction fee of \$5.00 per credit or \$5.00 per 30 contact hours will be assessed for all Internet classes.

## How to drop a class

If you need to drop a class, be advised that you must OFFICIALLY drop the class by going online at [www.irsc.edu](http://www.irsc.edu) or contacting an IRSC advisor at any IRSC campus, or call 1-866-792-4772. Failure to OFFICIALLY drop the class will result in fees being charged and a failing grade. The last day to drop a class for Fall 2013 Full Term Schedule, is Friday, August 30, 2013 and for Fall Express Schedule, Monday, September 16, 2013.

## How to view your grades

View your grades, academic progress and status online at [www.irsc.edu](http://www.irsc.edu) or [www.flvc.org](http://www.flvc.org). using your Student ID and personal identification number (PIN). To ensure confidentiality of your PIN number, you are required to change your PIN upon initial entry. For assistance with accessing your records, call 1-866-792-4772, or visit your local IRSC campus.

# INDIAN RIVER STATE COLLEGE

## Bachelor's Degree Fall 2013 Course Schedule

**Registration Deadline for Full Term Schedule Friday, August 16 — Classes Begin Monday, August 26**

**Campuses are open from 7:30 a.m. to 7:30 p.m. August 12 through 16**

**Saturday, August 17** - Late Registration begins online for Full Term Schedule – \$30 late fee on or after this date.

**Friday, August 23** - Late Registration Deadline for Full Term Schedule – Last day to pay all fees.

**Friday, August 30** - Last day to drop classes from Full Term Schedule. **NO REFUNDS AFTER THIS DATE.**

Registration Deadline for **Express Schedule** Thursday, September 5 — **Express Schedule** Classes Begin Monday, September 9

**See page 16** for Bachelor's Degree **Express Schedule** only

**Key to days:**      Monday - M      Tuesday - T      Wednesday - W      Thursday - R      Friday - F      Saturday - S      Sunday - U

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### **BIOLOGICAL SCIENCE**

#### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|  |          |               |    |                      |   |        |           |
|--|----------|---------------|----|----------------------|---|--------|-----------|
| <b>185756</b>                                | PCB3674  |               |    | EVOLUTIONARY BIOLOGY | 3 |        | BOWEN     |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>    |          |               |    |                      |   |        |           |
| <b>188045</b>                                | BOT3015  | 9:30-10:45AM  | TR | PLANT BIOLOGY        | 3 | TBA    | PONGAM    |
| <b>188029</b>                                | BSC3465  | 12:30-1:45PM  | TR | BIOTECHNOLOGY II     | 3 | TBA    | D'ELIA    |
| <b>188030</b>                                | BSC3465L | 2:30-4:30PM   | T  | BIOTECHNOLOGY II LAB | 1 | TBA    | TBA       |
| <b>185474</b>                                | BSC3931  | 3:05-4:00PM   | R  | JUNIOR SEMINAR I     | 1 | N128   | TBA       |
| <b>185409</b>                                | BSC3931  | 1:00-1:50PM   | M  | JUNIOR SEMINAR I     | 1 | N128   | TYLER III |
| <b>185745</b>                                | BSC4422  | 11:00-12:15PM | MW | APPLICATIONS-BIOTECH | 3 | N118   | TBA       |
| <b>185744</b>                                | BSC4434  | 11:00-12:15PM | MW | INTRO - BIOINFORMATI | 3 | FSU209 | D'ELIA    |
| <b>185743</b>                                | BSC4910  | 1:00-1:50PM   | M  | SENIOR PROJECT I     | 1 | N127   | PONGAM    |
| <b>185406</b>                                | PCB3674  | 9:30-10:45AM  | MW | EVOLUTIONARY BIOLOGY | 3 | TBA    | BOWEN     |
| <b>185844</b>                                | PCB4024  | 9:30-10:45AM  | MW | MOLECULAR BIOLOGY    | 3 | TBA    | D'ELIA    |
| <b>188046</b>                                | PCB4233  | 11:00-12:15PM | TR | IMMUNOLOGY           | 3 | TBA    | CAPERS    |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b> |          |               |    |                      |   |        |           |
| <b>188031</b>                                | BCH4053  | 11:00-12:15PM | TR | BIOCHEMISTRY I       | 3 | TBA    | HORTON    |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### **BUSINESS**

#### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|   |         |               |    |                                      |   |      |         |
|---|---------|---------------|----|--------------------------------------|---|------|---------|
| <b>188091</b>                             | MAN4442 |               |    | INTERNATIONAL BUSINE                 | 3 |      | TBA     |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |         |
| <b>185739</b>                             | MAN4442 |               |    | INTERNATIONAL BUSINE                 | 3 |      | CARLSON |
| <b>185145</b>                             | MAN4504 |               |    | OPERATIONS MGMT                      | 3 |      | ARNOLD  |
| <b>185140</b>                             | MAN4504 |               |    | OPERATIONS MGMT                      | 3 |      | ARNOLD  |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |         |
| <b>188090</b>                             | MAR3023 |               |    | MARKETING MANAGEMENT                 | 3 |      | TBA     |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |         |
| <b>185452</b>                             | MAR3023 |               |    | MARKETING MANAGEMENT                 | 3 |      | HARBER  |
| <b>188092</b>                             | MAR4613 |               |    | MARKETING RESEARCH                   | 3 |      | TBA     |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |         |
| <b>188074</b>                             | QMB3250 |               |    | STATS/BUSINESS DECIS                 | 3 |      | ARNOLD  |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b> |         |               |    |                                      |   |      |         |
| <b>185453</b>                             | GEB4891 | 9:30-10:45AM  | MW | STRATEGIC PLANNING                   | 3 | B220 | TBA     |
| <b>184524</b>                             | MAN3240 | 9:30-10:45AM  | MW | ORGANIZATIONAL BEHAV                 | 3 | B120 | RICARDO |
| <b>185450</b>                             | MAN3303 | 11:00-12:15PM | MW | MANAGEMENT CONCEPTS                  | 3 | B120 | RICARDO |

|  |          |               |    |                      |   |      |            |
|--|----------|---------------|----|----------------------|---|------|------------|
| <b>188032</b>                                  | BCH4053L | 1:00-3:30PM   | T  | BIOCHEMISTRY I LAB   | 1 | S315 | HORTON     |
| <b>188034</b>                                  | BSC3932  | 1:00-1:50PM   | M  | JUNIOR SEMINAR II    | 1 | TBA  | HAMMER     |
| <b>188035</b>                                  | BSC4911  | 1:00-1:50PM   | M  | SENIOR PROJECT II    | 1 | TBA  | TBA        |
| <b>188036</b>                                  | MCB3023  | 9:30-10:45AM  | TR | GENERAL MICROBIOLOGY | 3 | TBA  | FISCHER    |
| <b>188037</b>                                  | MCB3023L | 12:30-3:00PM  | T  | GEN MICROBIOLOGY LAB | 1 | S317 | FISCHER    |
| <b>188038</b>                                  | MCB3023L | 3:30-6:00PM   | T  | GEN MICROBIOLOGY LAB | 1 | S317 | FISCHER    |
| <b>188041</b>                                  | PCB3063  | 11:00-12:15PM | TR | INTRO TO GENETICS    | 3 | TBA  | WILLOUGHBY |
| <b>188042</b>                                  | PCB3063L | 1:00-3:00PM   | R  | INTRO GENETICS LAB   | 1 | TBA  | PONGAM     |
| <b>188039</b>                                  | PCB4023  | 11:00-12:15PM | MW | CELL BIO & PHYSIOLOG | 3 | TBA  | HAMMER     |
| <b>188040</b>                                  | PCB4023L | 1:00-3:00PM   | W  | CELL BIO/PHYSIOL LAB | 1 | S315 | HAMMER     |
| <b>188044</b>                                  | PCB4043  | 9:30-10:45AM  | MW | GENERAL ECOLOGY      | 3 | TBA  | TYLER III  |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b> |          |               |    |                      |   |      |            |
| <b>188033</b>                                  | BCH4053L | 4:30-7:00PM   | T  | BIOCHEMISTRY I LAB   | 1 | S315 | HORTON     |
| <b>188043</b>                                  | PCB3063L | 5:00-7:00PM   | R  | INTRO GENETICS LAB   | 1 | TBA  | PONGAM     |

## BUSINESS

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |                     |  |                      |   |  |            |
|---------------|---------|---------------------|--|----------------------|---|--|------------|
| <b>185734</b> | BUL4310 |                     |  | LEGAL ENVIRONMENT    | 3 |  | MINTON     |
| <b>188077</b> | FIN3403 |                     |  | CORPORATE FINANCE    | 3 |  | CARLSON    |
| <b>185044</b> | GEB3213 |                     |  | BUSINESS WRITING     | 3 |  | MCCHESENEY |
| <b>185280</b> | GEB3213 |                     |  | BUSINESS WRITING     | 3 |  | MCCHESENEY |
|               |         | 9/9/2013-12/12/2013 |  | EXPRESS SCHEDULE     |   |  |            |
| <b>185451</b> | GEB4891 |                     |  | STRATEGIC PLANNING   | 3 |  | GREEN      |
| <b>185045</b> | GEB4891 |                     |  | STRATEGIC PLANNING   | 3 |  | GREEN      |
|               |         | 9/9/2013-12/12/2013 |  | EXPRESS SCHEDULE     |   |  |            |
| <b>185810</b> | ISM3011 |                     |  | MGMT INFORM SYSTEMS  | 3 |  | HOLLY      |
| <b>185117</b> | ISM3011 |                     |  | MGMT INFORM SYSTEMS  | 3 |  | HOLLY      |
| <b>185403</b> | ISM3011 |                     |  | MGMT INFORM SYSTEMS  | 3 |  | HOLLY      |
| <b>185497</b> | ISM3011 |                     |  | MGMT INFORM SYSTEMS  | 3 |  | HOLLY      |
| <b>185735</b> | MAN3063 |                     |  | ORGANIZATIONAL ETHIC | 3 |  | GREEN      |
| <b>185136</b> | MAN3240 |                     |  | ORGANIZATIONAL BEHAV | 3 |  | RICARDO    |
|               |         | 9/9/2013-12/12/2013 |  | EXPRESS SCHEDULE     |   |  |            |
| <b>184992</b> | MAN3240 |                     |  | ORGANIZATIONAL BEHAV | 3 |  | RICARDO    |
| <b>185281</b> | MAN3240 |                     |  | ORGANIZATIONAL BEHAV | 3 |  | RICARDO    |
| <b>185137</b> | MAN3303 |                     |  | MANAGEMENT CONCEPTS  | 3 |  | RICARDO    |
| <b>188088</b> | MAN3303 |                     |  | MANAGEMENT CONCEPTS  | 3 |  | BAILEY     |
|               |         | 9/9/2013-12/12/2013 |  | EXPRESS SCHEDULE     |   |  |            |
| <b>185736</b> | MAN3802 |                     |  | STRATEGIES/TECHNOLOG | 3 |  | NOVAK      |
| <b>185138</b> | MAN4162 |                     |  | CUSTOMER RELATIONS   | 3 |  | HARBER     |
| <b>185143</b> | MAN4162 |                     |  | CUSTOMER RELATIONS   | 3 |  | HARBER     |
|               |         | 9/9/2013-12/12/2013 |  | EXPRESS SCHEDULE     |   |  |            |
| <b>185144</b> | MAN4301 |                     |  | HUMAN RESOURCE MGMT  | 3 |  | MCCHESENEY |
|               |         | 9/9/2013-12/12/2013 |  | EXPRESS SCHEDULE     |   |  |            |
| <b>185139</b> | MAN4301 |                     |  | HUMAN RESOURCE MGMT  | 3 |  | MCCHESENEY |

|   |         |               |    |  |   |       |            |
|---|---------|---------------|----|--|---|-------|------------|
| <b>188078</b>                                     | MAN4442 | 11:00-12:15PM | MW | INTERNATIONAL BUSINE                       | 3 | TBA   | CARLSON    |
| <b>184525</b>                                     | MAN4504 | 11:00-12:15PM | TR | OPERATIONS MGMT                            | 3 | Y209  | TBA        |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>       |         |               |    |  |   |       |            |
| <b>188023</b>                                     | FIN3403 | 6:30-9:00PM   | T  | CORPORATE FINANCE                          | 3 | V334  | CARLSON    |
|   |         |               |    | LIVE TV                                    |   |       |            |
| <b>184445</b>                                     | GEB3213 | 6:00-8:40PM   | W  | BUSINESS WRITING                           | 3 | B111  | MCCHESENEY |
| <b>184953</b>                                     | GEB4891 | 6:30-9:00PM   | R  | STRATEGIC PLANNING                         | 3 | V334  | NOVAK      |
|   |         |               |    | LIVE TV                                    |   |       |            |
| <b>184475</b>                                     | ISM3011 | 5:30-7:00PM   | M  | MGMT INFORM SYSTEMS                        | 3 | V209A | HOLLY      |
|   |         |               |    | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |       |            |
| <b>185142</b>                                     | MAN3240 | 4:00-5:25PM   | M  | ORGANIZATIONAL BEHAV                       | 3 | B111  | RICARDO    |
|   |         |               |    | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |       |            |
| <b>184946</b>                                     | MAN4162 | 6:00-8:40PM   | W  | CUSTOMER RELATIONS                         | 3 | B120  | HARBER     |
| <b>184863</b>                                     | MAR3023 | 5:30-8:00PM   | M  | MARKETING MANAGEMENT                       | 3 | B120  | HARBER     |
| <b>185766</b>                                     | MAR4613 | 6:00-8:00PM   | W  | MARKETING RESEARCH                         | 3 | B209  | NOVAK      |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b> |         |               |    |  |   |       |            |
| <b>184976</b>                                     | MAN4301 | 3:30-5:00PM   | R  | HUMAN RESOURCE MGMT                        | 3 | D212  | GRAFF      |
|   |         |               |    | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |       |            |

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|   |         |             |   |  |   |      |            |
|---|---------|-------------|---|--|---|------|------------|
| <b>188024</b>                                 | FIN3403 | 6:30-9:00PM | T | CORPORATE FINANCE                          | 3 | D229 | CARLSON    |
|   |         |             |   | LIVE TV                                    |   |      |            |
| <b>184954</b>                                 | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING                         | 3 | D229 | NOVAK      |
|   |         |             |   | LIVE TV                                    |   |      |            |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b> |         |             |   |  |   |      |            |
| <b>188025</b>                                 | FIN3403 | 6:30-9:00PM | T | CORPORATE FINANCE                          | 3 | C125 | CARLSON    |
|   |         |             |   | LIVE TV                                    |   |      |            |
| <b>185738</b>                                 | GEB3213 | 6:30-9:00PM | T | BUSINESS WRITING                           | 3 | B110 | MCCHESENEY |
| <b>184955</b>                                 | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING                         | 3 | C125 | GREEN      |
|   |         |             |   | LIVE TV                                    |   |      |            |
| <b>184943</b>                                 | ISM3011 | 5:30-8:00PM | M | MGMT INFORM SYSTEMS                        | 3 | C120 | SISITZKY   |
| <b>185737</b>                                 | MAN3303 | 5:00-6:25PM | T | MANAGEMENT CONCEPTS                        | 3 | B110 | MCCHESENEY |
|   |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |            |

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|  |         |             |   |                    |   |      |         |
|--|---------|-------------|---|--------------------|---|------|---------|
| <b>188026</b>                                  | FIN3403 | 6:30-9:00PM | T | CORPORATE FINANCE  | 3 | B104 | CARLSON |
|  |         |             |   | LIVE TV            |   |      |         |
| <b>184956</b>                                  | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING | 3 | B104 | NOVAK   |
|  |         |             |   | LIVE TV            |   |      |         |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b> |         |             |   |                    |   |      |         |
| <b>188027</b>                                  | FIN3403 | 6:30-9:00PM | T | CORPORATE FINANCE  | 3 | S126 | CARLSON |
|  |         |             |   | LIVE TV            |   |      |         |
| <b>184957</b>                                  | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING | 3 | S126 | NOVAK   |
|  |         |             |   | LIVE TV            |   |      |         |

## CRIMINAL JUSTICE

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|   |         |               |    |                     |   |        |          |
|---|---------|---------------|----|---------------------|---|--------|----------|
| <b>185627</b>                             | CJE3065 |               |    | POLICE AND SOCIETY  | 3 |        | DEWEY    |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b> |         |               |    |                     |   |        |          |
| <b>185635</b>                             | CCJ3612 | 11:00-12:15PM | TR | CRIMINAL/DELINQUENT | 3 | PS1211 | TBA      |
| <b>188018</b>                             | CCJ3641 | 12:30-1:45PM  | MW | ORGANIZED CRIME     | 3 | PS1211 | MASSNICK |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## CRIMINAL JUSTICE

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|        |         |               |    |                      |   |        |          |
|--------|---------|---------------|----|----------------------|---|--------|----------|
| 188009 | CCJ4054 | 11:00-12:15PM | MW | CJ ETHICS/LIABILITY  | 3 | TBA    | PRIOR    |
| 188012 | CCJ4450 | 11:00-12:15PM | MW | CJ ADMIN & MGMT      | 3 | PS1220 | MASSNICK |
| 188014 | CCJ4651 | 9:30-10:45AM  | TR | DRUGS AND CRIME      | 3 | PS1137 | PRIOR    |
| 188008 | CCJ4666 | 9:30-10:45AM  | MW | VICTIMOLOGY          | 3 | PS1211 | PRIOR    |
| 188016 | CCJ4678 | 11:00-12:15PM | TR | RACE GENDER CRIME    | 3 | PS1217 | PRIOR    |
| 188020 | CCJ4700 | 9:30-12:00PM  | F  | METHODS OF RESEARCH  | 3 | PS1211 | PRIOR    |
| 185649 | CJC3011 | 9:30-10:45AM  | TR | CORRECTIONS PENOLOGY | 3 | PS1211 | TBA      |
| 188011 | CJL4415 | 12:30-1:45PM  | TR | LAW/SOCIAL CONTROL   | 3 | PS1211 | CORBETT  |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|        |         |             |   |                      |   |        |         |
|--------|---------|-------------|---|----------------------|---|--------|---------|
| 188007 | CCJ3612 | 6:00-8:30PM | M | CRIMINAL/DELINQUENT  | 3 | PS1220 | TBA     |
| 188019 | CCJ3641 | 6:00-8:30PM | W | ORGANIZED CRIME      | 3 | PS1220 | PUSCHER |
| 188013 | CCJ4450 | 6:00-8:30PM | M | CJ ADMIN & MGMT      | 3 | PS1217 | AMANDRO |
| 188015 | CCJ4651 | 6:00-8:30PM | R | DRUGS AND CRIME      | 3 | PS1217 | TBA     |
| 188006 | CJC3011 | 6:00-8:30PM | T | CORRECTIONS PENOLOGY | 3 | PS1220 | TBA     |
| 185831 | CJE3065 | 6:00-8:30PM | W | POLICE AND SOCIETY   | 3 | PS1216 | DEWEY   |
| 188010 | CJL3010 | 6:00-8:30PM | R | LEGAL ASPECTS/POLICI | 3 | PS1220 | CORBETT |
| 185832 | CJL3510 | 6:00-8:30PM | R | AMERICAN COURT SYSTE | 3 | PS1212 | TBA     |

## DIGITAL MEDIA

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|        |         |  |  |                     |   |  |         |
|--------|---------|--|--|---------------------|---|--|---------|
| 188003 | CGS4828 |  |  | ADVANCED WEB DESIGN | 3 |  | NEARING |
|--------|---------|--|--|---------------------|---|--|---------|

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|        |         |              |   |                      |   |       |               |
|--------|---------|--------------|---|----------------------|---|-------|---------------|
| 185062 | DIG3253 | 2:00-4:30PM  | T | ADV DIGITAL MEDIA AU | 3 | V217  | MASON         |
| 185413 | DIG3355 | 8:15-10:45AM | F | ARTIFICIAL EFFECTS   | 3 | V213  | GRAMLING      |
| 188004 | DIG3628 | 2:30-5:00PM  | W | GAMING NETWORKING    | 3 | V120  | WILBERSSCHEID |
| 185417 | DIG3823 | 2:00-4:15PM  | T | DIGITAL MEDIA PROBLE | 3 | V209B | HINES         |
| 184909 | DIG4375 | 11:00-1:15PM | F | ADV MODELING-RIGID   | 3 | V213  | GRAMLING      |
| 185018 | DIG4725 | 2:00-4:15PM  | M | ADVANCED GAME DESIGN | 3 | V120  | WILBERSSCHEID |
| 185419 | GRA3209 | 2:00-4:15PM  | M | ADVANCED TYPOGRAPHY  | 3 | V217  | HINES         |
| 184973 | GRA4116 | 2:00-4:30PM  | R | ADV ADVERTISING DESI | 3 | V213  | HINES         |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|        |         |              |   |                      |   |       |               |
|--------|---------|--------------|---|----------------------|---|-------|---------------|
| 185833 | CAP3806 | 8:15-10:30PM | M | OBJECT ORIENTED SIMU | 3 | Y219  | MILLER        |
| 185415 | DIG3362 | 5:30-8:00PM  | W | ARTIFICIAL 3D CHARAC | 3 | V213  | WIGHTMAN      |
| 188073 | DIG3703 | 5:30-8:00PM  | T | MODELING/SIMULATION  | 3 | V209B | WIGHTMAN      |
| 185416 | DIG3713 | 5:30-8:00PM  | T | GAMING PRINCIPLES    | 3 | V209B | WIGHTMAN      |
| 185007 | DIG3870 | 5:30-8:00PM  | M | DISCRETE SYSTEMS SIM | 3 | Y219  | MILLER        |
| 185418 | DIG4354 | 5:30-8:00PM  | T | 3D MODELING IN ANIMA | 3 | V213  | GRAMLING      |
| 185512 | DIG4394 | 8:15-10:30PM | W | MOTION GRAPHICS      | 3 | V213  | WIGHTMAN      |
| 188005 | DIG4715 | 5:30-8:00PM  | M | ADV GAME PRODUCTION  | 3 | V120  | WILBERSSCHEID |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## EDUCATION (MIDDLE GRADES MATH)

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|        |         |             |   |  |   |      |       |
|--------|---------|-------------|---|--|---|------|-------|
| 185266 | MAT3905 | 2:00-2:50PM | M | MID GRADES MATH TUTO<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | W209 | MILLS |
|--------|---------|-------------|---|--|---|------|-------|

## EDUCATION (SECONDARY BIOLOGY)

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|        |         |              |    |               |   |     |        |
|--------|---------|--------------|----|---------------|---|-----|--------|
| 188045 | BOT3015 | 9:30-10:45AM | TR | PLANT BIOLOGY | 3 | TBA | PONGAM |
|--------|---------|--------------|----|---------------|---|-----|--------|

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|        |         |               |    |                   |   |     |            |
|--------|---------|---------------|----|-------------------|---|-----|------------|
| 188041 | PCB3063 | 11:00-12:15PM | TR | INTRO TO GENETICS | 3 | TBA | WILLOUGHBY |
|--------|---------|---------------|----|-------------------|---|-----|------------|

## EDUCATION CORE REQUIRED

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|        |         |  |  |   |   |  |             |
|--------|---------|--|--|---|---|--|-------------|
| 185096 | EDF3214 |  |  | HUMAN DEVELOPMENT/LEA<br>10/23/2013-12/12/2013 15 HOURS FIELD EXPERIENCE REQUIRED | 3 |  | VAN VORST   |
| 185097 | EDF4430 |  |  | MEASUREMENT, EVALUAT  | 3 |  | VAN VORST   |
| 185159 | RED3360 |  |  | TEACHING READING<br>10/23/2013-12/12/2013   | 3 |  | FREDRICKSON |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|   |         |             |    |  |   |      |           |
|---|---------|-------------|----|--|---|------|-----------|
| 187825                                  | EDF4430 | 5:30-8:00PM | W  | MEASUREMENT, EVALUAT<br>10/23/2013-12/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | E102 | TBA       |
| 184001                                  | EDG3343 | 6:00-8:30PM | R  | INSTRUCTIONAL STRATE<br>8/26/2013-10/21/2013   | 3 | TBA  | BABCOCK   |
| 187827                                  | EDG4410 | 5:30-8:00PM | W  | CLASSROOM MGMT/COMM<br>10/23/2013-12/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED  | 3 | E108 | VAN VORST |
| 184278                                  | EDG4410 | 6:00-8:30PM | T  | CLASSROOM MGMT/COMM<br>8/26/2013-10/21/2013  | 3 | E102 | AMATUCCI  |
| 185101                                  | EME3410 | 5:30-8:00PM | M  | INTEGRATING TECHNOLO<br>8/26/2013-10/21/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED  | 3 | TBA  | TBA       |
| 184854                                  | TSL3080 | 6:00-8:30PM | R  | ESOL ISSUES:PRIN/PRA   | 3 | J104 | OCHACHER  |
| ST. LUCIE WEST - NIGHT - COLLEGE CREDIT |         |             |    |  |   |      |           |
| 187828                                  | EDF3214 | 6:35-9:00PM | TR | HUMAN DEVELOPMENT/LEA<br>8/26/2013-10/21/2013 15 HOURS FIELD EXPERIENCE REQUIRED         | 3 | TBA  | TBA       |

## EDUCATION MATH

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|        |         |             |    |                      |   |      |       |
|--------|---------|-------------|----|----------------------|---|------|-------|
| 184969 | MAE4363 | 3:00-4:15PM | MW | MIDD/SECOND MATH MET | 3 | W251 | CLARK |
|--------|---------|-------------|----|----------------------|---|------|-------|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|        |         |             |   |                      |   |      |       |
|--------|---------|-------------|---|----------------------|---|------|-------|
| 184522 | MAE3940 | 5:00-5:50PM | M | TEACHING MIDDLE SCHO | 1 | W251 | CLARK |
| 185306 | MAE4941 | 5:00-5:50PM | M | TEACHING 2NDARY MATH | 1 | W246 | TBA   |
| 184670 | MHF4404 | 5:30-8:00PM | R | HISTORY OF MATH      | 3 | W249 | TBA   |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT S-U GRADE

|        |         |             |   |                   |   |      |          |
|--------|---------|-------------|---|-------------------|---|------|----------|
| 184971 | MAE4932 | 5:30-8:00PM | M | SEMINAR MATH EDUC | 3 | W222 | DEMARAIS |
|--------|---------|-------------|---|-------------------|---|------|----------|

### MAIN CAMPUS - OTHER - COLLEGE CREDIT S-U GRADE

|        |         |     |     |                      |    |     |       |
|--------|---------|-----|-----|----------------------|----|-----|-------|
| 184970 | MAE4945 | TBA | TBA | STUDENT TEACHING-MAT | 10 | TBA | MILLS |
|--------|---------|-----|-----|----------------------|----|-----|-------|

**CHECK THE DEADLINE FOR ALL PAYMENTS AT THE BOTTOM OF  
YOUR ELECTRONIC AND PAPER SCHEDULE.**

|   |         |              |     |  |   |       |          |
|---|---------|--------------|-----|--|---|-------|----------|
| <b>185803</b>                               | DIG4780 | 8:15-10:30PM | T   | ADV MODEL REAL-TIME                                      | 3 | V213  | GRAMLING |
| <b>185458</b>                               | GRA3102 | 5:30-8:00PM  | M   | PRIN-VISUAL COMMUNI                                      | 3 | V217  | HINES    |
| <b>185529</b>                               | GRA3512 | 5:30-8:00PM  | W   | BRANDING/CORP IDENTI                                     | 3 | V217  | HINES    |
| <b>185420</b>                               | GRA3735 | 8:15-10:30PM | R   | MULTIMEDIA PRODUCTIO                                     | 3 | V217  | MASON    |
| <b>185421</b>                               | GRA3758 | 5:30-8:00PM  | T   | ADV HTML/CSS-WEB DES                                     | 3 | Y219  | GIBSON   |
| <b>185422</b>                               | GRA4154 | 5:30-8:00PM  | W   | ADV ILLUSTRATION MET                                     | 3 | V209B | HILL     |
| <b>185528</b>                               | GRA4591 | 8:15-10:30PM | T   | ART DIRECTION/CREATI                                     | 3 | V209B | HINES    |
| <b>185427</b>                               | GRA4950 | 8:15-9:15PM  | W   | DIGITAL MEDIA PORTFO                                     | 3 | V217  | HINES    |
| <b>185430</b>                               | GRA4954 | 9:30-10:30PM | W   | DIGITAL MEDIA CAPSTO                                     | 3 | V217  | HINES    |
| <b>MAIN CAMPUS - OTHER - COLLEGE CREDIT</b> |         |              |     |  |   |       |          |
| <b>185822</b>                               | GRA4950 | TBA          | TBA | DIGITAL MEDIA PORTFO<br>FOR MODELING/SIMULATION STUDENTS | 3 | TBA   | WIGHTMAN |
| <b>185824</b>                               | GRA4954 | TBA          | TBA | DIGITAL MEDIA CAPSTO<br>FOR MODELING/SIMULATION STUDENTS | 3 | TBA   | WIGHTMAN |

## EDUCATION

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|   |         |             |   |                                       |   |     |          |
|---|---------|-------------|---|---------------------------------------|---|-----|----------|
| <b>187826</b>                             | EDG3949 |             |   | EPI PRACTICUM<br>8/26/2013-10/21/2013 | 1 |     | TBA      |
| <b>185098</b>                             | EDM3001 |             |   | INTRO-MIDDLE SCHOOL                   | 3 |     | AMATUCCI |
| <b>185272</b>                             | EEX4094 |             |   | ED STUDENT W/AUTISM                   | 3 |     | SWARTZ   |
| <b>185273</b>                             | EEX4760 |             |   | ASSISTIVE TECH/AUTIS                  | 3 |     | SWARTZ   |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b> |         |             |   |                                       |   |     |          |
| <b>185842</b>                             | MAT3904 | 2:00-2:55PM | M | SECONDARY MATH TUTOR                  | 1 | TBA | TBA      |

## EDUCATION (EXCEPTIONAL STUDENT AND ESOL)

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |          |  |  |                      |   |  |          |
|---------------|----------|--|--|----------------------|---|--|----------|
| <b>185228</b> | EEX4601  |  |  | EFFECTIVE BEHAVIORAL | 3 |  | ZGONC    |
| <b>185230</b> | TSL3520C |  |  | CULTURAL DIMENS ESOL | 3 |  | ACEVEDO  |
| <b>185231</b> | TSL4140C |  |  | TESOL CURRICULUM/MAT | 3 |  | ACEVEDO  |
| <b>185232</b> | TSL4441C |  |  | ESOL TESTING/EVALUAT | 1 |  | OCHACHER |

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |          |               |    |                      |   |      |       |
|---------------|----------|---------------|----|----------------------|---|------|-------|
| <b>185491</b> | EDG4376  | 3:00-5:30PM   | M  | INTEGRATING LANG ART | 3 | E102 | TBA   |
| <b>185011</b> | EEX4265  | 9:30-10:35AM  | TR | CURRICULUM DISA 6-12 | 3 | E102 | ZGONC |
| <b>184750</b> | RED3009  | 11:00-12:15PM | MW | EARLY/EMERGENT LITER | 3 | E102 | RYALL |
| <b>185224</b> | RED4348  | 2:00-4:30PM   | T  | LITERACY DEVE K-12   | 3 | E102 | RYALL |
| <b>184000</b> | RED4519C | 3:00-5:30PM   | R  | DIAGNOSTIC/INSTRUCTI | 3 | E102 | RYALL |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |          |             |   |                      |   |      |          |
|---------------|----------|-------------|---|----------------------|---|------|----------|
| <b>184470</b> | EDG4377C | 6:00-8:30PM | M | INTEGRATING MATH/SCI | 3 | E102 | LEFT     |
| <b>184282</b> | EEX3103  | 4:00-4:58PM | W | NORMAL/ABNORMAL LANG | 1 | J103 | PRESMY   |
| <b>184283</b> | EEX4264  | 6:00-8:30PM | R | CURRICULUM DISAB K-5 | 3 | W209 | SULLIVAN |
| <b>184579</b> | TSL4340C | 6:00-8:30PM | T | TESOL METHODS        | 3 | J205 | OCHACHER |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT S-U GRADE

|               |         |             |   |                      |    |      |       |
|---------------|---------|-------------|---|----------------------|----|------|-------|
| <b>184002</b> | EEX4940 | 5:30-6:20PM | M | STUDENT TEACHING ESE | 12 | E201 | ZGONC |
|---------------|---------|-------------|---|----------------------|----|------|-------|

## EDUCATION SCIENCE

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |              |   |  |   |      |     |
|---------------|---------|--------------|---|--|---|------|-----|
| <b>185864</b> | SCE3360 | 12:30-1:45PM | W | MIDDLE SCHOOL/SECOND<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | N314 | TBA |
|---------------|---------|--------------|---|--|---|------|-----|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |      |      |
|---------------|---------|-------------|---|----------------------|---|------|------|
| <b>184891</b> | SCE3940 | 5:00-5:50PM | M | TEACH MIDDLE SCH SCI | 1 | N128 | BELL |
| <b>184889</b> | SCE4942 | 4:45-5:25PM | W | TEACH 2ND SCI PRACTI | 1 | N118 | TBA  |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT S-U GRADE

|               |         |             |   |                      |   |      |          |
|---------------|---------|-------------|---|----------------------|---|------|----------|
| <b>184937</b> | SCE4943 | 5:30-8:00PM | M | SEM SCIENCE TEACHING | 3 | N118 | PETERSON |
|---------------|---------|-------------|---|----------------------|---|------|----------|

### MAIN CAMPUS - OTHER - COLLEGE CREDIT S-U GRADE

|               |         |     |     |                      |    |     |      |
|---------------|---------|-----|-----|----------------------|----|-----|------|
| <b>184892</b> | SCE4941 | TBA | TBA | STUDENT TEACHING SCI | 10 | TBA | BELL |
|---------------|---------|-----|-----|----------------------|----|-----|------|

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |              |    |                 |   |     |           |
|---------------|---------|--------------|----|-----------------|---|-----|-----------|
| <b>188044</b> | PCB4043 | 9:30-10:45AM | MW | GENERAL ECOLOGY | 3 | TBA | TYLER III |
|---------------|---------|--------------|----|-----------------|---|-----|-----------|

## HUMAN SERVICES

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                      |   |  |         |
|---------------|---------|--|--|----------------------|---|--|---------|
| <b>185706</b> | HUS3575 |  |  | SPECIAL NEEDS FAMILI | 3 |  | CINTRON |
|---------------|---------|--|--|----------------------|---|--|---------|

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                      |   |        |         |
|---------------|---------|---------------|----|----------------------|---|--------|---------|
| <b>185698</b> | HUS3300 | 9:30-10:45AM  | MW | HUMANISTIC/EXISTENTI | 3 | PS1320 | COHEN   |
| <b>185710</b> | HUS3350 | 11:00-12:15PM | TR | ISSUES DOMESTIC ABUS | 3 | PS1302 | COHEN   |
| <b>185699</b> | HUS3360 | 9:30-10:45AM  | TR | SEX ABUSE CHILD/ADOL | 3 | PS1320 | COHEN   |
| <b>185697</b> | HUS4352 | 9:30-10:45AM  | TR | FAMILY DIVERSITY     | 3 | PS1219 | CINTRON |
| <b>185701</b> | HUS4407 | 1:30-4:00PM   | M  | SUBSTANCE ABUSE/AGIN | 3 | PS1320 | DYER    |
| <b>185700</b> | HUS4410 | 9:30-10:45AM  | MW | INTERNET ADDICTIONS  | 3 | PS1302 | DYER    |
| <b>185703</b> | HUS4574 | 1:45-3:00PM   | MW | AGING/FAMILY DYNAMIC | 3 | PS1220 | CINTRON |
| <b>188022</b> | HUS4945 | 2:00-3:00PM   | T  | CAPSTONE-INTERNSHIP  | 6 | PS1320 | DYER    |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |        |         |
|---------------|---------|-------------|---|----------------------|---|--------|---------|
| <b>185707</b> | HUS3314 | 4:00-6:25PM | W | COGNITIVE/BEHAVIORAL | 3 | PS1320 | DYER    |
| <b>185765</b> | HUS3340 | 5:30-8:00PM | W | TRAUMA AND PTSD      | 3 | PS1302 | TBA     |
| <b>185704</b> | HUS3351 | 5:30-8:00PM | M | FAMILY SYSTEMS/DYNAM | 3 | PS1320 | RIDER   |
| <b>188021</b> | HUS3650 | 5:30-8:00PM | M | ADMIN-HUMAN SERVICES | 3 | TBA    | SEATON  |
| <b>185696</b> | HUS4319 | 6:30-9:00PM | W | INTRO-PLAY THERAPY   | 3 | PS1320 | FLIERL  |
| <b>185799</b> | HUS4361 | 5:30-8:00PM | T | HIGH RISK/OFFENDER   | 3 | PS1211 | TBA     |
| <b>185712</b> | HUS4364 | 5:30-8:00PM | R | YOUTH, DRUGS,GANGS   | 3 | TBA    | MADDEN  |
| <b>185709</b> | HUS4442 | 5:30-8:00PM | R | ADDICTIONS FAMILY CO | 3 | PS1302 | MCCLARY |
| <b>185705</b> | HUS4462 | 5:30-8:00PM | T | GENDER ISSUES        | 3 | PS1302 | MCCLARY |
| <b>185708</b> | HUS4945 | 4:00-5:00PM | M | CAPSTONE-INTERNSHIP  | 6 | PS1320 | COHEN   |
| <b>185202</b> | MHS3460 | 5:30-8:00PM | R | CRISIS INTERVENTION  | 3 | PS1320 | RIDER   |

## INFORMATION TECHNOLOGY MANAGEMENT & CYBERSECURITY

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                      |   |  |          |
|---------------|---------|--|--|----------------------|---|--|----------|
| <b>185279</b> | BUL3130 |  |  | LEGAL & SOCIAL ASPEC | 3 |  | FENDER   |
| <b>185070</b> | BUL3130 |  |  | LEGAL & SOCIAL ASPEC | 3 |  | RINEHART |
| <b>184997</b> | BUL3130 |  |  | LEGAL & SOCIAL ASPEC | 3 |  | FENDER   |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## INFORMATION TECHNOLOGY MANAGEMENT & CYBERSECURITY

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                                      |   |  |           |
|---------------|---------|--|--|--------------------------------------|---|--|-----------|
| <b>188130</b> | CNT4406 |  |  | NETWRK SECURE & CRYP                 | 3 |  | TBA       |
| <b>185044</b> | GEB3213 |  |  | BUSINESS WRITING                     | 3 |  | MCCHESNEY |
| <b>185280</b> | GEB3213 |  |  | BUSINESS WRITING                     | 3 |  | MCCHESNEY |
|               |         |  |  | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |  |           |
| <b>188189</b> | ISM3133 |  |  | SYS ANALYSIS DESIGN                  | 3 |  | TBA       |
| <b>188191</b> | ISM3212 |  |  | DATA DESIGN & ADMIN                  | 3 |  | TBA       |
| <b>188192</b> | ISM4220 |  |  | NET TECH FOR PROF                    | 3 |  | TBA       |
| <b>188126</b> | ISM4323 |  |  | INFO SECURITY ADMIN                  | 3 |  | FIDGE     |
| <b>187664</b> | ISM4324 |  |  | COMPUTER FORENSICS                   | 3 |  | MELTON    |
| <b>185137</b> | MAN3303 |  |  | MANAGEMENT CONCEPTS                  | 3 |  | RICARDO   |
| <b>188088</b> | MAN3303 |  |  | MANAGEMENT CONCEPTS                  | 3 |  | BAILEY    |
|               |         |  |  | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |  |           |

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                     |   |      |         |
|---------------|---------|---------------|----|---------------------|---|------|---------|
| <b>185450</b> | MAN3303 | 11:00-12:15PM | MW | MANAGEMENT CONCEPTS | 3 | B120 | RICARDO |
|---------------|---------|---------------|----|---------------------|---|------|---------|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |      |           |
|---------------|---------|-------------|---|----------------------|---|------|-----------|
| <b>184095</b> | BUL3130 | 6:00-8:40PM | M | LEGAL & SOCIAL ASPEC | 3 | B111 | MINTON    |
| <b>184445</b> | GEB3213 | 6:00-8:40PM | W | BUSINESS WRITING     | 3 | B111 | MCCHESNEY |

### MAIN CAMPUS - OTHER - COLLEGE CREDIT

|               |         |     |     |          |   |     |     |
|---------------|---------|-----|-----|----------|---|-----|-----|
| <b>188128</b> | ISM4881 | TBA | TBA | CAPSTONE | 3 | TBA | TBA |
|---------------|---------|-----|-----|----------|---|-----|-----|

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |      |           |
|---------------|---------|-------------|---|--|---|------|-----------|
| <b>185738</b> | GEB3213 | 6:30-9:00PM | T | BUSINESS WRITING                           | 3 | B110 | MCCHESNEY |
| <b>185737</b> | MAN3303 | 5:00-6:25PM | T | MANAGEMENT CONCEPTS                        | 3 | B110 | MCCHESNEY |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |           |

## NURSING (B.S.N.)

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                  |   |  |          |
|---------------|---------|--|--|------------------|---|--|----------|
| <b>187495</b> | NUR3125 |  |  | PATHOPHYSIOLOGY  | 3 |  | DOAK     |
| <b>187496</b> | NUR3145 |  |  | PHARMACOLOGY     | 3 |  | HOPKINS  |
| <b>187497</b> | NUR3164 |  |  | NURSING RESEARCH | 3 |  | GAGLIANO |

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |          |               |   |   |   |      |       |
|---------------|----------|---------------|---|---|---|------|-------|
| <b>187494</b> | NUR3065C | 1:00-3:30PM   | T | NURSING ASSESSMENT  | 3 | H110 | MASON |
|               |          |               |   | 9/3/2013-11/26/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED    |   |      |       |
| <b>187498</b> | NUR3826  | 3:30-6:00PM   | T | ETHICAL/LEGAL ISSUES  | 3 | H307 | AMOLE |
|               |          |               |   | 9/24/2013-11/19/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED   |   |      |       |
| <b>187501</b> | NUR3846  | 9:00-11:30AM  | T | NURSING THEORY  | 3 | H307 | WISE  |
|               |          |               |   | 9/24/2013-12/3/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED    |   |      |       |
| <b>187573</b> | NUR4636C | 10:00-12:30PM | T | COMMUNITY HEALTH  | 4 | H307 | DOAK  |
|               |          |               |   | 9/10/2013-11/26/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED   |   |      |       |
| <b>187579</b> | NUR4655  | 9:00-3:00PM   | T | NURSING-DIVERSE CULT  | 3 | H307 | WHITE |
|               |          |               |   | 10/8/2013-12/10/2013  |   |      |       |
| <b>187582</b> | NUR4827  | 9:00-11:30AM  | T | LEADERSHIP/MANAGEMENT   | 3 | TBA  | SMITH |
|               |          |               |   | 9/17/2013-12/10/2013 BLENDED CLASSES, INTERNET COMPONENT INCLUDED |   |      |       |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## ORGANIZATIONAL MANAGEMENT (ORGANIZATIONAL MGMT MAJOR)

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |      |           |
|---------------|---------|-------------|---|--|---|------|-----------|
| <b>185505</b> | MAN4900 | 5:00-5:55PM | W | CAPSTONE PROJECT                           | 6 | B119 | MCCHESNEY |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |           |
| <b>185002</b> | MAN4900 | 5:00-5:55PM | W | CAPSTONE PROJECT                           | 6 | B111 | CARPENTER |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |           |
| <b>184944</b> | MAN4900 | 5:00-5:55PM | W | CAPSTONE PROJECT                           | 6 | B120 | HARBER    |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |           |
| <b>184863</b> | MAR3023 | 5:30-8:00PM | M | MARKETING MANAGEMENT                       | 3 | B120 | HARBER    |
| <b>185766</b> | MAR4613 | 6:00-8:00PM | W | MARKETING RESEARCH                         | 3 | B209 | NOVAK     |

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |                    |   |      |       |
|---------------|---------|-------------|---|--------------------|---|------|-------|
| <b>184954</b> | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING | 3 | D229 | NOVAK |
|               |         |             |   | LIVE TV            |   |      |       |

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |                    |   |      |           |
|---------------|---------|-------------|---|--------------------|---|------|-----------|
| <b>185738</b> | GEB3213 | 6:30-9:00PM | T | BUSINESS WRITING   | 3 | B110 | MCCHESNEY |
| <b>184955</b> | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING | 3 | C125 | GREEN     |
|               |         |             |   | LIVE TV            |   |      |           |

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|               |         |             |   |                    |   |      |       |
|---------------|---------|-------------|---|--------------------|---|------|-------|
| <b>184956</b> | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING | 3 | B104 | NOVAK |
|               |         |             |   | LIVE TV            |   |      |       |

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |                    |   |      |       |
|---------------|---------|-------------|---|--------------------|---|------|-------|
| <b>184957</b> | GEB4891 | 6:30-9:00PM | R | STRATEGIC PLANNING | 3 | S126 | NOVAK |
|               |         |             |   | LIVE TV            |   |      |       |

## ORGANIZATIONAL MANAGEMENT (PUBLIC SAFETY ADMINISTRATION MAJOR)

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|         |             |   |  |   |        |         |
|---------|-------------|---|--|---|--------|---------|
| DSC4013 | 5:30-8:30PM | W | CAPSTONE PROJECT                           | 6 | PS1213 | WHITLEY |
|         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |        |         |

## ORGANIZATIONAL MANAGEMENT CORE

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                                      |   |  |          |
|---------------|---------|--|--|--------------------------------------|---|--|----------|
| <b>185503</b> | ACG3024 |  |  | ACCOUNTING NON-MAJOR                 | 3 |  | REAP     |
| <b>184997</b> | BUL3130 |  |  | LEGAL & SOCIAL ASPEC                 | 3 |  | FENDER   |
| <b>185279</b> | BUL3130 |  |  | LEGAL & SOCIAL ASPEC                 | 3 |  | FENDER   |
| <b>185070</b> | BUL3130 |  |  | LEGAL & SOCIAL ASPEC                 | 3 |  | RINEHART |
| <b>185571</b> | FIN3400 |  |  | FINANCIAL MANAGEMENT                 | 3 |  | ARNOLD   |
| <b>185496</b> | FIN3400 |  |  | FINANCIAL MANAGEMENT                 | 3 |  | ARNOLD   |
| <b>185497</b> | ISM3011 |  |  | MGMT INFORM SYSTEMS                  | 3 |  | HOLLY    |
| <b>185403</b> | ISM3011 |  |  | MGMT INFORM SYSTEMS                  | 3 |  | HOLLY    |
| <b>185117</b> | ISM3011 |  |  | MGMT INFORM SYSTEMS                  | 3 |  | HOLLY    |
| <b>185810</b> | ISM3011 |  |  | MGMT INFORM SYSTEMS                  | 3 |  | HOLLY    |
| <b>185136</b> | MAN3240 |  |  | ORGANIZATIONAL BEHAV                 | 3 |  | RICARDO  |
|               |         |  |  | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |  |          |
| <b>184992</b> | MAN3240 |  |  | ORGANIZATIONAL BEHAV                 | 3 |  | RICARDO  |

**187590** NUR4837 12:30-3:00PM T HEALTHCARE POLICY/EC 3 H307 WISE  
9/24/2013-12/3/2013 BLENDED CLASS, INTERNET COMPONENT COMPONENT

## ORGANIZATIONAL MANAGEMENT (HEALTHCARE MGMT MAJOR)

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

**185052** HSA3113 HEALTHCARE TRENDS/IS 3 COREY-SOUZA  
**185530** HSA4421 POLICY & GVMT REGULA 3 DANDY  
**185307** HSC3500 EPIDEMIOLOGY 3 DOAK  
COMPLETION OF ENGLISH & MATH COURSES RECOMMENDED  
**188084** HSC4730 HEALTH SCI RESEARCH 3 GAGLIANO

### MAIN CAMPUS - DAY - COLLEGE CREDIT

**184984** HSA4922 1:00-3:00PM R CAPSTONE PROJECT 6 H306 DANDY  
MUST MEET WITH ADVISOR PRIOR TO REGISTRATION

## ORGANIZATIONAL MANAGEMENT (ORGANIZATIONAL MGMT MAJOR)

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

**185280** GEB3213 BUSINESS WRITING 3 MCCHESENEY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE  
**185044** GEB3213 BUSINESS WRITING 3 MCCHESENEY  
**185451** GEB4891 STRATEGIC PLANNING 3 GREEN  
**185045** GEB4891 STRATEGIC PLANNING 3 GREEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE  
**185046** GEB4930 SELECTED TOPICS-MGMT 3 BUTLER  
**185143** MAN4162 CUSTOMER RELATIONS 3 HARBER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE  
**185138** MAN4162 CUSTOMER RELATIONS 3 HARBER  
**188091** MAN4442 INTERNATIONAL BUSINE 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE  
**185739** MAN4442 INTERNATIONAL BUSINE 3 CARLSON  
**185140** MAN4504 OPERATIONS MGMT 3 ARNOLD  
9/9/2013-12/12/2013 EXPRESS SCHEDULE  
**185145** MAN4504 OPERATIONS MGMT 3 ARNOLD  
**188090** MAR3023 MARKETING MANAGEMENT 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE  
**185452** MAR3023 MARKETING MANAGEMENT 3 HARBER  
**188092** MAR4613 MARKETING RESEARCH 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### MAIN CAMPUS - DAY - COLLEGE CREDIT

**185453** GEB4891 9:30-10:45AM MW STRATEGIC PLANNING 3 B220 TBA  
**188078** MAN4442 11:00-12:15PM MW INTERNATIONAL BUSINE 3 TBA CARLSON  
**184525** MAN4504 11:00-12:15PM TR OPERATIONS MGMT 3 Y209 TBA

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

**184445** GEB3213 6:00-8:40PM W BUSINESS WRITING 3 B111 MCCHESENEY  
**184953** GEB4891 6:30-9:00PM R STRATEGIC PLANNING 3 V334 NOVAK  
LIVE TV  
**184946** MAN4162 6:00-8:40PM W CUSTOMER RELATIONS 3 B120 HARBER

**185281** MAN3240

**185137** MAN3303

**188088** MAN3303

**185144** MAN4301

**185139** MAN4301

### MAIN CAMPUS - DAY - COLLEGE CREDIT

**184524** MAN3240 9:30-10:45AM MW ORGANIZATIONAL BEHAV 3 B120 RICARDO

**185450** MAN3303 11:00-12:15PM MW MANAGEMENT CONCEPTS 3 B120 RICARDO

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

**184883** ACG3024 5:30-8:00PM M ACCOUNTING NON-MAJOR 3 TBA HOWSE

**184095** BUL3130 6:00-8:40PM M LEGAL & SOCIAL ASPEC 3 B111 MINTON

**184860** FIN3400 4:00-5:25PM T FINANCIAL MANAGEMENT 3 Y209 TBA  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

**184475** ISM3011 5:30-7:00PM M MGMT INFORM SYSTEMS 3 V209A HOLLY  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

**185142** MAN3240 4:00-5:25PM M ORGANIZATIONAL BEHAV 3 B111 RICARDO  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

**184976** MAN4301 3:30-5:00PM R HUMAN RESOURCE MGMT 3 D212 GRAFF  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

**184943** ISM3011 5:30-8:00PM M MGMT INFORM SYSTEMS 3 C120 SISITZKY

**185737** MAN3303 5:00-6:25PM T MANAGEMENT CONCEPTS 3 B110 MCCHESENEY  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

**184945** ACG3024 4:00-5:25PM W ACCOUNTING NON-MAJOR 3 A130 REAP  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

## PUBLIC ADMINISTRATION

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

**185088** DSC3079 FOUND-PUBLIC SAFETY 3 WILLIAMS  
**185475** DSC4931 CONTEMPORARY ISSUES 3 WILLIAMS  
**188065** FES3003 EMER SERV PUBLIC POL 3 TBA  
**188064** FES3803 MA INCIDENT COMMAND 3 TBA  
**185650** PAD3003 INTRO PUBLIC ADMIN 3 DONOHUE  
**185651** PAD3104 ORGANIZATIONAL BEHAV 3 DONOHUE  
**185661** PAD3330 URBAN/REGIONAL PLANN 3 DONOHUE  
**188070** PAD4806 STATE/LOCAL GVMT ADM 3 BEATY

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

**188071** PAD3431 6:30-9:00PM T LEADERSHIP 3 TBA TBA  
**188068** PAD4320 6:30-9:00PM T PROGRAM EVALUATION 3 TBA DONOHUE  
**188067** PAD4426 6:30-9:00PM M PUBLIC SECTOR LABOR 3 TBA DONOHUE  
**188066** PAD4603 6:30-9:00PM R ADMIN LAW-PA 3 TBA TBA  
**188069** PAD4879 6:30-9:00PM W CAPSTONE-PUBLIC ADM 3 TBA DONOHUE

# Bachelor's Degree

## Fall 2013 Express Schedule

**Registration Deadline for Express Schedule and Last Day to Pay — Thursday, September 5**

**Express Schedule Classes Begin — Monday, September 9**

**Monday, September 16** - Last day to drop classes from Express Schedule. **NO REFUNDS AFTER THIS DATE.**

**Key to days:**      Monday - M      Tuesday - T      Wednesday - W      Thursday - R      Friday - F      Saturday - S      Sunday - U

| REF. #   | COURSE ID | TIME | DAYS | COURSE TITLE                         | CR | RM | INSTRUCTOR |
|--|-----------|------|------|--------------------------------------|----|----|------------|
| <b>BUSINESS</b>                                |           |      |      |                                      |    |    |            |
| <u>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</u> |           |      |      |                                      |    |    |            |
| <b>185280</b>                                  | GEB3213   |      |      | BUSINESS WRITING                     | 3  |    | MCCHESNEY  |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185045</b>                                  | GEB4891   |      |      | STRATEGIC PLANNING                   | 3  |    | GREEN      |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185136</b>                                  | MAN3240   |      |      | ORGANIZATIONAL BEHAV                 | 3  |    | RICARDO    |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188088</b>                                  | MAN3303   |      |      | MANAGEMENT CONCEPTS                  | 3  |    | BAILEY     |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185143</b>                                  | MAN4162   |      |      | CUSTOMER RELATIONS                   | 3  |    | HARBER     |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185144</b>                                  | MAN4301   |      |      | HUMAN RESOURCE MGMT                  | 3  |    | MCCHESNEY  |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188091</b>                                  | MAN4442   |      |      | INTERNATIONAL BUSINE                 | 3  |    | TBA        |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185140</b>                                  | MAN4504   |      |      | OPERATIONS MGMT                      | 3  |    | ARNOLD     |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188090</b>                                  | MAR3023   |      |      | MARKETING MANAGEMENT                 | 3  |    | TBA        |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188092</b>                                  | MAR4613   |      |      | MARKETING RESEARCH                   | 3  |    | TBA        |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |

### INFORMATION TECHNOLOGY MANAGEMENT & CYBERSECURITY

| REF. #   | COURSE ID | TIME | DAYS | COURSE TITLE                         | CR | RM | INSTRUCTOR |
|--|-----------|------|------|--------------------------------------|----|----|------------|
| <u>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</u> |           |      |      |                                      |    |    |            |
| <b>185280</b>                                  | GEB3213   |      |      | BUSINESS WRITING                     | 3  |    | MCCHESNEY  |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188088</b>                                  | MAN3303   |      |      | MANAGEMENT CONCEPTS                  | 3  |    | BAILEY     |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |

| REF. #   | COURSE ID | TIME | DAYS | COURSE TITLE                         | CR | RM | INSTRUCTOR |
|--|-----------|------|------|--------------------------------------|----|----|------------|
| <b>ORGANIZATIONAL MANAGEMENT</b>               |           |      |      |                                      |    |    |            |
| <b>(ORGANIZATIONAL MGMT MAJOR)</b>             |           |      |      |                                      |    |    |            |
| <u>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</u> |           |      |      |                                      |    |    |            |
| <b>185280</b>                                  | GEB3213   |      |      | BUSINESS WRITING                     | 3  |    | MCCHESNEY  |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185045</b>                                  | GEB4891   |      |      | STRATEGIC PLANNING                   | 3  |    | GREEN      |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185143</b>                                  | MAN4162   |      |      | CUSTOMER RELATIONS                   | 3  |    | HARBER     |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188091</b>                                  | MAN4442   |      |      | INTERNATIONAL BUSINE                 | 3  |    | TBA        |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185140</b>                                  | MAN4504   |      |      | OPERATIONS MGMT                      | 3  |    | ARNOLD     |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188090</b>                                  | MAR3023   |      |      | MARKETING MANAGEMENT                 | 3  |    | TBA        |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188092</b>                                  | MAR4613   |      |      | MARKETING RESEARCH                   | 3  |    | TBA        |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |

### ORGANIZATIONAL MANAGEMENT CORE

| REF. #   | COURSE ID | TIME | DAYS | COURSE TITLE                         | CR | RM | INSTRUCTOR |
|--|-----------|------|------|--------------------------------------|----|----|------------|
| <u>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</u> |           |      |      |                                      |    |    |            |
| <b>185136</b>                                  | MAN3240   |      |      | ORGANIZATIONAL BEHAV                 | 3  |    | RICARDO    |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>188088</b>                                  | MAN3303   |      |      | MANAGEMENT CONCEPTS                  | 3  |    | BAILEY     |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |
| <b>185144</b>                                  | MAN4301   |      |      | HUMAN RESOURCE MGMT                  | 3  |    | MCCHESNEY  |
|  |           |      |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |    |    |            |

**CHECK THE DEADLINE FOR ALL PAYMENTS AT THE BOTTOM OF YOUR ELECTRONIC AND PAPER SCHEDULE.**



# PROGRAMS OF STUDY

## BACHELOR'S DEGREES

|                                      |  |
|--------------------------------------|--|
| Biology                              | Human Services                                       |
| Business Administration              | - Human Services Generalist                          |
| Criminal Justice                     | - Youth & Family Studies                             |
| Digital Media                        | - Addictions Studies                                 |
| - Graphics & Web                     | Information Technology Management/<br>Cyber Security |
| - Gaming & Video                     | Nursing (BSN)  |
| - Modeling & Simulation              | Organizational Management                            |
| Education                            | - Organizational Management major                    |
| - Exceptional Student Education/ESOL | - Health Care Management major                       |
| - Middle Grades Mathematics          | Public Administration                                |
| - Secondary Mathematics              | - Emergency Planning and Management                  |
| - Middle Grades Science              | - Public Policy and Leadership                       |
| - Secondary Biology                  |  |

## ASSOCIATE IN ARTS

These are a representative sample of the many A.A. program tracks available.

|                                    |   |  |
|------------------------------------|---|--|
| Accounting                         | Education (Elementary/Special)              | Music Therapy  |
| Agricultural Economics             | Education (Secondary)                       | Nursing  |
| Agriculture                        | Engineering                                 | Occupational Therapy   |
| Anthropology                       | English                                     | Organizational Management  |
| Architecture                       | Environmental Science                       | Parks & Recreation Mgt.  |
| Art                                | Film  | Pharmacy   |
| Biology                            | Finance/Marketing                           | Philosophy   |
| Biotechnology                      | Foreign Language                            | Physical Education   |
| Business Administration            | Forestry/Wildlife Ecology &<br>Conservation | Physics  |
| Chemistry                          | History                                     | Political Science  |
| Computer & Information<br>Sciences | Human Services                              | Pre-Medicine/Pre-Dental/<br>Pre-Veterinary/Pre-Physical<br>Therapy |
| Computer Sciences                  | Humanities                                  | Psychology   |
| Criminal Justice                   | Information Technology                      | Public Administration  |
| Dietetics/Nutrition                | Journalism/Public Relations                 | Social Work  |
| Digital Media                      | Marine Science                              | Sociology  |
| Economics (Business)               | Mathematics                                 | Theatre/Dramatic Arts  |
| Economics (Social Sciences)        | Music                                       |  |
|                                    | Musical Theater                             |  |

## ASSOCIATE IN SCIENCE / APPLIED SCIENCE

Technical Certificates and Applied Technology Diplomas also available

|  |                               |                                |
|--|-------------------------------|--------------------------------|
| Accounting Technology                              | Dental Hygiene                | Human Services                 |
| Agricultural Production Tech.                      | Dental Lab Technology & Mgmt. | Interior Design Technology     |
| A/C, Refrigeration & Heating<br>Systems Technology | Digital Media Technology      | Landscape & Hort. Technology   |
| Architectural Design &<br>Construction Technology  | Drafting & Design Technology  | Marketing Management           |
| Automotive Service Mgt. Tech.                      | Early Childhood Education     | Medical Lab Technology         |
| Building Construction Tech.                        | Electrical Power Technology   | Nuclear Medicine Technology    |
| Business Administration                            | Electronics Engineering Tech. | Nursing, Associate Degree-R.N. |
| Civil Engineering Technology                       | Emergency Admin. & Mgt.       | Paralegal Studies/Legal Asst.  |
| Computer Information Technology                    | Emergency Med. Services       | Physical Therapist Assistant   |
| Criminal Justice Technology                        | Fire Science Technology       | Radiography                    |
| Culinary Management                                | Golf Course Operations        | Respiratory Care               |
| Dental Asst. Tech. & Mgmt.                         | Graphics Technology           | Restaurant Management          |
|  | Health Information Technology | Theatre & Entertainment Tech.  |
|  | Health Service Management     |                                |

## SHORT-TERM CAREER TRAINING PROGRAMS

|   |  |  |
|---|--|--|
| Administrative Assistant                        | Correctional Officer Crossover<br>from Law Enforcement Officer | Masonry Apprenticeship                           |
| A/C, Refrigeration & Heating<br>Apprenticeship  | Cosmetology  | Medical Administrative Specialist                |
| A/C, Refrigeration, &<br>Heating 1 & 2          | Cosmetology Specialist - Facials                               | Medical Assisting                                |
| Advanced Esthetics                              | Cosmetology Specialist - Nails                                 | Patient Care Assistant                           |
| Auto. Collision Repair & Refin.                 | Culinary Operations Apprenticeship                             | Pharmacy Technician                              |
| Automotive Service Tech 1 & 2                   | Diversified Career Technology                                  | Phlebotomy                                       |
| Auxiliary Law Enforcement Officer               | Early Childhood Education                                      | Plumbing Apprenticeship                          |
| Barbering                                       | Electrical Apprenticeship                                      | Practical Nursing                                |
| Carpentry                                       | Firefighting - Basic Rec. Training                             | Private Security Guard                           |
| Central Service Technology                      | Law Enforcement-Basic Recruit<br>Training                      | Supported Competitive<br>Employment              |
| Comm. Vehicle Driving                           | Law Enforcement Officer Crossover<br>from Correctional Officer | Surgical Technology                              |
| Correctional Officer-<br>Basic Recruit Training | Legal Administrative Specialist                                | Voc. Education for Students<br>with Disabilities |
|   | Line Erector Apprenticeship                                    | Welding Technology (Applied)                     |

## ADVANCED TECHNICAL CERTIFICATES

|                                    |                       |        |
|------------------------------------|-----------------------|--------|
| Manual Techniques for the PTA      | Perioperative Nursing | PET/CT |
| Advanced Respiratory Care Practice |                       |        |

# INDIAN RIVER STATE COLLEGE

## Fall 2013 Course Schedule

**Registration Deadline for Full Term Schedule Friday, August 16 — Classes Begin Monday, August 26**

**Campuses are open from 7:30 a.m. to 7:30 p.m. August 12 through 16**

**Saturday, August 17** - Late Registration begins online for Full Term Schedule – \$30 late fee on or after this date.

**Friday, August 23** - Late Registration Deadline for Full Term Schedule – Last day to pay all fees.

**Friday, August 30** - Last day to drop classes from Full Term Schedule. **NO REFUNDS AFTER THIS DATE.**

Registration Deadline for **Express Schedule** Thursday, September 5 — **Express Schedule** Classes Begin Monday, September 9  
**See page 58 for Express Schedule only**

|                     |                   |                    |                      |                     |                   |                     |                   |
|---------------------|-------------------|--------------------|----------------------|---------------------|-------------------|---------------------|-------------------|
| <b>Key to days:</b> | <b>Monday - M</b> | <b>Tuesday - T</b> | <b>Wednesday - W</b> | <b>Thursday - R</b> | <b>Friday - F</b> | <b>Saturday - S</b> | <b>Sunday - U</b> |
|---------------------|-------------------|--------------------|----------------------|---------------------|-------------------|---------------------|-------------------|

### CHOOSE THE CLASS FORMATS BEST FOR YOU:

**Traditional** – Students attend class sessions in person. You may be required to complete some assignments through the online Angel Learning Management System.

**Blended** – Students attend certain class sessions in person, participate in web-based instruction and complete assignments through the online Angel Learning Management System.  
*Blended courses identified below the class name in the schedule*

**Live TV** – Students attend the class at the campus of their choice and can view and communicate with the teacher live at the Main Campus. May include a web-based component.

**Internet** – Students participate in the course and complete assignments through the Angel Learning Management System.  
*Internet classes identified first in each section of the schedule. See page 9 for more information on Internet classes.*

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE        | CR | RM   | INSTRUCTOR |
|--|-----------|---------------|------|---------------------|----|------|------------|
| <b>ACCOUNTING</b>                              |           |               |      |                     |    |      |            |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b> |           |               |      |                     |    |      |            |
| <b>185656</b>                                  | ACG2011   |               |      | FINANCIAL ACCT II   | 3  |      | CARPENTER  |
| <b>185638</b>                                  | ACG2071   |               |      | MANAGERIAL ACCOUNT  | 3  |      | HOWSE      |
| <b>185060</b>                                  | APA1111   |               |      | INTRO TO ACCOUNTING | 3  |      | REAP       |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>      |           |               |      |                     |    |      |            |
| <b>185583</b>                                  | ACG2001   | 11:00-12:15PM | MW   | FINANCIAL ACCOUNT I | 3  | B220 | CARPENTER  |
| <b>185582</b>                                  | ACG2001   | 9:30-10:45AM  | MW   | FINANCIAL ACCOUNT I | 3  | B215 | HOWSE      |
| <b>185584</b>                                  | ACG2001   | 9:30-10:45AM  | TR   | FINANCIAL ACCOUNT I | 3  | B215 | REAP       |
| <b>185562</b>                                  | ACG2011   | 9:30-10:45AM  | TR   | FINANCIAL ACCT II   | 3  | B220 | CARPENTER  |
| <b>185561</b>                                  | ACG2011   | 11:00-12:15PM | MW   | FINANCIAL ACCT II   | 3  | B215 | HOWSE      |
| <b>185577</b>                                  | ACG2071   | 11:00-12:15PM | TR   | MANAGERIAL ACCOUNT  | 3  | B215 | REAP       |

| REF. #   | COURSE ID | TIME        | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|--|-----------|-------------|------|---|----|------|------------|
| <b>AGRICULTURE (ALSO SEE LANDSCAPE &amp; HORTICULTURE)</b> |           |             |      |   |    |      |            |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>                |           |             |      |   |    |      |            |
| <b>186594</b>  | FAS2151   | 5:30-8:50PM | R    | MOLLUSCAN AQUACULTUR  | 4  | HBOI | SCARPA     |
|  |           |             |      | 9/5/2013-12/12/2013 HARBOR BRANCH OCEANOGRAPHIC INSTITUTE             |    |      |            |
| <b>MAIN CAMPUS - OTHER - COLLEGE CREDIT S-U GRADE</b>      |           |             |      |   |    |      |            |
| <b>186530</b>  | AEB1943   | TBA         | TBA  | AGRIBUSINESS WORK EX  | 3  | OJT1 | TBA        |
|  |           |             |      | 9/9/2013-12/12/2013 EXPRESS SCHEDULE; ON-THE-JOB TRAINING (FT PIERCE) |    |      |            |

### AIR CONDITIONING/REFRIGERATION

#### MAIN CAMPUS - DAY - VOCATIONAL CREDIT

Enrollment in the Air Conditioning, Refrigeration and Heating Technology program begins several times during the year. AC/Refrigeration, and Heating Technology I is comprised of five classes totaling 750 clock-hours. AC/Refrigeration, and Heating Technology II totals 600 clock-hours over four classes. Classes meet day or evenings Monday through Thursday. Special classes can be created to meet the needs of the student. For more information, contact the IRSC Information Call Center at 1-866-792-4772 or the Industrial Education Division at 772-462-7892.

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                     |   |      |           |  |  |
|---------------|---------|-------------|---|---------------------|---|------|-----------|--|--|
| <b>185585</b> | ACG2001 | 5:30-8:00PM | T | FINANCIAL ACCOUNT I | 3 | B220 | CARPENTER |  |  |
| <b>184875</b> | ACG2011 | 5:30-8:00PM | M | FINANCIAL ACCT II   | 3 | B220 | CARPENTER |  |  |

**MAIN CAMPUS - WEEKEND - COLLEGE CREDIT S-U GRADE**

|               |         |   |     |                   |   |     |      |                     |                                     |
|---------------|---------|---|-----|-------------------|---|-----|------|---------------------|-------------------------------------|
| <b>186727</b> | APA1152 | * | FSU | ORIENT-QUICKBOOKS | 1 | TBA | LUCY | 12/6/2013-12/8/2013 | FRI, 6-10P, SAT, 9A-4P & SUN, 1-4P; |
|---------------|---------|---|-----|-------------------|---|-----|------|---------------------|-------------------------------------|

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

|               |         |               |    |                     |   |      |      |  |  |
|---------------|---------|---------------|----|---------------------|---|------|------|--|--|
| <b>185587</b> | ACG2001 | 9:30-10:45AM  | TR | FINANCIAL ACCOUNT I | 3 | D136 | LUCY |  |  |
| <b>185588</b> | ACG2001 | 9:30-10:45AM  | MW | FINANCIAL ACCOUNT I | 3 | D136 | LUCY |  |  |
| <b>185572</b> | ACG2011 | 11:00-12:15PM | TR | FINANCIAL ACCT II   | 3 | D136 | LUCY |  |  |

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                     |   |      |      |  |  |
|---------------|---------|-------------|---|---------------------|---|------|------|--|--|
| <b>185586</b> | ACG2001 | 5:30-8:00PM | T | FINANCIAL ACCOUNT I | 3 | D136 | LUCY |  |  |
| <b>185591</b> | ACG2011 | 5:30-8:00PM | M | FINANCIAL ACCT II   | 3 | D136 | LUCY |  |  |
| <b>185359</b> | ACG2071 | 5:30-8:00PM | R | MANAGERIAL ACCOUNT  | 3 | D136 | LUCY |  |  |

**INDIAN RIVER COUNTY - WEEKEND - COLLEGE CREDIT S-U GRADE**

|               |         |   |     |                   |   |      |      |                     |  |
|---------------|---------|---|-----|-------------------|---|------|------|---------------------|--|
| <b>186722</b> | APA1152 | * | FSU | ORIENT-QUICKBOOKS | 1 | A104 | LUCY | 10/4/2013-10/6/2013 | FRI, 6-10P, SAT, 9A-4P & SUN, 1-4P; FLASHDRIVE REQ |
|---------------|---------|---|-----|-------------------|---|------|------|---------------------|--|

**MARTIN COUNTY - DAY - COLLEGE CREDIT**

|               |         |              |    |                     |   |      |       |  |  |
|---------------|---------|--------------|----|---------------------|---|------|-------|--|--|
| <b>185589</b> | ACG2001 | 8:00-9:15AM  | TR | FINANCIAL ACCOUNT I | 3 | A103 | HOWSE |  |  |
| <b>185554</b> | ACG2001 | 8:00-10:30AM | F  | FINANCIAL ACCOUNT I | 3 | A103 | HOWSE |  |  |

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                     |   |      |       |  |  |
|---------------|---------|-------------|---|---------------------|---|------|-------|--|--|
| <b>185590</b> | ACG2001 | 5:30-8:00PM | T | FINANCIAL ACCOUNT I | 3 | A103 | HOWSE |  |  |
| <b>185575</b> | ACG2011 | 5:30-8:00PM | W | FINANCIAL ACCT II   | 3 | A103 | KLETT |  |  |
| <b>185592</b> | ACG2071 | 5:30-8:00PM | M | MANAGERIAL ACCOUNT  | 3 | C213 | DAVIE |  |  |

**MARTIN COUNTY - WEEKEND - COLLEGE CREDIT S-U GRADE**

|               |         |   |    |                   |   |      |         |                     |                     |
|---------------|---------|---|----|-------------------|---|------|---------|---------------------|---------------------|
| <b>186717</b> | APA1152 | * | FS | ORIENT-QUICKBOOKS | 1 | C112 | CAPELLI | 9/13/2013-9/14/2013 | FRI 5-9P; SAT 8A-4P |
|---------------|---------|---|----|-------------------|---|------|---------|---------------------|---------------------|

**OKEECHOBEE - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                     |   |      |          |  |  |
|---------------|---------|-------------|---|---------------------|---|------|----------|--|--|
| <b>185558</b> | ACG2001 | 6:00-8:30PM | W | FINANCIAL ACCOUNT I | 3 | B108 | WILLIAMS |  |  |
|---------------|---------|-------------|---|---------------------|---|------|----------|--|--|

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

|               |         |               |    |                     |   |      |       |  |  |
|---------------|---------|---------------|----|---------------------|---|------|-------|--|--|
| <b>185559</b> | ACG2001 | 9:30-10:45AM  | MW | FINANCIAL ACCOUNT I | 3 | A130 | REAP  |  |  |
| <b>184898</b> | ACG2001 | 9:30-12:00PM  | F  | FINANCIAL ACCOUNT I | 3 | A130 | KLETT |  |  |
| <b>185576</b> | ACG2011 | 11:00-12:15PM | MW | FINANCIAL ACCT II   | 3 | A130 | REAP  |  |  |
| <b>185208</b> | ACG2071 | 11:00-12:15PM | TR | MANAGERIAL ACCOUNT  | 3 | A130 | HOWSE |  |  |

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                     |   |      |       |  |  |
|---------------|---------|-------------|---|---------------------|---|------|-------|--|--|
| <b>185560</b> | ACG2001 | 6:35-9:00PM | R | FINANCIAL ACCOUNT I | 3 | E219 | KLETT |  |  |
| <b>185666</b> | ACG2071 | 6:35-9:00PM | W | MANAGERIAL ACCOUNT  | 3 | TBA  | DAVIE |  |  |
| <b>187777</b> | TAX2000 | 5:30-8:00PM | R | INCOME TAX          | 3 | TBA  | TBA   |  |  |

**ST. LUCIE WEST - WEEKEND - COLLEGE CREDIT S-U GRADE**

|               |         |   |     |                   |   |      |      |                       |  |
|---------------|---------|---|-----|-------------------|---|------|------|-----------------------|--|
| <b>187775</b> | APA1152 | * | FSU | ORIENT-QUICKBOOKS | 1 | B111 | LUCY | 10/18/2013-10/20/2013 | FRI, 6-10P; SAT, 9A-4P & SUN, 1-4P; FLASHDRIVE REQ |
|---------------|---------|---|-----|-------------------|---|------|------|-----------------------|--|

**AGRICULTURE (ALSO SEE LANDSCAPE & HORTICULTURE)****MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                      |   |      |          |                     |                                       |
|---------------|---------|-------------|---|----------------------|---|------|----------|---------------------|---------------------------------------|
| <b>187428</b> | AEB1132 | 5:30-8:00PM | M | FARM & RANCH MANAGE  | 3 | B119 | WADE     |                     |                                       |
| <b>185526</b> | FAS1010 | 5:30-8:00PM | T | INTRO AQUACULTURE    | 3 | HBOI | LARAMORE | 9/3/2013-12/12/2013 | HARBOR BRANCH OCEANOGRAPHIC INSTITUTE |
| <b>187366</b> | FAS2020 | 5:30-8:30PM | W | PRIN FISH AQUACULTUR | 4 | HBOI | WILLS    | 9/4/2013-12/12/2013 | HARBOR BRANCH OCEANOGRAPHIC INSTITUTE |

|               |         |             |       |          |  |  |  |                      |      |        |
|---------------|---------|-------------|-------|----------|--|--|--|----------------------|------|--------|
| <b>187681</b> | ACRV100 | 9:00-3:00PM | MTWRF | HVAC/R 2 |  |  |  | 10/8/2013-11/19/2013 | 0501 | BURKLO |
| <b>187679</b> | ACRV100 | 9:00-3:00PM | MTWRF | HVAC/R 2 |  |  |  | 8/26/2013-10/7/2013  | 0501 | BURKLO |
| <b>187717</b> | ACRV431 | 9:00-3:00PM | MTWRF | HVAC/R 9 |  |  |  | 10/8/2013-11/19/2013 | 0501 | BURKLO |
| <b>187715</b> | ACRV431 | 9:00-3:00PM | MTWRF | HVAC/R 9 |  |  |  | 8/26/2013-10/7/2013  | 0511 | BURKLO |
| <b>187677</b> | ACRV523 | 9:00-3:00PM | MTWRF | HVAC/R I |  |  |  | 10/8/2013-11/19/2013 | 0501 | BURKLO |
| <b>187676</b> | ACRV523 | 9:00-3:00PM | MTWRF | HVAC/R I |  |  |  | 8/26/2013-10/7/2013  | 0511 | BURKLO |
| <b>187691</b> | ACRV525 | 9:00-3:00PM | MTWRF | HVAC/R 3 |  |  |  | 8/26/2013-10/7/2013  | 0511 | BURKLO |
| <b>187693</b> | ACRV525 | 9:00-3:00PM | MTWRF | HVAC/R 3 |  |  |  | 10/8/2013-11/19/2013 | 0501 | BURKLO |
| <b>187696</b> | ACRV548 | 9:00-3:00PM | MTWRF | HVAC/R 4 |  |  |  | 10/8/2013-11/19/2013 | 0511 | BURKLO |
| <b>187694</b> | ACRV548 | 9:00-3:00PM | MTWRF | HVAC/R 4 |  |  |  | 8/26/2013-10/7/2013  | 0501 | BURKLO |
| <b>187710</b> | ACRV571 | 9:00-3:00PM | MTWRF | HVAC/R 7 |  |  |  | 10/8/2013-11/19/2013 | 0501 | BURKLO |
| <b>187707</b> | ACRV571 | 9:00-3:00PM | MTWRF | HVAC/R 7 |  |  |  | 8/26/2013-10/7/2013  | 0511 | BURKLO |
| <b>187713</b> | ACRV578 | 9:00-3:00PM | MTWRF | HVAC/R 8 |  |  |  | 10/8/2013-11/19/2013 | 0511 | BURKLO |
| <b>187711</b> | ACRV578 | 9:00-3:00PM | MTWRF | HVAC/R 8 |  |  |  | 8/26/2013-10/7/2013  | 0501 | BURKLO |
| <b>187699</b> | ACRV607 | 9:00-3:00PM | MTWRF | HVAC/R 5 |  |  |  | 8/26/2013-10/7/2013  | 0511 | BURKLO |
| <b>187701</b> | ACRV607 | 9:00-3:00PM | MTWRF | HVAC/R 5 |  |  |  | 10/8/2013-11/19/2013 | 0501 | BURKLO |
| <b>187703</b> | ACRV701 | 9:00-3:00PM | MTWRF | HVAC/R 6 |  |  |  | 8/26/2013-10/7/2013  | 0501 | BURKLO |
| <b>187705</b> | ACRV701 | 9:00-3:00PM | MTWRF | HVAC/R 6 |  |  |  | 10/8/2013-11/19/2013 | 0511 | BURKLO |
|               | ACRV946 | 8:00-5:00PM | MTWRF | HVAC OJT |  |  |  |                      | OJT1 | PRUITT |

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |              |   |                      |   |      |  |  |        |        |
|---------------|---------|--------------|---|----------------------|---|------|--|--|--------|--------|
| <b>185726</b> | ACR1008 | 5:30-8:00PM  | M | PRINC OF AC & REFRIG | 3 |      |  |  | 0501   | BURKLO |
| <b>185728</b> | ACR1112 | 8:10-10:40PM | M | BASIC ELECT A/C REFR | 3 |      |  |  | 0501   | BURKLO |
| <b>187750</b> | ACR1611 | 5:30-8:00PM  | T | HEAT                 | 3 |      |  |  | 0501   | OGDEN  |
| <b>187751</b> | ACR1612 | 8:10-10:40PM | T | HEAT PUMP SYSTEM     | 3 |      |  |  | 0501   | BURKLO |
| <b>187749</b> | ACR1760 | 5:30-9:00PM  | W | ALTERNATIVE ENERGY   | 4 | Y112 |  |  | BURKLO |        |
| <b>185727</b> | ACR2067 | 5:30-8:00PM  | T | HEATING & COOLING    | 3 |      |  |  | 0501   | BURKLO |
| <b>185729</b> | ACR2421 | 8:10-10:40PM | T | DUCT SYSTEMS         | 3 |      |  |  | 0501   | BURKLO |

**MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT**

|               |         |              |      |          |  |  |  |                       |      |        |
|---------------|---------|--------------|------|----------|--|--|--|-----------------------|------|--------|
| <b>186615</b> | ACRV100 | 5:30-10:30PM | MTWR | HVAC/R 2 |  |  |  | 10/17/2013-12/12/2013 | 0511 | CHEUNG |
|---------------|---------|--------------|------|----------|--|--|--|-----------------------|------|--------|

| REF. #  | COURSE ID | TIME         | DAYS | COURSE TITLE   | CR   | RM   | INSTRUCTOR |
|---|-----------|--------------|------|--|------|------|------------|
| <b>AIR CONDITIONING/REFRIGERATION</b>                   |           |              |      |  |      |      |            |
| <b>MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT</b>          |           |              |      |  |      |      |            |
| <b>187720</b>   | ACRV100   | 5:30-10:30PM | MTWR | HVAC/R 2<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>186591</b>   | ACRV431   | 5:30-10:30PM | MTWR | HVAC/R 9<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
| <b>186935</b>   | ACRV431   | 5:30-10:30PM | MTWR | HVAC/R 9<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>187718</b>   | ACRV523   | 5:30-10:30PM | MTWR | HVAC/R I<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>187719</b>   | ACRV523   | 5:30-10:30PM | MTWR | HVAC/R I<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
| <b>186905</b>   | ACRV525   | 5:30-10:30PM | MTWR | HVAC/R 3<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>187721</b>   | ACRV525   | 5:30-10:30PM | MTWR | HVAC/R 3<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
| <b>186589</b>   | ACRV548   | 5:30-10:30PM | MTWR | HVAC/R 4<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
| <b>187722</b>   | ACRV548   | 5:30-10:30PM | MTWR | HVAC/R 4<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>187726</b>   | ACRV571   | 5:30-10:30PM | MTWR | HVAC/R 7<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
| <b>187725</b>   | ACRV571   | 5:30-10:30PM | MTWR | HVAC/R 7<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>187730</b>   | ACRV578   | 5:30-10:30PM | MTWR | HVAC/R 8<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
| <b>187728</b>   | ACRV578   | 5:30-10:30PM | MTWR | HVAC/R 8<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>186519</b>   | ACRV607   | 5:30-10:30PM | MTWR | HVAC/R 5<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
| <b>187723</b>   | ACRV607   | 5:30-10:30PM | MTWR | HVAC/R 5<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>187724</b>   | ACRV701   | 5:30-10:30PM | MTWR | HVAC/R 6<br>8/26/2013-10/16/2013   | 0511 |      | CHEUNG     |
| <b>186592</b>   | ACRV701   | 5:30-10:30PM | MTWR | HVAC/R 6<br>10/17/2013-12/12/2013  | 0511 |      | CHEUNG     |
|   | ACRV940   | 6:30-9:30PM  | TR   | APPRENTICESHIP HVAC<br>INFORMATION 772-462-7817 OR J PRUITT 772-708-8761             | J202 |      | PRUITT     |
| <b>185500</b>   | ACRV947   | 6:30-9:30PM  | TR   | APPRENTIC HVAC 7   | TBA  |      | PRUITT     |
| <b>MAIN CAMPUS - OTHER - VOCATIONAL CREDIT</b>          |           |              |      |  |      |      |            |
|   | ACRV946   | TBA          | TBA  | HVAC OJT   | OJT1 |      | PRUITT     |
| <b>MAIN CAMPUS - WEEKEND - COLLEGE CREDIT</b>           |           |              |      |  |      |      |            |
| <b>187755</b>   | ACR1761   | *            | FSU  | GEOTHERMAL ENERGY<br>12/6/2013-12/8/2013 FRI, 6-10PM; SAT, 9AM-4PM; SUN, 9AM-12PM    | 1    | Y112 | TBA        |
| <b>MAIN CAMPUS - WEEKEND - COLLEGE CREDIT S-U GRADE</b> |           |              |      |  |      |      |            |
| <b>186715</b>   | ACR1208   | *            | FSU  | REFRIG RECOV REC<br>9/20/2013-9/22/2013 FRI, 6-10PM; SAT, 9AM-4PM; SUN, 9AM-12PM     | 1    | Y112 | BONVILLE   |
| <b>187752</b>   | ACR1730   | *            | FSU  | R-410A CERTIFICATION<br>10/4/2013-10/6/2013 FRI, 6-10PM; SAT, 9AM-4PM; SUN, 9AM-12PM | 1    | O501 | BONVILLE   |

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE  | CR | RM    | INSTRUCTOR |
|--|-----------|---------------|------|---|----|-------|------------|
| <b>ALTERNATIVE ENERGIES AND SUSTAINABILITY</b>   |           |               |      |   |    |       |            |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>187875</b>  | ETP2410   | 5:30-10:30PM  | RFS  | SOLAR PHOTOVOLTAIC<br>10/10/2013-11/14/2013                                 | 3  | Y112  | THOMPSON   |
| <b>ANTHROPOLOGY</b>  |           |               |      |   |    |       |            |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>   |           |               |      |   |    |       |            |
| <b>185058</b>  | ANT2140   |               |      | BIOLOGICAL ANTHROP  | 3  |       | LETT       |
| <b>185059</b>  | ANT2410   |               |      | CULTURAL ANTHROPOL  | 3  |       | LETT       |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>184932</b>  | ANT2140   | 11:00-12:15PM | TR   | BIOLOGICAL ANTHROP  | 3  | R231  | LETT       |
| <b>184003</b>  | ANT2410   | 11:00-12:15PM | MW   | CULTURAL ANTHROPOL  | 3  | R231  | LETT       |
| <b>188100</b>  | ANT2524   | 9:30-10:45AM  | MW   | FORENSIC ANTHROP  | 3  | TBA   | LETT       |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>184006</b>  | ANT2410   | 5:30-8:00PM   | M    | CULTURAL ANTHROPOL<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                  | 3  | B104  | SCOVILLE   |
| <b>ARCHITECTURAL DESIGN &amp; CONSTRUCTION TECHNOLOGY<br/>(ALSO SEE DRAFTING &amp; DESIGN)</b> |           |               |      |   |    |       |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>184007</b>  | ARC1301C  | 8:00-9:50AM   | TR   | ARCHIT DESIGN I   | 4  | TBA   | SZERDI     |
| <b>184008</b>  | ARC1701   | 10:30-12:00PM | TR   | ARCHIT HISTORY I  | 3  | Y213  | SZERDI     |
| <b>184009</b>  | ARC2303   | 12:45-2:30PM  | TR   | ARCHIT DESIGN III   | 4  | Y213  | SZERDI     |
| <b>187378</b>  | ETD2395   | 2:45-5:00PM   | T    | CAD-ARCHITECTURAL<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                   | 3  | Y213  | KOSER      |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>185865</b>  | ARC2461   | 5:15-8:15PM   | R    | ARCHIT MATERIALS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                    | 3  | Y215  | SZERDI     |
| <b>185285</b>  | BCN1250   | 5:30-8:00PM   | W    | ARCHITEC DRAFT PRINC  | 3  | Y213  | SZERDI     |
| <b>ART</b>   |           |               |      |   |    |       |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>185468</b>  | ARH1000   | 11:00-12:15PM | TR   | ART APPRECIATION  | 3  | R246  | WAUGAMAN   |
| <b>184010</b>  | ARH2050   | 9:30-10:45AM  | TR   | ART:PREHIST-GOTHIC  | 3  | R248  | WAUGAMAN   |
| <b>185467</b>  | ART1203C  | 1:00-2:50PM   | MW   | COLOR & DESIGN II   | 3  | L116  | WAUGAMAN   |
| <b>185469</b>  | ART1300C  | 9:30-10:55AM  | TR   | DRAWING I   | 3  | L116  | RICHARDSON |
| <b>184986</b>  | ART1300C  | 3:00-4:45PM   | MW   | DRAWING I   | 3  | L116  | RICHARDSON |
| <b>185477</b>  | ART1301C  | 10:15-12:05PM | MW   | DRAWING II  | 3  | L116  | WAUGAMAN   |
| <b>184015</b>  | ART2500C  | 3:00-4:45PM   | TR   | PAINTING I  | 3  | L116  | WAUGAMAN   |
| <b>184447</b>  | GRA2111C  | 1:00-2:45PM   | TR   | GRAPHICS  | 3  | L116  | WAUGAMAN   |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>185466</b>  | ART1200C  | 5:30-7:00PM   | TR   | THREE DIM DESIGN<br>INDIAN RIVER ACADEMY                                    | 3  | IRA22 | LICCIONE   |
| <b>185470</b>  | ART1201C  | 5:00-7:00PM   | TR   | COLOR & DESIGN I  | 3  | L116  | RICHARDSON |
| <b>184011</b>  | ART1201C  | 5:00-7:00PM   | MW   | COLOR & DESIGN I  | 3  | L116  | RICHARDSON |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |       |            |
| <b>184013</b>  | ART1300C  | 9:00-12:15PM  | W    | DRAWING I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; VERO BEACH MUSEUM OF ART | 3  | VBMA  | TBA        |

|  |         |              |      |                      |   |      |          |                       |   |
|--|---------|--------------|------|----------------------|---|------|----------|-----------------------|---|
| <b>187754</b>  | ACR1731 | *            | FSU  | GREEN MECHANICAL AWA | 1 | Y112 | BONVILLE | 11/8/2013-11/10/2013  | FRI, 6-10PM; SAT, 9AM-4PM; SUN, 9AM-12PM  |
| <b>INDIAN RIVER COUNTY - NIGHT - VOCATIONAL CREDIT</b> |         |              |      |                      |   |      |          |                       |   |
| <b>186846</b>  | ACRV100 | 5:30-10:30PM | MTWR | HVAC/R 2             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186576</b>  | ACRV100 | 5:30-10:30PM | MTWR | HVAC/R 2             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>187799</b>  | ACRV431 | 5:30-10:30PM | MTWR | HVAC/R 9             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186868</b>  | ACRV431 | 5:30-10:30PM | MTWR | HVAC/R 9             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186611</b>  | ACRV523 | 5:30-10:30PM | MTWR | HVAC/R I             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186844</b>  | ACRV523 | 5:30-10:30PM | MTWR | HVAC/R I             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186918</b>  | ACRV525 | 5:30-10:30PM | MTWR | HVAC/R 3             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186577</b>  | ACRV525 | 5:30-10:30PM | MTWR | HVAC/R 3             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186612</b>  | ACRV548 | 5:30-10:30PM | MTWR | HVAC/R 4             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186860</b>  | ACRV548 | 5:30-10:30PM | MTWR | HVAC/R 4             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186580</b>  | ACRV571 | 5:30-10:30PM | MTWR | HVAC/R 7             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186863</b>  | ACRV571 | 5:30-10:30PM | MTWR | HVAC/R 7             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186581</b>  | ACRV578 | 5:30-10:30PM | MTWR | HVAC/R 8             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>187798</b>  | ACRV578 | 5:30-10:30PM | MTWR | HVAC/R 8             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186578</b>  | ACRV607 | 5:30-10:30PM | MTWR | HVAC/R 5             |   | GAEC | BONVILLE | 10/23/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186850</b>  | ACRV607 | 5:30-10:30PM | MTWR | HVAC/R 5             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186579</b>  | ACRV701 | 5:30-10:30PM | MTWR | HVAC/R 6             |   | GAEC | BONVILLE | 8/26/2013-10/16/2013  | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>186853</b>  | ACRV701 | 5:30-10:30PM | MTWR | HVAC/R 6             |   | GAEC | BONVILLE | 10/17/2013-12/12/2013 | GIFFORD ALTERNATIVE EDUCATION CENTER      |
| <b>INDIAN RIVER COUNTY - OTHER - VOCATIONAL CREDIT</b> |         |              |      |                      |   |      |          |                       |   |
| <b>185508</b>  | ACRV946 | TBA          | TBA  | HVAC OJT             |   | OJT2 | PRUITT   |                       | ON-THE-JOB TRAINING (INDIAN RIVER COUNTY) |

## ALTERNATIVE ENERGIES AND SUSTAINABILITY

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |             |   |                      |   |      |        |                     |                  |
|---------------|---------|-------------|---|----------------------|---|------|--------|---------------------|------------------|
| <b>184419</b> | ETM1111 | 2:00-4:15PM | T | ENERGY & BLDG DESIGN | 3 | Y122 | UHAZIE | 9/9/2013-12/12/2013 | EXPRESS SCHEDULE |
|---------------|---------|-------------|---|----------------------|---|------|--------|---------------------|------------------|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |      |        |                     |                  |
|---------------|---------|-------------|---|----------------------|---|------|--------|---------------------|------------------|
| <b>185679</b> | BCN2598 | 5:30-8:00PM | R | SUSTAINABLE BLDG SYS | 3 | Y122 | UHAZIE | 9/9/2013-12/12/2013 | EXPRESS SCHEDULE |
|---------------|---------|-------------|---|----------------------|---|------|--------|---------------------|------------------|

|               |         |              |                      |   |      |          |                     |
|---------------|---------|--------------|----------------------|---|------|----------|---------------------|
| <b>187874</b> | ETP1420 | 5:30-10:30PM | SOLAR THERMAL SYSTEM | 3 | Y112 | THOMPSON | 8/29/2013-9/12/2013 |
|---------------|---------|--------------|----------------------|---|------|----------|---------------------|

## INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |          |             |   |                  |   |      |     |  |                          |
|---------------|----------|-------------|---|------------------|---|------|-----|--|--------------------------|
| <b>185177</b> | ART1201C | 5:30-8:15PM | W | COLOR & DESIGN I | 3 | VBMA | TBA |  | VERO BEACH MUSEUM OF ART |
|---------------|----------|-------------|---|------------------|---|------|-----|--|--------------------------|

## MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |          |             |   |                      |   |      |            |
|---------------|----------|-------------|---|----------------------|---|------|------------|
| <b>185319</b> | ARH2051  | 4:00-6:25PM | R | HIST ART:RENA-MODERN | 3 | B109 | WALLACE    |
| <b>184012</b> | ART1201C | 6:00-9:00PM | T | COLOR & DESIGN I     | 3 | A102 | COSENTINO  |
| <b>185795</b> | ART1300C | 5:30-8:45PM | W | DRAWING I            | 3 | TBA  | O'SULLIVAN |
| <b>184014</b> | ART1300C | 6:00-9:30PM | R | DRAWING I            | 3 | B110 | COSENTINO  |

## ASTRONOMY

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |          |             |   |               |   |      |      |
|---------------|----------|-------------|---|---------------|---|------|------|
| <b>184017</b> | AST1002L | 3:30-5:00PM | W | ASTRONOMY LAB | 1 | N108 | BELL |
|---------------|----------|-------------|---|---------------|---|------|------|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                   |   |      |      |
|---------------|---------|-------------|---|-------------------|---|------|------|
| <b>184016</b> | AST1002 | 5:30-8:00PM | T | GENERAL ASTRONOMY | 3 | N135 | BELL |
|---------------|---------|-------------|---|-------------------|---|------|------|

## AUTOMOTIVE TECHNOLOGY

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |          |              |     |                      |   |      |           |                       |                          |
|---------------|----------|--------------|-----|----------------------|---|------|-----------|-----------------------|--------------------------|
| <b>186781</b> | AER1081C | 12:00-2:00PM | MWF | INTRO TO AUTO TECH   | 3 | 0306 | STILES    | 8/26/2013-10/21/2013  | FRIDAY CLASS 12:00-1:00P |
| <b>186538</b> | AER1498  | 12:30-4:30PM | TRF | SUSP/STEER/ALIGN     | 4 | 0401 | POLLMEIER | 10/22/2013-12/12/2013 | FRIDAY CLASS 2:40-4:40P  |
| <b>186525</b> | AER1598  | 12:30-4:30PM | MWF | AUTO BRAKE SYSTEMS   | 4 | 0306 | STILES    | 10/23/2013-12/12/2013 | FRIDAY CLASS 12:30-2:30P |
| <b>186782</b> | AER1694C | 2:10-4:10PM  | MWF | INTRO AUTO ELECTRIC  | 3 | 0306 | STILES    | 8/26/2013-10/21/2013  | FRIDAY CLASS 1:10-2:10P  |
| <b>186783</b> | AER2758  | 12:30-4:30PM | TRF | AUTO AIR COND & HEAT | 4 | 0401 | POLLMEIER | 8/26/2013-10/18/2013  | FRIDAY CLASS 2:15-4:15P  |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |          |              |   |                      |   |      |                |  |  |
|---------------|----------|--------------|---|----------------------|---|------|----------------|--|--|
| <b>187820</b> | AER1070  | 5:30-7:30PM  | R | AUTO SERVICE MGMT    | 2 | 0401 | POLLMEIER      |  | BLENDED CLASS, INTERNET COMPONENT INCLUDED |
| <b>185593</b> | AER1081C | 5:30-8:00PM  | R | INTRO TO AUTO TECH   | 3 | 0306 | STILES         |  |  |
| <b>185594</b> | AER1198  | 5:30-10:30PM | T | AUTO ENG REPAIR TEST | 4 | 0306 | STILES         |  | ENGINE OVERHAUL                            |
| <b>185595</b> | AER1598  | 5:30-10:30PM | T | AUTO BRAKE SYSTEMS   | 4 | 0401 | SCHULZETENBERG |  |  |
| <b>184952</b> | AER1694C | 5:30-8:00PM  | M | INTRO AUTO ELECTRIC  | 3 | 0306 | STILES         |  |  |
| <b>183958</b> | AER2758  | 5:30-10:30PM | W | AUTO AIR COND & HEAT | 4 | 0401 | POLLMEIER      |  |  |
| <b>183959</b> | AER2898C | 5:30-10:30PM | M | ENGINE PERFORMANCE   | 4 | 0401 | POLLMEIER      |  |  |

### MAIN CAMPUS - OTHER - COLLEGE CREDIT S-U GRADE

|  |         |     |     |                      |   |        |           |                     |   |
|--|---------|-----|-----|----------------------|---|--------|-----------|---------------------|---|
|  | AER1810 | TBA | TBA | AUTO WORK EXPERIENCE | 3 | TBATBA | POLLMEIER | 9/5/2013-12/12/2013 | CALL RANDY POLLMEIER 772-462-7747 FOR REGIS. INFO |
|--|---------|-----|-----|----------------------|---|--------|-----------|---------------------|---|

### MAIN CAMPUS - WEEKEND - COLLEGE CREDIT S-U GRADE

|               |         |              |   |             |   |      |        |                      |
|---------------|---------|--------------|---|-------------|---|------|--------|----------------------|
| <b>186919</b> | ARR1002 | 8:00-12:00PM | S | AUTO BODY I | 3 | 0401 | POSTEN | 9/21/2013-11/23/2013 |
|---------------|---------|--------------|---|-------------|---|------|--------|----------------------|

## MARTIN COUNTY - NIGHT - VOCATIONAL CREDIT

The Automotive Service Technology I program is a 1050 clock-hour, program offered in a series of seven classes that must be completed before moving into Automotive Service Technology II, a 750 clock-hour program offered in a series of five classes. The courses are offered in a blended format allowing students to complete a portion of the coursework online. The classes meet Monday through Thursday nights at Martin County High School, 2801 S. Kanner Hwy in Stuart. Special classes may be created to meet the needs of the student. For more information, call the IRSC Information Call Center at 1-866-792-4772 or the IRSC Industrial Education Division at 772-462-7892.

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### AUTOMOTIVE TECHNOLOGY

#### MARTIN COUNTY - NIGHT - VOCATIONAL CREDIT

|               |         |             |    |   |      |  |         |
|---------------|---------|-------------|----|---|------|--|---------|
| <b>185531</b> | AERV006 | 5:30-9:30PM | MW | AUTO SERV I<br>INTRO AUTO MARTIN COUNTY HIGH SCHOOL-BLENDED CLASS | MCHS |  | MIGGINS |
| <b>185532</b> | AERV007 | 5:30-9:30PM | TR | AUTO SERV 2<br>MARTIN COUNTY HIGH SCHOOL-BLENDED CLASS            | MCHS |  | MIGGINS |
| <b>185874</b> | AERV399 | 5:30-9:30PM | MW | MAN DRIVE TRAIN/AXLE<br>MARTIN COUNTY HIGH SCHOOL                 | MCHS |  | MIGGINS |
| <b>185518</b> | AERV499 | 5:30-9:30PM | TR | STEERING/SUSPENSION<br>MARTIN COUNTY HIGH SCHOOL; BLENDED CLASS   | MCHS |  | MIGGINS |
| <b>185732</b> | AERV692 | 5:30-9:30PM | MW | ELECTRICITY II<br>MARTIN COUNTY HIGH SCHOOL; BLENDED CLASS        | MCHS |  | MIGGINS |

#### OKEECHOBEE - NIGHT - VOCATIONAL CREDIT

|               |         |              |    |             |     |  |         |
|---------------|---------|--------------|----|-------------|-----|--|---------|
| <b>187610</b> | AERV006 | 5:30-10:30PM | MW | AUTO SERV I | OHS |  | MIGGINS |
| <b>187613</b> | AERV007 | 5:30-10:30PM | TR | AUTO SERV 2 | OHS |  | MIGGINS |

### BARBERING

#### MAIN CAMPUS - DAY - VOCATIONAL CREDIT

|               |          |             |       |  |       |  |           |
|---------------|----------|-------------|-------|--|-------|--|-----------|
| <b>186876</b> | COSV070C | 8:30-3:30PM | MTWRF | JOB PREP, LAW/BOARDS<br>10/1/2013-11/4/2013  | EN117 |  | HITCHCOCK |
| <b>186871</b> | COSV350C | 8:30-3:30PM | MTWRF | SHAVING<br>8/26/2013-9/30/2013               | EN102 |  | LISKIN    |
| <b>186561</b> | COSV351C | 8:30-3:30PM |       | HAIRCUT, MUSTACHE<br>11/5/2013-12/12/2013    | EN118 |  | CORRIN    |
| <b>186864</b> | COSV500C | 8:30-3:30PM | MTWRF | INTRO TO BARBERING<br>8/26/2013-9/30/2013    | EN118 |  | CORRIN    |
| <b>186867</b> | COSV510C | 8:30-3:30PM | MTWRF | BARBER STYLING<br>10/1/2013-11/4/2013        | EN118 |  | CORRIN    |
| <b>186873</b> | COSV530C | 8:30-3:30PM | MTWRF | CHEM PROCESSES HAIR<br>8/26/2013-9/30/2013   | EN117 |  | HITCHCOCK |
| <b>186562</b> | COSV700C | 8:30-3:30PM |       | CHEM HAIRCOLOR-BARBE<br>11/5/2013-12/12/2013 | EN102 |  | LISKIN    |
| <b>186872</b> | CSPV240C | 8:30-3:30PM | MTWRF | A & P - BARBERS<br>10/1/2013-11/4/2013       | EN102 |  | LISKIN    |

#### MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

|               |          |              |      |   |       |  |         |
|---------------|----------|--------------|------|---|-------|--|---------|
| <b>186523</b> | COSV070C | 5:00-10:00PM | MTWR | JOB PREP, LAW/BOARDS<br>10/17/2013-12/12/2013 | EN117 |  | BROXTON |
| <b>186880</b> | COSV500C | 5:00-10:00PM | MTWR | INTRO TO BARBERING<br>8/26/2013-10/16/2013    | EN118 |  | BROXTON |
| <b>186566</b> | COSV510C | 5:00-10:00PM | MTWR | BARBER STYLING<br>10/17/2013-12/12/2013       | EN118 |  | BROXTON |
| <b>186764</b> | COSV530C | 5:00-10:00PM | MTWR | CHEM PROCESSES HAIR<br>8/26/2013-10/16/2013   | EN102 |  | GORDON  |
| <b>186604</b> | COSV700C | 5:00-10:00PM | MTWR | CHEM HAIRCOLOR-BARBE<br>10/17/2013-12/12/2013 | EN102 |  | GORDON  |
| <b>186915</b> | CSPV240C | 5:00-10:00PM | MTWR | A & P - BARBERS<br>8/26/2013-10/16/2013       | EN102 |  | JONES   |

#### MARTIN COUNTY - DAY - VOCATIONAL CREDIT

|               |          |             |       |   |     |  |          |
|---------------|----------|-------------|-------|---|-----|--|----------|
| <b>186843</b> | COSV070C | 8:30-3:30PM | MTWRF | JOB PREP, LAW/BOARDS<br>10/1/2013-11/4/2013 | AOC |  | GOODRICH |
|---------------|----------|-------------|-------|---|-----|--|----------|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### BIOLOGICAL SCIENCE (ALSO SEE MARINE & PHYSICAL SCIENCES)

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |          |               |    |   |   |      |                 |
|---------------|----------|---------------|----|---|---|------|-----------------|
| <b>184028</b> | BSC2010L | 11:00-1:25PM  | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N215 | LOWERY          |
| <b>184026</b> | BSC2010L | 2:00-4:25PM   | T  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N215 | WILLOUGHBY      |
| <b>185853</b> | BSC2010L | 11:00-1:30PM  | T  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N215 | TBA             |
| <b>184030</b> | BSC2010L | 2:00-4:25PM   | M  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N215 | COTTRELL-YONGYE |
| <b>185297</b> | BSC2010L | 2:00-4:30PM   | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N215 | TBA             |
| <b>184033</b> | BSC2010L | 2:00-4:30PM   | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N215 | CAPERS          |
| <b>185291</b> | BSC2011  | 11:00-12:15PM | MW | GENERAL BIOLOGY II  | 3 | N135 | CAPERS          |
| <b>184060</b> | BSC2011L | 12:30-2:55PM  | W  | GEN BIOLOGY II/LAB  | 1 | N225 | CAPERS          |
| <b>185826</b> | BSC2011L | 1:00-3:30PM   | R  | GEN BIOLOGY II/LAB  | 1 | N225 | TBA             |
| <b>184059</b> | BSC2011L | 12:30-2:55PM  | T  | GEN BIOLOGY II/LAB  | 1 | N225 | BOWEN           |
| <b>184061</b> | BSC2011L | 3:30-6:00PM   | T  | GEN BIOLOGY II/LAB  | 1 | N225 | TBA             |
| <b>184063</b> | BSC2093  | 9:30-10:45AM  | TR | ANATOMY/PHYSIOLOGY I                                      | 3 | N108 | FISCHER         |
| <b>184065</b> | BSC2093  | 2:00-4:30PM   | M  | ANATOMY/PHYSIOLOGY I                                      | 3 | N127 | LOWERY          |
| <b>185299</b> | BSC2093  | 11:45-2:00PM  | F  | ANATOMY/PHYSIOLOGY I                                      | 3 | N117 | KUSHNER         |
| <b>184062</b> | BSC2093  | 9:30-10:45AM  | MW | ANATOMY/PHYSIOLOGY I                                      | 3 | R231 | TBA             |
| <b>184071</b> | BSC2093L | 2:00-4:30PM   | R  | ANAT/PHYS I LAB   | 1 | N205 | TBA             |
| <b>185014</b> | BSC2093L | 9:00-11:30AM  | F  | ANAT/PHYS I LAB   | 1 | N205 | SCHWARTZ        |
| <b>184072</b> | BSC2093L | 11:00-1:25PM  | W  | ANAT/PHYS I LAB   | 1 | N205 | TBA             |
| <b>184073</b> | BSC2093L | 2:00-4:25PM   | W  | ANAT/PHYS I LAB   | 1 | N205 | TBA             |
| <b>184076</b> | BSC2093L | 11:00-1:25PM  | T  | ANAT/PHYS I LAB   | 1 | N205 | TBA             |
| <b>185471</b> | BSC2093L | 2:00-4:30PM   | M  | ANAT/PHYS I LAB   | 1 | N205 | BOWEN           |
| <b>184070</b> | BSC2093L | 11:00-1:30PM  | R  | ANAT/PHYS I LAB   | 1 | N205 | TBA             |
| <b>184988</b> | BSC2093L | 2:00-4:25PM   | T  | ANAT/PHYS I LAB   | 1 | N205 | BARTOW          |
| <b>184083</b> | BSC2094  | 11:00-12:15PM | TR | ANATOMY/PHYSIO II   | 3 | N135 | TBA             |
| <b>185722</b> | BSC2094  | 9:30-10:45AM  | MW | ANATOMY/PHYSIO II   | 3 | N118 | HAMMER          |
| <b>184088</b> | BSC2094L | 3:00-4:55PM   | T  | ANATOMY/PHYS II LAB                                       | 1 | N214 | BOWEN           |
| <b>184092</b> | BSC2094L | 12:30-2:30PM  | W  | ANATOMY/PHYS II LAB                                       | 1 | N214 | BARTOW          |
| <b>184086</b> | BSC2094L | 12:30-2:30PM  | R  | ANATOMY/PHYS II LAB                                       | 1 | N214 | BARTOW          |
| <b>184089</b> | BSC2094L | 12:30-2:30PM  | T  | ANATOMY/PHYS II LAB                                       | 1 | N214 | TBA             |
| <b>184087</b> | BSC2094L | 3:00-4:55PM   | R  | ANATOMY/PHYS II LAB                                       | 1 | N214 | BARTOW          |
| <b>185277</b> | BSC2094L | 3:00-5:00PM   | W  | ANATOMY/PHYS II LAB                                       | 1 | N214 | TBA             |
| <b>184603</b> | MCB2010  | 9:30-10:45AM  | MW | MICRO-HEALTH SCIENCE                                      | 3 | N135 | COTTRELL-YONGYE |
| <b>184886</b> | MCB2010  | 12:30-1:45PM  | TR | MICRO-HEALTH SCIENCE                                      | 3 | N127 | COTTRELL-YONGYE |
| <b>184610</b> | MCB2010L | 11:30-1:30PM  | W  | MICRO LAB-HEALTH SCI                                      | 1 | N206 | TBA             |

|               |          |             |       |  |     |          |
|---------------|----------|-------------|-------|--|-----|----------|
| <b>187068</b> | COSV350C | 8:30-3:30PM | MTWRF | SHAVING<br>8/26/2013-9/30/2013               | AOC | GOODRICH |
| <b>187063</b> | COSV351C | 8:30-3:30PM | MTWRF | HAIRCUT, MUSTACHE<br>11/5/2013-12/12/2013    | AOC | ATTARD   |
| <b>186815</b> | COSV500C | 8:30-3:30PM | MTWRF | INTRO TO BARBERING<br>8/26/2013-9/30/2013    | AOC | ATTARD   |
| <b>186818</b> | COSV510C | 8:30-3:30PM | MTWRF | BARBER STYLING<br>10/1/2013-11/4/2013        | AOC | ATTARD   |
| <b>186947</b> | COSV530C | 8:30-3:30PM | MTWRF | CHEM PROCESSES HAIR<br>8/26/2013-9/30/2013   | AOC | GOODRICH |
| <b>187070</b> | COSV700C | 8:30-3:30PM | MTWRF | CHEM HAIRCOLOR-BARBE<br>11/5/2013-12/12/2013 | AOC | GOODRICH |
| <b>187071</b> | CSPV240C | 8:30-3:30PM | MTWRF | A & P - BARBERS<br>10/1/2013-11/4/2013       | AOC | GOODRICH |

### **BIOLOGICAL SCIENCE (ALSO SEE MARINE & PHYSICAL SCIENCES)**

#### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|   |          |               |    |   |        |                 |
|---|----------|---------------|----|---|--------|-----------------|
| <b>187906</b>                             | BSC1005  |               |    | LIFE SCIENCE  | 3      | PONGAM          |
| <b>187909</b>                             | BSC1005  |               |    | LIFE SCIENCE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3      | BOWEN           |
| <b>185830</b>                             | BSC1005  |               |    | LIFE SCIENCE  | 3      | D'ELIA          |
| <b>185387</b>                             | BSC1005  |               |    | LIFE SCIENCE  | 3      | PONGAM          |
| <b>185061</b>                             | BSC1005  |               |    | LIFE SCIENCE  | 3      | D'ELIA          |
| <b>187907</b>                             | BSC1005  |               |    | LIFE SCIENCE  | 3      | BOWEN           |
| <b>185063</b>                             | BSC1084  |               |    | SURV/HUMAN BODY   | 4      | HAMMER          |
| <b>187934</b>                             | BSC1084  |               |    | SURV/HUMAN BODY   | 4      | HAMMER          |
| <b>185829</b>                             | BSC2010  |               |    | GENERAL BIOLOGY I   | 3      | WILLOUGHBY      |
| <b>185065</b>                             | BSC2010  |               |    | GENERAL BIOLOGY I   | 3      | WILLOUGHBY      |
| <b>185066</b>                             | BSC2011  |               |    | GENERAL BIOLOGY II  | 3      | CAPERS          |
| <b>185067</b>                             | BSC2093  |               |    | ANATOMY/PHYSIOLOGY I                                      | 3      | FISCHER         |
| <b>187936</b>                             | BSC2093  |               |    | ANATOMY/PHYSIOLOGY I                                      | 3      | TBA             |
| <b>185068</b>                             | BSC2094  |               |    | ANATOMY/PHYSIO II   | 3      | BOWEN           |
| <b>187937</b>                             | BSC2094  |               |    | ANATOMY/PHYSIO II   | 3      | BOWEN           |
| <b>185149</b>                             | MCB2010  |               |    | MICRO-HEALTH SCIENCE                                      | 3      | FISCHER         |
| <b>185128</b>                             | PCB1030  |               |    | INTRO TO ECOLOGY  | 3      | TYLER III       |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b> |          |               |    |   |        |                 |
| <b>184958</b>                             | BSC1005  | 9:30-10:45AM  | MW | LIFE SCIENCE  | 3 R248 | PONGAM          |
| <b>185549</b>                             | BSC2010  | 9:30-10:45AM  | TR | GENERAL BIOLOGY I   | 3 N127 | WILLOUGHBY      |
| <b>185546</b>                             | BSC2010  | 11:00-12:15PM | MW | GENERAL BIOLOGY I   | 3 N127 | COTTRELL-YONGYE |
| <b>184453</b>                             | BSC2010  | 9:30-10:45AM  | MW | GENERAL BIOLOGY I   | 3 J202 | LOWERY          |
| <b>185296</b>                             | BSC2010  | 12:30-1:45PM  | MW | GENERAL BIOLOGY I   | 3 N135 | TBA             |
| <b>185547</b>                             | BSC2010  | 11:00-12:15PM | TR | GENERAL BIOLOGY I   | 3 N118 | PONGAM          |
| <b>185852</b>                             | BSC2010L | 11:00-1:30PM  | M  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 N215 | TBA             |
| <b>185276</b>                             | BSC2010L | 11:00-1:30PM  | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 N215 | COTTRELL-YONGYE |

|   |          |               |    |   |        |                 |
|---|----------|---------------|----|---|--------|-----------------|
| <b>184609</b>                                     | MCB2010L | 2:00-3:55PM   | T  | MICRO LAB-HEALTH SCI                                      | 1 N206 | TBA             |
| <b>184612</b>                                     | MCB2010L | 9:00-11:00AM  | W  | MICRO LAB-HEALTH SCI                                      | 1 N206 | COTTRELL-YONGYE |
| <b>184608</b>                                     | MCB2010L | 11:00-12:55PM | T  | MICRO LAB-HEALTH SCI                                      | 1 N206 | COTTRELL-YONGYE |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>       |          |               |    |   |        |                 |
| <b>185536</b>                                     | BSC1005  | 5:30-8:00PM   | R  | LIFE SCIENCE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3 N117 | TBA             |
| <b>185545</b>                                     | BSC1084  | 5:30-9:00PM   | M  | SURV/HUMAN BODY   | 4 N135 | HAMMER          |
| <b>185548</b>                                     | BSC2010  | 5:30-8:00PM   | T  | GENERAL BIOLOGY I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 N108 | THOMPSON        |
| <b>184032</b>                                     | BSC2010L | 5:00-7:30PM   | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 N215 | BOWEN           |
| <b>184029</b>                                     | BSC2010L | 5:00-7:25PM   | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 N215 | BOWEN           |
| <b>184031</b>                                     | BSC2010L | 5:00-7:30PM   | M  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 N215 | BOWEN           |
| <b>184027</b>                                     | BSC2010L | 5:00-7:30PM   | T  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 N215 | BOWEN           |
| <b>185295</b>                                     | BSC2011L | 5:00-7:30PM   | W  | GEN BIOLOGY II/LAB  | 1 N225 | BARTOW          |
| <b>185267</b>                                     | BSC2011L | 6:30-9:00PM   | T  | GEN BIOLOGY II/LAB  | 1 N225 | TBA             |
| <b>184064</b>                                     | BSC2093  | 5:30-8:00PM   | T  | ANATOMY/PHYSIOLOGY I                                      | 3 N117 | TBA             |
| <b>185344</b>                                     | BSC2093L | 5:00-7:30PM   | W  | ANAT/PHYS I LAB   | 1 N205 | TBA             |
| <b>184074</b>                                     | BSC2093L | 5:00-7:25PM   | T  | ANAT/PHYS I LAB   | 1 N205 | TBA             |
| <b>184989</b>                                     | BSC2093L | 5:00-7:30PM   | M  | ANAT/PHYS I LAB   | 1 N205 | BARTOW          |
| <b>184075</b>                                     | BSC2093L | 8:05-10:25PM  | T  | ANAT/PHYS I LAB   | 1 N205 | TBA             |
| <b>184077</b>                                     | BSC2093L | 5:15-7:45PM   | R  | ANAT/PHYS I LAB   | 1 N205 | TBA             |
| <b>185008</b>                                     | BSC2093L | 8:00-10:30PM  | M  | ANAT/PHYS I LAB   | 1 N205 | BARTOW          |
| <b>184091</b>                                     | BSC2094L | 5:30-7:30PM   | R  | ANATOMY/PHYS II LAB                                       | 1 N214 | BARTOW          |
| <b>185472</b>                                     | BSC2094L | 5:30-7:30PM   | W  | ANATOMY/PHYS II LAB                                       | 1 N214 | BARTOW          |
| <b>184090</b>                                     | BSC2094L | 5:30-7:30PM   | T  | ANATOMY/PHYS II LAB                                       | 1 N214 | TBA             |
| <b>184613</b>                                     | MCB2010L | 7:00-8:55PM   | T  | MICRO LAB-HEALTH SCI                                      | 1 N206 | TBA             |
| <b>184611</b>                                     | MCB2010L | 4:30-6:25PM   | T  | MICRO LAB-HEALTH SCI                                      | 1 N206 | TBA             |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b> |          |               |    |   |        |                 |
| <b>185538</b>                                     | BSC1005  | 3:00-4:15PM   | TR | LIFE SCIENCE  | 3 D128 | HICKMAN         |
| <b>185537</b>                                     | BSC1005  | 9:30-10:45AM  | TR | LIFE SCIENCE  | 3 D203 | D'ELIA          |
| <b>184021</b>                                     | BSC1005L | 2:30-4:25PM   | T  | LIFE SCIENCE LAB  | 1 D204 | NANCE           |
| <b>187671</b>                                     | BSC2010  | 8:00-9:15AM   | TR | GENERAL BIOLOGY I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 HSES | TBA             |
| <b>185552</b>                                     | BSC2010  | 7:30-8:45AM   | TR | GENERAL BIOLOGY I   | 3 D128 | SPARSIS         |
| <b>184985</b>                                     | BSC2010  | 12:30-1:45PM  | MW | GENERAL BIOLOGY I   | 3 B108 | WILLOUGHBY      |
| <b>185551</b>                                     | BSC2010  | 12:30-1:45PM  | TR | GENERAL BIOLOGY I   | 3 D128 | D'ELIA          |
| <b>184034</b>                                     | BSC2010L | 8:30-11:00AM  | F  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 D204 | BOWEN           |
| <b>184037</b>                                     | BSC2010L | 2:30-4:55PM   | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 D204 | BOWEN           |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### **BIOLOGICAL SCIENCE (ALSO SEE MARINE & PHYSICAL SCIENCES)**

#### **INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

|               |          |               |    |   |   |      |       |
|---------------|----------|---------------|----|---|---|------|-------|
| <b>184040</b> | BSC2010L | 9:30-11:55AM  | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | D204 | BOWEN |
| <b>187538</b> | BSC2010L | 11:00-12:15PM | MW | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | TBA  | TBA   |
| <b>184035</b> | BSC2010L | 11:30-2:00PM  | F  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | D204 | BOWEN |
| <b>184039</b> | BSC2010L | 2:30-4:55PM   | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | D204 | BOWEN |

#### **INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

|               |          |             |   |   |   |      |            |
|---------------|----------|-------------|---|---|---|------|------------|
| <b>185287</b> | BSC1005  | 5:30-8:00PM | T | LIFE SCIENCE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3 | B122 | HICKMAN    |
| <b>185360</b> | BSC1084  | 5:30-9:00PM | T | SURV/HUMAN BODY   | 4 | A130 | HAMMER     |
| <b>185550</b> | BSC2010  | 5:30-8:00PM | M | GENERAL BIOLOGY I   | 3 | D128 | WILLOUGHBY |
| <b>185282</b> | BSC2010L | 5:30-7:55PM | T | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | D204 | TBA        |
| <b>184036</b> | BSC2010L | 5:30-8:00PM | R | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | D204 | TBA        |
| <b>184038</b> | BSC2010L | 5:30-7:55PM | W | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | D204 | TBA        |
| <b>184066</b> | BSC2093  | 5:30-8:00PM | R | ANATOMY/PHYSIOLOGY I                                      | 3 | D128 | KUSHNER    |
| <b>184454</b> | BSC2094  | 5:30-8:00PM | T | ANATOMY/PHYSIO II   | 3 | D211 | FICHTELMAN |
| <b>184605</b> | MCB2010  | 5:30-8:00PM | M | MICRO-HEALTH SCIENCE                                      | 3 | B126 | FICHTELMAN |

#### **MARTIN COUNTY - DAY - COLLEGE CREDIT**

|               |          |               |    |   |   |      |           |
|---------------|----------|---------------|----|---|---|------|-----------|
| <b>185539</b> | BSC1005  | 9:30-10:45AM  | TR | LIFE SCIENCE  | 3 | B101 | BARTOW    |
| <b>185013</b> | BSC1005L | 3:40-5:25PM   | R  | LIFE SCIENCE LAB  | 1 | C211 | MUSIC     |
| <b>184020</b> | BSC2010  | 3:00-5:25PM   | M  | GENERAL BIOLOGY I   | 3 | B106 | BARTOW    |
| <b>184999</b> | BSC2010  | 8:00-9:15AM   | TR | GENERAL BIOLOGY I   | 3 | B101 | MUSIC     |
| <b>185787</b> | BSC2010  | 1:30-2:45PM   | MW | GENERAL BIOLOGY I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | B109 | BARTOW    |
| <b>183979</b> | BSC2010  | 11:00-12:15PM | TR | GENERAL BIOLOGY I   | 3 | B106 | BARTOW    |
| <b>185000</b> | BSC2010L | 2:00-4:15PM   | T  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | C209 | TBA       |
| <b>185342</b> | BSC2010L | 11:00-1:30PM  | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | C209 | SALVATORI |
| <b>184044</b> | BSC2010L | 2:00-4:30PM   | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | C209 | SALVATORI |
| <b>185343</b> | BSC2010L | 2:00-4:30PM   | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | C209 | TBA       |
| <b>184041</b> | BSC2010L | 11:00-1:30PM  | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | C209 | BOWEN     |
| <b>184067</b> | BSC2093  | 9:30-10:45AM  | MW | ANATOMY/PHYSIOLOGY I                                      | 3 | B101 | SCHWARTZ  |
| <b>184079</b> | BSC2093L | 2:00-4:30PM   | T  | ANAT/PHYS I LAB   | 1 | C211 | SMIGELSKI |
| <b>184078</b> | BSC2093L | 11:00-1:30PM  | T  | ANAT/PHYS I LAB   | 1 | C211 | SMIGELSKI |
| <b>184966</b> | BSC2094  | 11:00-12:15PM | MW | ANATOMY/PHYSIO II   | 3 | B109 | SCHWARTZ  |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### **BIOLOGICAL SCIENCE (ALSO SEE MARINE & PHYSICAL SCIENCES)**

#### **ST. LUCIE WEST - DAY - COLLEGE CREDIT**

|               |          |               |    |   |   |      |           |
|---------------|----------|---------------|----|---|---|------|-----------|
| <b>185278</b> | BSC2010L | 11:00-1:30PM  | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA       |
| <b>185370</b> | BSC2010L | 2:00-4:30PM   | T  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA       |
| <b>184056</b> | BSC2010L | 11:30-2:00PM  | F  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA       |
| <b>184915</b> | BSC2010L | 8:30-11:00AM  | F  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA       |
| <b>184916</b> | BSC2010L | 2:00-4:30PM   | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA       |
| <b>185032</b> | BSC2010L | 2:00-4:30PM   | W  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA       |
| <b>187888</b> | BSC2011  | 11:00-12:15PM | TR | GENERAL BIOLOGY II  | 3 | S220 | TYLER III |
| <b>187889</b> | BSC2011L | 1:00-3:30PM   | R  | GEN BIOLOGY II/LAB  | 1 | S320 | TBA       |
| <b>188200</b> | BSC2093  | 11:00-12:15PM | TR | ANATOMY/PHYSIOLOGY I                                      | 3 | S204 | FISCHER   |
| <b>187892</b> | BSC2094L | 3:00-5:00PM   | T  | ANATOMY/PHYS II LAB                                       | 1 | S311 | TBA       |
| <b>188201</b> | MCB2010  | 9:30-10:45AM  | MW | MICRO-HEALTH SCIENCE                                      | 3 | S219 | FISCHER   |
| <b>187895</b> | MCB2010L | 1:30-3:30PM   | W  | MICRO LAB-HEALTH SCI                                      | 1 | S317 | TBA       |

#### **ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

|               |          |              |   |   |   |      |                 |
|---------------|----------|--------------|---|---|---|------|-----------------|
| <b>185543</b> | BSC1005  | 6:35-9:00PM  | T | LIFE SCIENCE  | 3 | E106 | COLDREN         |
| <b>185368</b> | BSC1005L | 5:30-7:30PM  | M | LIFE SCIENCE LAB  | 1 | E113 | SMIGELSKI       |
| <b>185642</b> | BSC2010  | 4:00-6:25PM  | R | GENERAL BIOLOGY I   | 3 | J216 | COLDREN         |
| <b>184023</b> | BSC2010  | 6:35-9:00PM  | M | GENERAL BIOLOGY I   | 3 | S220 | COLDREN         |
| <b>185030</b> | BSC2010  | 4:00-6:25PM  | W | GENERAL BIOLOGY I   | 3 | C109 | COTTRELL-YONGYE |
| <b>185643</b> | BSC2010L | 8:00-10:30PM | R | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA             |
| <b>184051</b> | BSC2010L | 5:15-7:40PM  | T | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA             |
| <b>184052</b> | BSC2010L | 8:00-10:30PM | T | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA             |
| <b>184057</b> | BSC2010L | 5:00-7:30PM  | W | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA             |
| <b>184053</b> | BSC2010L | 8:00-10:30PM | W | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | BOWEN           |
| <b>184055</b> | BSC2010L | 5:15-7:40PM  | R | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | E113 | TBA             |
| <b>187890</b> | BSC2011L | 5:00-7:30PM  | R | GEN BIOLOGY II/LAB  | 1 | S320 | TBA             |
| <b>184069</b> | BSC2093  | 4:00-6:25PM  | M | ANATOMY/PHYSIOLOGY I                                      | 3 | S204 | MULLER          |
| <b>184085</b> | BSC2094  | 6:35-9:00PM  | W | ANATOMY/PHYSIO II   | 3 | E219 | MULLER          |
| <b>184084</b> | BSC2094  | 6:35-9:00PM  | M | ANATOMY/PHYSIO II   | 3 | S204 | MULLER          |
| <b>187893</b> | BSC2094L | 5:30-7:30PM  | T | ANATOMY/PHYS II LAB                                       | 1 | S311 | TBA             |
| <b>187894</b> | BSC2094L | 4:00-6:00PM  | W | ANATOMY/PHYS II LAB                                       | 1 | S311 | TBA             |
| <b>187891</b> | BSC2094L | 4:00-6:00PM  | M | ANATOMY/PHYS II LAB                                       | 1 | S311 | TBA             |



**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

|               |          |              |   |  |   |      |           |
|---------------|----------|--------------|---|--|---|------|-----------|
| <b>185540</b> | BSC1005  | 5:30-8:00PM  | R | LIFE SCIENCE                             | 3 | B106 | MUSIC     |
| <b>185544</b> | BSC1005L | 8:15-10:10PM | R | LIFE SCIENCE LAB                         | 1 | C211 | MUSIC     |
| <b>184004</b> | BSC2010  | 5:20-7:50PM  | R | GENERAL BIOLOGY I                        | 3 | B101 | SALVATORI |
| <b>184043</b> | BSC2010L | 5:00-7:30PM  | R | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C209 | TBA       |
|               |          |              |   | EXPRESS SCHEDULE                         |   |      |           |
| <b>184048</b> | BSC2010L | 8:05-10:30PM | T | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C209 | BOWEN     |
|               |          |              |   | EXPRESS SCHEDULE                         |   |      |           |
| <b>184046</b> | BSC2010L | 8:15-10:30PM | W | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C209 | GILL      |
|               |          |              |   | EXPRESS SCHEDULE                         |   |      |           |
| <b>184045</b> | BSC2010L | 5:00-7:30PM  | W | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C209 | GILL      |
|               |          |              |   | EXPRESS SCHEDULE                         |   |      |           |
| <b>184042</b> | BSC2010L | 8:00-10:30PM | R | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C209 | BOWEN     |
|               |          |              |   | EXPRESS SCHEDULE                         |   |      |           |
| <b>184047</b> | BSC2010L | 5:00-7:30PM  | T | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C209 | TBA       |
|               |          |              |   | EXPRESS SCHEDULE                         |   |      |           |
| <b>184068</b> | BSC2093  | 5:30-8:00PM  | W | ANATOMY/PHYSIOLOGY I                     | 3 | B101 | SAUM      |
| <b>184080</b> | BSC2093L | 5:15-7:45PM  | T | ANAT/PHYS I LAB                          | 1 | C211 | SMIGELSKI |
| <b>184081</b> | BSC2093L | 8:05-10:30PM | W | ANAT/PHYS I LAB                          | 1 | C211 | SMIGELSKI |
| <b>184082</b> | BSC2093L | 8:10-10:30PM | T | ANAT/PHYS I LAB                          | 1 | C211 | SMIGELSKI |

**OKEECHOBEE - DAY - COLLEGE CREDIT**

|               |          |               |    |  |   |        |        |
|---------------|----------|---------------|----|--|---|--------|--------|
| <b>187666</b> | BSC1005  | 12:30-1:45PM  | TR | LIFE SCIENCE                             | 3 | TBA    | LOWERY |
| <b>185541</b> | BSC1005  | 12:30-1:45PM  | TR | LIFE SCIENCE<br>9/9/2013-12/12/2013      | 3 | TBA    | LOWERY |
|               |          |               |    | EXPRESS SCHEDULE                         |   |        |        |
| <b>187661</b> | BSC2010  | 11:00-12:15PM | TR | GENERAL BIOLOGY I                        | 3 | TBATBA | LOWERY |
| <b>184049</b> | BSC2010L | 2:15-4:45PM   | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C109   | LOWERY |
|               |          |               |    | EXPRESS SCHEDULE                         |   |        |        |
| <b>185648</b> | BSC2010L | 3:05-5:25PM   | T  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | C109   | BOWEN  |
|               |          |               |    | EXPRESS SCHEDULE                         |   |        |        |

**OKEECHOBEE - NIGHT - COLLEGE CREDIT**

|               |          |              |   |   |   |      |         |
|---------------|----------|--------------|---|---|---|------|---------|
| <b>185647</b> | BSC2010  | 5:30-8:00PM  | T | GENERAL BIOLOGY I                               | 3 | C117 | SUITS   |
| <b>184022</b> | BSC2010  | 5:30-8:00PM  | R | GENERAL BIOLOGY I                               | 3 | C117 | SUITS   |
| <b>184050</b> | BSC2010L | 8:10-10:40PM | R | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013        | 1 | C109 | BOWEN   |
|               |          |              |   | EXPRESS SCHEDULE                                |   |      |         |
| <b>187464</b> | BSC2011  | 5:30-8:00PM  | M | GENERAL BIOLOGY II                              | 3 | TBA  | SUITS   |
| <b>187465</b> | BSC2011L | 8:10-10:40PM | M | GEN BIOLOGY II/LAB                              | 1 | C109 | BOWEN   |
| <b>185022</b> | BSC2093  | 5:30-8:00PM  | T | ANATOMY/PHYSIOLOGY I<br>LAB HELD ON MAIN CAMPUS | 3 | C115 | ROWLAND |

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

|               |          |               |    |  |   |      |           |
|---------------|----------|---------------|----|--|---|------|-----------|
| <b>185542</b> | BSC1005  | 11:00-12:15PM | MW | LIFE SCIENCE                             | 3 | S204 | MCMULLIAN |
| <b>187483</b> | BSC1005L | 3:00-5:00PM   | M  | LIFE SCIENCE LAB                         | 1 | E113 | TBA       |
| <b>185369</b> | BSC2010  | 9:30-10:45AM  | TR | GENERAL BIOLOGY I                        | 3 | S204 | MCMULLIAN |
| <b>184914</b> | BSC2010  | 8:00-9:15AM   | TR | GENERAL BIOLOGY I                        | 3 | S114 | TBA       |
| <b>184024</b> | BSC2010  | 9:30-10:45AM  | MW | GENERAL BIOLOGY I                        | 3 | S204 | MCMULLIAN |
| <b>184025</b> | BSC2010  | 8:30-11:00AM  | F  | GENERAL BIOLOGY I                        | 3 | S114 | SALVATORI |
| <b>184054</b> | BSC2010L | 11:00-1:30PM  | R  | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 | 1 | E113 | TBA       |
|               |          |               |    | EXPRESS SCHEDULE                         |   |      |           |

|               |          |             |   |                      |   |      |        |
|---------------|----------|-------------|---|----------------------|---|------|--------|
| <b>184607</b> | MCB2010  | 4:00-6:25PM | W | MICRO-HEALTH SCIENCE | 3 | E219 | CAPERS |
| <b>187896</b> | MCB2010L | 6:45-8:45PM | W | MICRO LAB-HEALTH SCI | 1 | S317 | TBA    |

**BUILDING CONSTRUCTION TECHNOLOGY****(ALSO SEE DRAFTING & DESIGN)****MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |              |   |  |   |      |        |
|---------------|---------|--------------|---|--|---|------|--------|
| <b>184018</b> | BCN1214 | 5:30-8:00PM  | M | MATERIAL/METHOD BASI<br>9/9/2013-12/12/2013      | 3 | Y122 | UHAZIE |
|               |         |              |   | EXPRESS SCHEDULE; BASIC STRUCTURE                |   |      |        |
| <b>184019</b> | BCN1272 | 8:15-10:45PM | M | PLANS INTERP-RES<br>9/9/2013-12/12/2013          | 3 | Y122 | UHAZIE |
|               |         |              |   | EXPRESS SCHEDULE                                 |   |      |        |
| <b>185678</b> | BCN2440 | 8:15-10:45PM | T | CONCRETE CONSTR<br>9/9/2013-12/12/2013           | 3 | Y122 | UHAZIE |
|               |         |              |   | EXPRESS SCHEDULE                                 |   |      |        |
| <b>185533</b> | BCT1760 | 8:15-10:30PM | R | BUILD CODES & SPECS<br>9/9/2013-12/12/2013       | 3 | Y122 | UHAZIE |
|               |         |              |   | EXPRESS SCHEDULE                                 |   |      |        |
| <b>185535</b> | BCT2770 | 5:30-8:00PM  | T | EST-FOUNDATION-BASIC<br>9/9/2013-12/12/2013      | 3 | Y122 | UHAZIE |
|               |         |              |   | EXPRESS SCHEDULE; EST FOUNDATION/BASIC STRUCTURE |   |      |        |

**BUILDING TRADES-APPRENTICESHIP****MAIN CAMPUS - DAY - VOCATIONAL CREDIT**

|               |         |             |       |                      |  |      |        |
|---------------|---------|-------------|-------|----------------------|--|------|--------|
| <b>185875</b> | BCAV349 | 8:00-5:00PM | MTWRF | APPRE-ELECTRICAL OJT |  | OJT1 | PRUITT |
|---------------|---------|-------------|-------|----------------------|--|------|--------|

**MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT**

|               |         |             |    |  |  |      |         |
|---------------|---------|-------------|----|--|--|------|---------|
|               | BCAV150 | 5:00-9:00PM | T  | MASONRY I<br>INFORMATION 772-462-7817; INDIAN RIVER ACADEMY            |  | IRA  | PFEFFER |
| <b>186629</b> | BCAV152 | 5:00-9:00PM | TW | MASONRY III<br>10/15/2013-12/12/2013                                   |  | IRA  | PFEFFER |
|               | BCAV350 | 6:30-9:30PM | TR | APPRENTICE ELEC I<br>INFORMATION 772-462-7817 OR J PRUITT 772-708-8761 |  | J102 | PRUITT  |
|               | BCAV450 | 6:30-9:30PM | TR | INTRO TO PIPE TRADES<br>INDIAN RIVER ACADEMY                           |  | IRA  | PRUITT  |
| <b>185809</b> | BCAV456 | 6:30-9:30PM | TR | PLUMBING TECH 7  |  | IRA  | PRUITT  |
|               | BCAV350 | 6:30-9:30PM | TR | APPRENTICE ELEC I<br>INFORMATION 772-462-7817 OR J PRUITT 772-708-8761 |  | MCHS | PRUITT  |

**BUSINESS****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |  |   |  |           |
|---------------|---------|--|--|--|---|--|-----------|
| <b>185069</b> | BUL2241 |  |  | BUSINESS LAW I                             | 3 |  | MINTON    |
| <b>187954</b> | BUL2241 |  |  | BUSINESS LAW I<br>9/9/2013-12/12/2013      | 3 |  | TBA       |
|               |         |  |  | EXPRESS SCHEDULE                           |   |  |           |
| <b>185793</b> | BUL2241 |  |  | BUSINESS LAW I                             | 3 |  | TBA       |
| <b>185695</b> | FIN1100 |  |  | PERSONAL FINANCE                           | 3 |  | CARLSON   |
| <b>185718</b> | FIN2001 |  |  | INTRO TO FINANCE                           | 3 |  | ARNOLD    |
| <b>187955</b> | FIN2001 |  |  | INTRO TO FINANCE<br>9/9/2013-12/12/2013    | 3 |  | TBA       |
|               |         |  |  | EXPRESS SCHEDULE                           |   |  |           |
| <b>185747</b> | FIN2001 |  |  | INTRO TO FINANCE                           | 3 |  | CARLSON   |
| <b>185043</b> | GEB1011 |  |  | INTRO TO BUSINESS                          | 3 |  | CARPENTER |
| <b>186663</b> | GEB1011 |  |  | INTRO TO BUSINESS<br>10/21/2013-12/12/2013 | 3 |  | BAILEY    |

**CHECK THE DEADLINE FOR ALL PAYMENTS AT THE BOTTOM OF  
YOUR ELECTRONIC AND PAPER SCHEDULE.**

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

**BUSINESS**MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |  |   |  |           |
|---------------|---------|--|--|--|---|--|-----------|
| <b>186936</b> | GEB1011 |  |  | INTRO TO BUSINESS<br>10/21/2013-12/12/2013                   | 3 |  | CARPENTER |
| <b>185042</b> | GEB1011 |  |  | INTRO TO BUSINESS  | 3 |  | ARNOLD    |
| <b>187951</b> | GEB1011 |  |  | INTRO TO BUSINESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE    | 3 |  | TBA       |
| <b>188123</b> | GEB2214 |  |  | BUSINESS COMMUN  | 3 |  | NOVAK     |
| <b>187952</b> | MAN2021 |  |  | PRIN OF MANAGEMENT<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 3 |  | NOVAK     |
| <b>186937</b> | MAN2021 |  |  | PRIN OF MANAGEMENT<br>8/26/2013-10/18/2013                   | 3 |  | BAILEY    |
| <b>185124</b> | MAN2021 |  |  | PRIN OF MANAGEMENT   | 3 |  | ARNOLD    |
| <b>185125</b> | MAN2300 |  |  | INTRO HUMAN RESOURCE   | 3 |  | BAILEY    |
| <b>187957</b> | MAN2300 |  |  | INTRO HUMAN RESOURCE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | TBA       |
| <b>187956</b> | MAR2011 |  |  | PRINCIPLES MARKETING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | NOVAK     |
| <b>186616</b> | MAR2011 |  |  | PRINCIPLES MARKETING<br>10/21/2013-12/12/2013                | 3 |  | TBA       |
| <b>186619</b> | MKA2021 |  |  | SALESMANSHIP<br>10/16/2013-12/12/2013                        | 3 |  | BAILEY    |
| <b>185153</b> | MNA2100 |  |  | INTERPER REL BUSINES   | 3 |  | RICARDO   |
| <b>185154</b> | MNA2345 |  |  | SUPERVISION  | 3 |  | BUTLER    |
| <b>185792</b> | QMB1001 |  |  | MATH OF BUSINESS   | 3 |  | GREEN     |
| <b>187756</b> | QMB1001 |  |  | MATH OF BUSINESS   | 3 |  | ARNOLD    |
| <b>185605</b> | SBM1000 |  |  | ENTREPRENEURSHIP   | 3 |  | BUTLER    |
| <b>185510</b> | SLS1261 |  |  | CONTEMP LEADERSHIP   | 3 |  | BAILEY    |
| <b>187953</b> | SLS1261 |  |  | CONTEMP LEADERSHIP<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 3 |  | TBA       |
| <b>185162</b> | SLS1261 |  |  | CONTEMP LEADERSHIP   | 3 |  | TBA       |

MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                              |   |      |         |
|---------------|---------|---------------|----|------------------------------|---|------|---------|
| <b>185443</b> | FIN2001 | 9:30-10:45AM  | MW | INTRO TO FINANCE             | 3 | B208 | CARLSON |
| <b>184436</b> | GEB1011 | 9:30-10:45AM  | MW | INTRO TO BUSINESS            | 3 | B111 | HARBER  |
| <b>184437</b> | GEB1011 | 8:00-9:15AM   | TR | INTRO TO BUSINESS<br>LIVE TV | 3 | V334 | BAILEY  |
| <b>184438</b> | GEB1011 | 9:30-10:45AM  | TR | INTRO TO BUSINESS            | 3 | B111 | HARBER  |
| <b>185436</b> | MAN2021 | 11:00-12:15PM | TR | PRIN OF MANAGEMENT           | 3 | B120 | NOVAK   |
| <b>185435</b> | MAR2011 | 9:30-10:45AM  | TR | PRINCIPLES MARKETING         | 3 | B208 | NOVAK   |
| <b>184861</b> | MKA1303 | 12:30-1:30PM  | M  | MID-MGMT SEM I               | 4 | B111 | HARBER  |
| <b>184858</b> | MKA1313 | 12:30-1:30PM  | M  | MID-MGMT SEM II              | 4 | B111 | HARBER  |
| <b>185256</b> | MKA2323 | 12:30-1:30PM  | M  | MID-MGMT SEM III             | 4 | B111 | HARBER  |
| <b>185257</b> | MKA2333 | 12:30-1:30PM  | M  | MID-MGMT SEM IV              | 4 | B111 | HARBER  |
| <b>185719</b> | SBM1000 | 11:00-12:15PM | MW | ENTREPRENEURSHIP             | 3 | J107 | BAILEY  |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

**BUSINESS**MARTIN COUNTY - DAY - COLLEGE CREDIT

|               |         |              |    |  |   |      |        |
|---------------|---------|--------------|----|--|---|------|--------|
| <b>184441</b> | GEB1011 | 8:00-9:15AM  | TR | INTRO TO BUSINESS<br>LIVE TV             | 3 | C125 | BAILEY |
| <b>187051</b> | MKA1303 | 11:00-1:00PM | R  | MID-MGMT SEM I<br>9/12/2013-10/17/2013   | 4 | A105 | TBA    |
| <b>187052</b> | MKA1313 | 11:00-1:00PM | R  | MID-MGMT SEM II<br>9/12/2013-10/17/2013  | 4 | A105 | TBA    |
| <b>187053</b> | MKA2323 | 11:00-1:00PM | R  | MID-MGMT SEM III<br>9/12/2013-10/17/2013 | 4 | A105 | TBA    |

MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |        |
|---------------|---------|-------------|---|---|---|------|--------|
| <b>185608</b> | BUL2241 | 5:30-8:00PM | R | BUSINESS LAW I                              | 3 | D146 | DANIEL |
| <b>187041</b> | MAN2021 | 5:30-8:00PM | T | PRIN OF MANAGEMENT                          | 3 | TBA  | BURNS  |
| <b>187038</b> | MAN2300 | 5:30-8:00PM | W | INTRO HUMAN RESOURCE<br>9/4/2013-12/12/2013 | 3 | D133 | TOPPI  |
| <b>186749</b> | MKA1303 | 6:00-8:00PM | R | MID-MGMT SEM I<br>9/12/2013-10/17/2013      | 4 | A105 | TBA    |
| <b>186750</b> | MKA1313 | 6:00-8:00PM | R | MID-MGMT SEM II<br>9/12/2013-10/17/2013     | 4 | TBA  | TBA    |
| <b>186751</b> | MKA2323 | 6:00-8:00PM | R | MID-MGMT SEM III<br>9/12/2013-10/17/2013    | 4 | A105 | TBA    |
| <b>185796</b> | QMB1001 | 5:30-8:00PM | T | MATH OF BUSINESS                            | 3 | A105 | TBA    |

MARTIN COUNTY - WEEKEND - COLLEGE CREDIT

|               |         |             |   |   |   |      |     |
|---------------|---------|-------------|---|---|---|------|-----|
| <b>187039</b> | MKA2161 | 9:00-3:30PM | S | CUSTOMER RELATIONS<br>10/19/2013-10/26/2013 | 1 | C215 | TBA |
|---------------|---------|-------------|---|---|---|------|-----|

OKEECHOBEE - DAY - COLLEGE CREDIT

|               |         |             |    |                              |   |      |        |
|---------------|---------|-------------|----|------------------------------|---|------|--------|
| <b>184442</b> | GEB1011 | 8:00-9:15AM | TR | INTRO TO BUSINESS<br>LIVE TV | 3 | B104 | BAILEY |
|---------------|---------|-------------|----|------------------------------|---|------|--------|

OKEECHOBEE - NIGHT - COLLEGE CREDIT

|               |         |             |   |                  |   |     |     |
|---------------|---------|-------------|---|------------------|---|-----|-----|
| <b>187467</b> | FIN2001 | 5:30-8:00PM | W | INTRO TO FINANCE | 3 | TBA | TBA |
|---------------|---------|-------------|---|------------------|---|-----|-----|

ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |              |    |                              |   |      |        |
|---------------|---------|--------------|----|------------------------------|---|------|--------|
| <b>184443</b> | GEB1011 | 9:30-10:45AM | MW | INTRO TO BUSINESS            | 3 | J209 | BUTLER |
| <b>184444</b> | GEB1011 | 8:00-9:15AM  | TR | INTRO TO BUSINESS<br>LIVE TV | 3 | S126 | BAILEY |

ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |                    |   |      |     |
|---------------|---------|-------------|---|--------------------|---|------|-----|
| <b>184523</b> | MAN2021 | 6:35-9:00PM | M | PRIN OF MANAGEMENT | 3 | C109 | TBA |
|---------------|---------|-------------|---|--------------------|---|------|-----|

**CARDIOPULMONARY RESUSCITATION**MAIN CAMPUS - DAY - VOCATIONAL CREDIT

|               |         |             |   |                                  |  |      |        |
|---------------|---------|-------------|---|----------------------------------|--|------|--------|
| <b>187996</b> | HSCV408 | 1:00-5:00PM | F | CPR RECERTIFICATION<br>8/23/2013 |  | H116 | GOLDEN |
|---------------|---------|-------------|---|----------------------------------|--|------|--------|

MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

|               |         |              |   |                   |  |      |        |
|---------------|---------|--------------|---|-------------------|--|------|--------|
| <b>187571</b> | HSCV405 | 4:30-9:30PM  | M | CPR<br>9/16/2013  |  | H114 | TBA    |
| <b>186712</b> | HSCV405 | 5:00-10:00PM | M | CPR<br>11/25/2013 |  | H116 | GOLDEN |
| <b>188206</b> | HSCV405 | 5:00-10:00PM | M | CPR<br>8/26/2013  |  | H116 | GOLDEN |
| <b>186711</b> | HSCV405 | 5:00-10:00PM | W | CPR<br>10/16/2013 |  | H116 | GOLDEN |

|   |         |               |     |   |   |      |          |  |  |
|---|---------|---------------|-----|---|---|------|----------|--|--|
| <b>184144</b>   | SLS1261 | 11:00-12:15PM | MW  | CONTEMP LEADERSHIP  | 3 | J204 | BUTLER   |  |  |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>           |         |               |     |   |   |      |          |  |  |
| <b>185437</b>   | FIN2001 | 5:30-8:00PM   | M   | INTRO TO FINANCE  | 3 | Y209 | CARLSON  |  |  |
| <b>185448</b>   | GEB1011 | 5:30-8:00PM   | W   | INTRO TO BUSINESS   | 3 | B208 | TBA      |  |  |
| <b>185441</b>   | MAN2021 | 5:30-8:00PM   | R   | PRIN OF MANAGEMENT  | 3 | Y209 | TBA      |  |  |
| <b>184859</b>   | SLS1261 | 5:30-8:00PM   | W   | CONTEMP LEADERSHIP  | 3 | B220 | BAILEY   |  |  |
| <b>MAIN CAMPUS - WEEKEND - COLLEGE CREDIT</b>         |         |               |     |   |   |      |          |  |  |
| <b>186785</b>   | MKA1303 | 9:00-12:00PM  | S   | MID-MGMT SEM I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                    | 4 | W252 | THOMPSON |  |  |
| <b>186865</b>   | MKA1313 | 9:00-12:00PM  | S   | MID-MGMT SEM II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                   | 4 | W252 | THOMPSON |  |  |
| <b>186777</b>   | MKA2323 | 9:00-12:00PM  | S   | MID-MGMT SEM III<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 4 | W252 | THOMPSON |  |  |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>     |         |               |     |   |   |      |          |  |  |
| <b>185178</b>   | FIN2001 | 8:00-9:15AM   | TR  | INTRO TO FINANCE  | 3 | D218 | BURDSALL |  |  |
| <b>184439</b>   | GEB1011 | 2:30-5:00PM   | W   | INTRO TO BUSINESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3 | HSES | GREEN    |  |  |
| <b>187822</b>   | GEB1011 | 8:00-9:15AM   | TR  | INTRO TO BUSINESS<br>LIVE TV  | 3 | D229 | BAILEY   |  |  |
| <b>183962</b>   | GEB1011 | 8:30-9:25AM   | MWF | INTRO TO BUSINESS   | 3 | D218 | GREEN    |  |  |
|   | HFT1000 | 9:00-12:00PM  | M   | INTRO HOSPITALITY<br>8/26/2013-10/14/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED      | 3 | C102 | TBA      |  |  |
| <b>183964</b>   | MAR2011 | 2:00-5:00PM   | T   | PRINCIPLES MARKETING<br>9/9/2013-10/29/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED    | 3 | B106 | GREEN    |  |  |
| <b>184622</b>   | MKA1303 | 12:00-2:00PM  | W   | MID-MGMT SEM I  | 4 | A131 | GREEN    |  |  |
| <b>184628</b>   | MKA1313 | 12:00-2:00PM  | W   | MID-MGMT SEM II   | 4 | A131 | GREEN    |  |  |
| <b>187747</b>   | MKA2021 | 2:00-5:00PM   | T   | SALESMANSHIP  | 3 | A131 | GREEN    |  |  |
| <b>184637</b>   | MKA2323 | 12:00-2:00PM  | W   | MID-MGMT SEM III  | 4 | TBA  | GREEN    |  |  |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>   |         |               |     |   |   |      |          |  |  |
| <b>187746</b>   | ADV2000 | 5:30-8:00PM   | W   | ADVERT & SALES PROMO<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                              | 3 | HSES | GREEN    |  |  |
| <b>184094</b>   | BUL2241 | 5:30-8:00PM   | W   | BUSINESS LAW I  | 3 | B108 | ALBRECHT |  |  |
| <b>186505</b>   | FIN2001 | 5:30-8:00PM   | MW  | INTRO TO FINANCE<br>10/21/2013-12/12/2013   | 3 | A131 | BURDSALL |  |  |
| <b>184440</b>   | GEB1011 | 5:30-8:30PM   | T   | INTRO TO BUSINESS<br>9/9/2013-10/29/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED       | 3 | B106 | GREEN    |  |  |
| <b>187748</b>   | SBM1000 | 5:30-8:00PM   | T   | ENTREPRENEURSHIP<br>9/9/2013-10/29/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED        | 3 | B106 | GREEN    |  |  |
| <b>INDIAN RIVER COUNTY - WEEKEND - COLLEGE CREDIT</b> |         |               |     |   |   |      |          |  |  |
| <b>185599</b>   | MKA1303 | 9:00-12:00PM  | S   | MID-MGMT SEM I<br>CAREER DEVELOPMENT PROGRAM  | 4 | A131 | GREEN    |  |  |
| <b>185601</b>   | MKA1313 | 9:00-12:00PM  | S   | MID-MGMT SEM II<br>CAREER DEVELOPMENT PROGRAM   | 4 | A131 | GREEN    |  |  |
| <b>185607</b>   | MKA2323 | 9:00-12:00PM  | S   | MID-MGMT SEM III<br>CAREER DEVELOPMENT PROGRAM  | 4 | A131 | GREEN    |  |  |
| <b>185388</b>   | MKA2333 | 9:00-12:00PM  | S   | MID-MGMT SEM IV<br>CAREER DEVELOPMENT PROGRAM   | 4 | A131 | GREEN    |  |  |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>           |         |               |     |   |   |      |          |  |  |
| <b>185609</b>   | GEB1011 | 1:00-2:15PM   | TR  | INTRO TO BUSINESS   | 3 | A101 | BURNS    |  |  |

|  |         |              |   |                                   |  |  |  |      |        |
|--|---------|--------------|---|-----------------------------------|--|--|--|------|--------|
| <b>MAIN CAMPUS - WEEKEND - VOCATIONAL CREDIT</b>         |         |              |   |                                   |  |  |  |      |        |
| <b>186713</b>  | HSCV405 | 8:00-1:00PM  | S | CPR<br>9/21/2013                  |  |  |  | V334 | GOLDEN |
| <b>188205</b>  | HSCV405 | 1:15-6:15PM  | S | CPR<br>8/17/2013                  |  |  |  | V334 | GOLDEN |
| <b>186598</b>  | HSCV405 | 8:00-1:00PM  | S | CPR<br>12/7/2013                  |  |  |  | V334 | GOLDEN |
| <b>188207</b>  | HSCV405 | 1:15-6:15PM  | S | CPR<br>10/26/2013                 |  |  |  | V334 | GOLDEN |
| <b>187584</b>  | HSCV405 | 8:00-1:00PM  | S | CPR<br>10/26/2013                 |  |  |  | V334 | GOLDEN |
| <b>188208</b>  | HSCV405 | 1:15-6:15PM  | S | CPR<br>12/7/2013                  |  |  |  | V334 | GOLDEN |
| <b>188210</b>  | HSCV405 | 8:00-1:00PM  | S | CPR<br>11/2/2013                  |  |  |  | V334 | GOLDEN |
| <b>186716</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>9/7/2013                   |  |  |  | V334 | GOLDEN |
| <b>187588</b>  | HSCV405 | 1:15-6:15PM  | S | CPR<br>11/2/2013                  |  |  |  | V334 | TBA    |
| <b>188204</b>  | HSCV405 | 8:00-1:00PM  | S | CPR<br>8/17/2013                  |  |  |  | V334 | GOLDEN |
| <b>187575</b>  | HSCV405 | 1:15-6:15PM  | S | CPR<br>9/21/2013                  |  |  |  | V334 | GOLDEN |
| <b>186725</b>  | HSCV408 | 8:30-12:30PM | S | CPR RECERTIFICATION<br>11/16/2013 |  |  |  | V334 | GOLDEN |
| <b>INDIAN RIVER COUNTY - WEEKEND - VOCATIONAL CREDIT</b> |         |              |   |                                   |  |  |  |      |        |
| <b>186720</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>9/28/2013                  |  |  |  | B104 | GOLDEN |
| <b>188216</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>10/12/2013                 |  |  |  | B124 | GOLDEN |
| <b>188217</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>11/23/2013                 |  |  |  | B124 | GOLDEN |
| <b>MARTIN COUNTY - WEEKEND - VOCATIONAL CREDIT</b>       |         |              |   |                                   |  |  |  |      |        |
| <b>186706</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>8/24/2013                  |  |  |  | C216 | GOLDEN |
| <b>187986</b>  | HSCV405 | 1:15-6:15PM  | S | CPR<br>10/5/2013                  |  |  |  | C216 | GOLDEN |
| <b>186707</b>  | HSCV405 | 8:00-1:00PM  | S | CPR<br>11/16/2013                 |  |  |  | C216 | GOLDEN |
| <b>188213</b>  | HSCV405 | 1:15-6:15PM  | S | CPR<br>11/16/2013                 |  |  |  | C216 | GOLDEN |
| <b>187987</b>  | HSCV405 | 8:00-1:00PM  | S | CPR<br>10/5/2013                  |  |  |  | C216 | GOLDEN |
| <b>OKEECHOBEE - WEEKEND - VOCATIONAL CREDIT</b>          |         |              |   |                                   |  |  |  |      |        |
| <b>186726</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>9/14/2013                  |  |  |  | B137 | TBA    |
| <b>187469</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>10/19/2013                 |  |  |  | B137 | TBA    |
| <b>186714</b>  | HSCV405 | 8:30-1:30PM  | S | CPR<br>11/23/2013                 |  |  |  | B137 | TBA    |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## CARDIOPULMONARY RESUSCITATION

### OKEECHOBEE - WEEKEND - VOCATIONAL CREDIT

|               |         |             |   |                  |  |      |     |
|---------------|---------|-------------|---|------------------|--|------|-----|
| <b>187470</b> | HSCV405 | 8:30-1:30PM | S | CPR<br>12/7/2013 |  | B137 | TBA |
|---------------|---------|-------------|---|------------------|--|------|-----|

### ST. LUCIE WEST - DAY - VOCATIONAL CREDIT

|               |         |             |   |                   |      |  |        |
|---------------|---------|-------------|---|-------------------|------|--|--------|
| <b>186709</b> | HSCV405 | 8:30-1:30PM | F | CPR<br>10/11/2013 | E106 |  | GOLDEN |
|---------------|---------|-------------|---|-------------------|------|--|--------|

|               |         |             |   |                   |      |  |        |
|---------------|---------|-------------|---|-------------------|------|--|--------|
| <b>186710</b> | HSCV405 | 8:30-1:30PM | F | CPR<br>11/22/2013 | E106 |  | GOLDEN |
|---------------|---------|-------------|---|-------------------|------|--|--------|

|               |         |             |   |                  |      |  |        |
|---------------|---------|-------------|---|------------------|------|--|--------|
| <b>186708</b> | HSCV405 | 8:30-1:30PM | F | CPR<br>9/13/2013 | E106 |  | GOLDEN |
|---------------|---------|-------------|---|------------------|------|--|--------|

|               |         |             |   |                  |      |  |        |
|---------------|---------|-------------|---|------------------|------|--|--------|
| <b>187785</b> | HSCV405 | 8:30-1:30PM | F | CPR<br>12/6/2013 | E106 |  | GOLDEN |
|---------------|---------|-------------|---|------------------|------|--|--------|

## CHEMISTRY

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                    |   |  |     |
|---------------|---------|--|--|--------------------|---|--|-----|
| <b>187913</b> | CHM1020 |  |  | INTRO TO CHEMISTRY | 3 |  | TBA |
|---------------|---------|--|--|--------------------|---|--|-----|

|               |         |  |  |                    |   |  |       |
|---------------|---------|--|--|--------------------|---|--|-------|
| <b>185817</b> | CHM1020 |  |  | INTRO TO CHEMISTRY | 3 |  | JONES |
|---------------|---------|--|--|--------------------|---|--|-------|

|               |         |  |  |                    |   |  |       |
|---------------|---------|--|--|--------------------|---|--|-------|
| <b>185780</b> | CHM1020 |  |  | INTRO TO CHEMISTRY | 3 |  | JONES |
|---------------|---------|--|--|--------------------|---|--|-------|

|               |         |  |  |                    |   |  |       |
|---------------|---------|--|--|--------------------|---|--|-------|
| <b>187912</b> | CHM1020 |  |  | INTRO TO CHEMISTRY | 3 |  | JONES |
|---------------|---------|--|--|--------------------|---|--|-------|

|               |         |  |  |                 |   |  |        |
|---------------|---------|--|--|-----------------|---|--|--------|
| <b>185078</b> | CHM1045 |  |  | GEN CHEMISTRY I | 3 |  | HORTON |
|---------------|---------|--|--|-----------------|---|--|--------|

|               |         |  |  |   |   |  |        |
|---------------|---------|--|--|---|---|--|--------|
| <b>185492</b> | CHM1045 |  |  | GEN CHEMISTRY I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | HORTON |
|---------------|---------|--|--|---|---|--|--------|

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |  |   |      |       |
|---------------|---------|---------------|----|--|---|------|-------|
| <b>184155</b> | CHM1020 | 11:00-12:15PM | TR | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | N108 | JONES |
|---------------|---------|---------------|----|--|---|------|-------|

|               |         |             |    |  |   |      |        |
|---------------|---------|-------------|----|--|---|------|--------|
| <b>185454</b> | CHM1020 | 8:00-9:15AM | MW | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | N128 | WARNER |
|---------------|---------|-------------|----|--|---|------|--------|

|               |         |              |    |                    |   |      |        |
|---------------|---------|--------------|----|--------------------|---|------|--------|
| <b>185411</b> | CHM1020 | 9:30-10:45AM | MW | INTRO TO CHEMISTRY | 3 | N128 | WARNER |
|---------------|---------|--------------|----|--------------------|---|------|--------|

|               |         |               |    |                 |   |      |       |
|---------------|---------|---------------|----|-----------------|---|------|-------|
| <b>184162</b> | CHM1045 | 11:00-12:15PM | MW | GEN CHEMISTRY I | 3 | N117 | LOEHR |
|---------------|---------|---------------|----|-----------------|---|------|-------|

|               |         |              |    |   |   |      |      |
|---------------|---------|--------------|----|---|---|------|------|
| <b>184159</b> | CHM1045 | 9:30-10:45AM | MW | GEN CHEMISTRY I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | N127 | EADS |
|---------------|---------|--------------|----|---|---|------|------|

|               |         |               |    |                 |   |      |              |
|---------------|---------|---------------|----|-----------------|---|------|--------------|
| <b>185269</b> | CHM1045 | 11:00-12:15PM | TR | GEN CHEMISTRY I | 3 | N117 | KARPEN-HAYES |
|---------------|---------|---------------|----|-----------------|---|------|--------------|

|               |         |              |    |                 |   |     |     |
|---------------|---------|--------------|----|-----------------|---|-----|-----|
| <b>185464</b> | CHM1045 | 9:30-10:45AM | TR | GEN CHEMISTRY I | 3 | TBA | TBA |
|---------------|---------|--------------|----|-----------------|---|-----|-----|

|               |          |              |   |  |   |      |     |
|---------------|----------|--------------|---|--|---|------|-----|
| <b>185815</b> | CHM1045L | 12:30-2:55PM | R | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N322 | TBA |
|---------------|----------|--------------|---|--|---|------|-----|

|               |          |              |   |  |   |      |       |
|---------------|----------|--------------|---|--|---|------|-------|
| <b>185009</b> | CHM1045L | 12:30-2:55PM | M | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N322 | JONES |
|---------------|----------|--------------|---|--|---|------|-------|

|               |          |             |   |  |   |      |      |
|---------------|----------|-------------|---|--|---|------|------|
| <b>184171</b> | CHM1045L | 3:15-5:45PM | M | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N325 | EADS |
|---------------|----------|-------------|---|--|---|------|------|

|               |          |              |   |  |   |      |       |
|---------------|----------|--------------|---|--|---|------|-------|
| <b>184166</b> | CHM1045L | 12:30-2:55PM | T | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N325 | JONES |
|---------------|----------|--------------|---|--|---|------|-------|

|               |          |              |   |  |   |      |       |
|---------------|----------|--------------|---|--|---|------|-------|
| <b>184172</b> | CHM1045L | 12:30-3:00PM | W | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N322 | JONES |
|---------------|----------|--------------|---|--|---|------|-------|

|               |          |              |   |  |   |      |      |
|---------------|----------|--------------|---|--|---|------|------|
| <b>184167</b> | CHM1045L | 12:30-2:55PM | W | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N325 | EADS |
|---------------|----------|--------------|---|--|---|------|------|

|               |          |              |   |  |   |      |     |
|---------------|----------|--------------|---|--|---|------|-----|
| <b>184168</b> | CHM1045L | 12:30-2:55PM | R | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | N325 | TBA |
|---------------|----------|--------------|---|--|---|------|-----|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## CHEMISTRY

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |      |        |
|---------------|---------|-------------|---|--|---|------|--------|
| <b>185636</b> | CHM1020 | 5:30-8:00PM | M | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | B111 | HORTON |
|---------------|---------|-------------|---|--|---|------|--------|

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |              |    |                    |   |      |         |
|---------------|---------|--------------|----|--------------------|---|------|---------|
| <b>185645</b> | CHM1020 | 12:30-1:45PM | TR | INTRO TO CHEMISTRY | 3 | S219 | GRAYSON |
|---------------|---------|--------------|----|--------------------|---|------|---------|

|               |         |               |    |                    |   |      |         |
|---------------|---------|---------------|----|--------------------|---|------|---------|
| <b>185038</b> | CHM1020 | 11:00-12:15PM | TR | INTRO TO CHEMISTRY | 3 | S219 | GRAYSON |
|---------------|---------|---------------|----|--------------------|---|------|---------|

|               |         |               |    |                 |   |     |       |
|---------------|---------|---------------|----|-----------------|---|-----|-------|
| <b>188157</b> | CHM1045 | 11:00-12:15PM | TR | GEN CHEMISTRY I | 3 | TBA | LOEHR |
|---------------|---------|---------------|----|-----------------|---|-----|-------|

|               |          |             |   |  |   |      |     |
|---------------|----------|-------------|---|--|---|------|-----|
| <b>188159</b> | CHM1045L | 3:30-6:00PM | T | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | S310 | TBA |
|---------------|----------|-------------|---|--|---|------|-----|

|               |          |              |   |  |   |      |       |
|---------------|----------|--------------|---|--|---|------|-------|
| <b>188158</b> | CHM1045L | 12:30-3:00PM | T | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | S310 | LOEHR |
|---------------|----------|--------------|---|--|---|------|-------|

|               |          |              |   |  |   |      |       |
|---------------|----------|--------------|---|--|---|------|-------|
| <b>188160</b> | CHM1045L | 12:30-3:00PM | R | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1 | S310 | LOEHR |
|---------------|----------|--------------|---|--|---|------|-------|

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |                    |   |      |        |
|---------------|---------|-------------|---|--------------------|---|------|--------|
| <b>184158</b> | CHM1020 | 6:35-9:00PM | W | INTRO TO CHEMISTRY | 3 | E114 | HORTON |
|---------------|---------|-------------|---|--------------------|---|------|--------|

## COMMERCIAL VEHICLE DRIVING

The Commercial Driving program is a 320 clock-hour program offered year-round with classes beginning each week. Classes are held at the Indian River Academy campus. For more information, call the IRSC Information Call Center at 1-866-792-4772 or the IRSC CDL program at 772-462-4255.

### MAIN CAMPUS - DAY - VOCATIONAL CREDIT

|         |             |       |  |     |         |
|---------|-------------|-------|--|-----|---------|
| TRAV081 | 8:30-4:30PM | MTWRF | COMM VEHICLE DRIVING<br>12/9/2013-1/3/2014 | IRA | ABRAHAM |
|---------|-------------|-------|--|-----|---------|

|         |             |       |  |     |         |
|---------|-------------|-------|--|-----|---------|
| TRAV081 | 8:00-5:00PM | MTWRF | COMM VEHICLE DRIVING<br>11/11/2013-12/6/2013 | IRA | ABRAHAM |
|---------|-------------|-------|--|-----|---------|

|         |             |       |  |     |         |
|---------|-------------|-------|--|-----|---------|
| TRAV081 | 8:30-5:00PM | MTWRF | COMM VEHICLE DRIVING<br>9/16/2013-10/11/2013 | IRA | ABRAHAM |
|---------|-------------|-------|--|-----|---------|

|         |             |       |   |      |         |
|---------|-------------|-------|---|------|---------|
| TRAV083 | 7:00-3:30PM | MTWRF | OJT-COMMERCIAL VEHIC<br>9/10/2013-10/4/2013 | OJT1 | ABRAHAM |
|---------|-------------|-------|---|------|---------|

## COMPUTER SCIENCE (ALSO SEE OFFICE ADMINISTRATION)

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                   |   |  |        |
|---------------|---------|--|--|-------------------|---|--|--------|
| <b>185813</b> | CGS1060 |  |  | COLLEGE COMPUTING | 3 |  | WALLER |
|---------------|---------|--|--|-------------------|---|--|--------|

|               |         |  |  |                   |   |  |        |
|---------------|---------|--|--|-------------------|---|--|--------|
| <b>185473</b> | CGS1060 |  |  | COLLEGE COMPUTING | 3 |  | WALLER |
|---------------|---------|--|--|-------------------|---|--|--------|

|               |         |  |  |                   |   |  |        |
|---------------|---------|--|--|-------------------|---|--|--------|
| <b>185570</b> | CGS1060 |  |  | COLLEGE COMPUTING | 3 |  | STROTH |
|---------------|---------|--|--|-------------------|---|--|--------|

|               |         |  |  |                   |   |  |        |
|---------------|---------|--|--|-------------------|---|--|--------|
| <b>185569</b> | CGS1060 |  |  | COLLEGE COMPUTING | 3 |  | STROTH |
|---------------|---------|--|--|-------------------|---|--|--------|

|               |         |  |  |                   |   |  |        |
|---------------|---------|--|--|-------------------|---|--|--------|
| <b>185073</b> | CGS1060 |  |  | COLLEGE COMPUTING | 3 |  | STROTH |
|---------------|---------|--|--|-------------------|---|--|--------|

|               |         |  |  |                   |   |  |              |
|---------------|---------|--|--|-------------------|---|--|--------------|
| <b>185812</b> | CGS1060 |  |  | COLLEGE COMPUTING | 3 |  | WILBERSCHIED |
|---------------|---------|--|--|-------------------|---|--|--------------|

|               |         |  |  |                   |   |  |        |
|---------------|---------|--|--|-------------------|---|--|--------|
| <b>185802</b> | CGS1060 |  |  | COLLEGE COMPUTING | 3 |  | STROTH |
|---------------|---------|--|--|-------------------|---|--|--------|

|               |         |  |  |                     |   |  |        |
|---------------|---------|--|--|---------------------|---|--|--------|
| <b>185074</b> | CGS1100 |  |  | COMP APPLI BUSINESS | 3 |  | WALLER |
|---------------|---------|--|--|---------------------|---|--|--------|

|               |         |  |  |                     |   |  |              |
|---------------|---------|--|--|---------------------|---|--|--------------|
| <b>185568</b> | CGS1100 |  |  | COMP APPLI BUSINESS | 3 |  | WILBERSCHIED |
|---------------|---------|--|--|---------------------|---|--|--------------|

|               |         |  |  |                     |   |  |        |
|---------------|---------|--|--|---------------------|---|--|--------|
| <b>185567</b> | CGS1100 |  |  | COMP APPLI BUSINESS | 3 |  | WALLER |
|---------------|---------|--|--|---------------------|---|--|--------|

|               |         |  |  |                      |   |  |          |
|---------------|---------|--|--|----------------------|---|--|----------|
| <b>185075</b> | CGS1821 |  |  | WEB SITE DEVELOPMENT | 3 |  | SISITZKY |
|---------------|---------|--|--|----------------------|---|--|----------|

|               |         |  |  |                      |   |  |          |
|---------------|---------|--|--|----------------------|---|--|----------|
| <b>185400</b> | CGS1821 |  |  | WEB SITE DEVELOPMENT | 3 |  | SISITZKY |
|---------------|---------|--|--|----------------------|---|--|----------|

|               |         |  |  |                     |   |  |        |
|---------------|---------|--|--|---------------------|---|--|--------|
| <b>185076</b> | CGS1843 |  |  | INTRO TO E-COMMERCE | 3 |  | WALLER |
|---------------|---------|--|--|---------------------|---|--|--------|

|               |         |  |  |                      |   |  |        |
|---------------|---------|--|--|----------------------|---|--|--------|
| <b>185566</b> | CIS1000 |  |  | INTRO INFO TECHNOLOG | 3 |  | WALLER |
|---------------|---------|--|--|----------------------|---|--|--------|

|   |                     |              |    |  |        |              |  |
|---|---------------------|--------------|----|--|--------|--------------|--|
| <b>184991</b>                                       | CHM1045L            | 8:30-11:15AM | F  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 N325 | LOEHR        |  |
| <b>184165</b>                                       | CHM1045L            | 12:30-2:55PM | M  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 N325 | EADS         |  |
| <b>184890</b>                                       | CHM1045L            | 12:30-2:55PM | T  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 N322 | EADS         |  |
| <b>184177</b>                                       | CHM1046             | 9:30-10:45AM | TR | GEN CHEM II  | 3 N118 | JONES        |  |
| <b>184180</b>                                       | CHM1046L            | 12:30-2:55PM | R  | GEN CHEM II/LAB  | 1 N315 | EADS         |  |
| <b>184181</b>                                       | CHM2210             | 9:30-10:45AM | MW | ORGANIC CHEMISTRY I  | 3 N117 | LOEHR        |  |
| <b>184185</b>                                       | CHM2210L            | 12:30-3:25PM | W  | ORGANIC CHEM I LAB   | 1 N305 | LOEHR        |  |
| <b>185493</b>                                       | CHM2210L            | 12:30-3:25PM | R  | ORGANIC CHEM I LAB   | 1 N305 | HORTON       |  |
| <b>184184</b>                                       | CHM2210L            | 12:30-3:25PM | M  | ORGANIC CHEM I LAB   | 1 N305 | TBA          |  |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>         |                     |              |    |  |        |              |  |
| <b>184156</b>                                       | CHM1020             | 5:30-8:00PM  | M  | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3 N127 | JONES        |  |
| <b>184161</b>                                       | CHM1045             | 5:30-8:00PM  | T  | GEN CHEMISTRY I  | 3 N127 | KARPEN-HAYES |  |
| <b>184169</b>                                       | CHM1045L6:00-8:30PM |              | W  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 N325 | TBA          |  |
| <b>184170</b>                                       | CHM1045L            | 6:00-8:30PM  | R  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 N325 | GUNASEKERA   |  |
| <b>184176</b>                                       | CHM1046             | 5:30-8:00PM  | T  | GEN CHEM II  | 3 N118 | EADS         |  |
| <b>184179</b>                                       | CHM1046L            | 6:00-8:30PM  | M  | GEN CHEM II/LAB  | 1 N315 | GUNASEKERA   |  |
| <b>184178</b>                                       | CHM1046L            | 6:00-8:30PM  | W  | GEN CHEM II/LAB  | 1 N315 | GUNASEKERA   |  |
| <b>184183</b>                                       | CHM2210             | 5:30-8:00PM  | R  | ORGANIC CHEMISTRY I  | 3 TBA  | TBA          |  |
| <b>184186</b>                                       | CHM2210L            | 5:30-8:25PM  | T  | ORGANIC CHEM I LAB   | 1 N305 | LOEHR        |  |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>   |                     |              |    |  |        |              |  |
| <b>187764</b>                                       | CHM1020             | 1:45-3:00PM  | TR | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3 B101 | TBA          |  |
| <b>185290</b>                                       | CHM1045             | 9:00-11:30AM | F  | GEN CHEMISTRY I  | 3 D136 | EADS         |  |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |                     |              |    |  |        |              |  |
| <b>185275</b>                                       | CHM1020             | 4:00-5:15PM  | TR | INTRO TO CHEMISTRY   | 3 D136 | DOWEYKO      |  |
| <b>185361</b>                                       | CHM1020             | 5:30-8:00PM  | R  | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3 HSES | EADS         |  |
| <b>185781</b>                                       | CHM1020             | 5:30-8:00PM  | M  | INTRO TO CHEMISTRY   | 3 D203 | DOWEYKO      |  |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>         |                     |              |    |  |        |              |  |
| <b>185328</b>                                       | CHM1020             | 9:30-10:45AM | TR | INTRO TO CHEMISTRY   | 3 B109 | GEHRON       |  |
| <b>184164</b>                                       | CHM1045             | 9:30-10:45AM | MW | GEN CHEMISTRY I  | 3 A108 | JONES        |  |
| <b>184175</b>                                       | CHM1045L            | 2:00-4:30PM  | M  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 C209 | HORTON       |  |
| <b>184174</b>                                       | CHM1045L            | 11:00-1:30PM | M  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 C209 | HORTON       |  |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>       |                     |              |    |  |        |              |  |
| <b>184157</b>                                       | CHM1020             | 5:30-8:00PM  | M  | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3 B101 | BYLER        |  |
| <b>184163</b>                                       | CHM1045             | 5:30-8:00PM  | R  | GEN CHEMISTRY I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                    | 3 C216 | BYLER        |  |
| <b>184173</b>                                       | CHM1045L            | 5:30-8:00PM  | M  | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 1 C209 | HORTON       |  |

|   |          |               |     |  |          |              |  |
|---|----------|---------------|-----|--|----------|--------------|--|
| <b>185506</b>   | CIS1000  |               |     | INTRO INFO TECHNOLOG                                   | 3        | WALLER       |  |
| <b>185494</b>   | COP1800  |               |     | JAVA PROGRAMMING                                       | 3        | WILBERSCHIED |  |
| <b>185788</b>   | COP1830  |               |     | WEB PROGRAMMING  | 3        | GIBSON       |  |
| <b>185082</b>   | COP2000  |               |     | INTRO COMP PROGRAM I                                   | 3        | GIBSON       |  |
| <b>188132</b>   | COP2001  |               |     | COMPUTER PROGRAM II                                    | 3        | CARVALHO     |  |
| <b>185083</b>   | CTS1104  |               |     | WINDOWS PROFESSION                                     | 3        | WALLER       |  |
| <b>185084</b>   | CTS1334  |               |     | WINDOWS SERVER   | 3        | WALLER       |  |
| <b>185339</b>   | CTS1347C |               |     | SERVER 2008 NETWORK                                    | 3        | WALLER       |  |
| <b>185789</b>   | CTS2106  |               |     | UNIX/LINUX   | 3        | GIBSON       |  |
| <b>187770</b>   | LIS2005  |               |     | INTRO ELECT INFORM                                     | 3        | CARLSON      |  |
| <b>185127</b>   | OST1713  |               |     | MICROSOFT WORD   | 3        | HOLLY        |  |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>             |          |               |     |  |          |              |  |
| <b>184106</b>   | CGS1060  | 12:30-1:45PM  | MW  | COLLEGE COMPUTING                                      | 3 TBA    | STROTH       |  |
| <b>184103</b>   | CGS1060  | 9:30-10:45AM  | MW  | COLLEGE COMPUTING                                      | 3 V209A  | HOLLY        |  |
| <b>184105</b>   | CGS1060  | 8:00-9:15AM   | TR  | COLLEGE COMPUTING                                      | 3 V209A  | HOLLY        |  |
| <b>184104</b>   | CGS1060  | 8:00-10:30AM  | F   | COLLEGE COMPUTING                                      | 3 V121   | CALABRESE    |  |
| <b>184102</b>   | CGS1060  | 8:00-9:15AM   | MW  | COLLEGE COMPUTING                                      | 3 V209A  | HOLLY        |  |
| <b>184132</b>   | CGS1100  | 11:00-12:15PM | TR  | COMP APPLI BUSINESS                                    | 3 V209A  | BRETT        |  |
| <b>184131</b>   | CGS1100  | 8:00-9:15AM   | MW  | COMP APPLI BUSINESS                                    | 3 V121   | MINNIS       |  |
| <b>184129</b>   | CGS1100  | 9:30-10:45AM  | TR  | COMP APPLI BUSINESS                                    | 3 V209A  | MINNIS       |  |
| <b>184130</b>   | CGS1100  | 9:30-10:45AM  | TR  | COMP APPLI BUSINESS                                    | 3 V443B  | BRETT        |  |
| <b>184147</b>   | CGS1700  | 9:30-10:45AM  | TR  | OPERATING SYSTEMS<br>FOR 1ST YR CSI STUDENTS ONLY      | 3 V120   | RICHWINE     |  |
| <b>184148</b>   | CGS1821  | 11:00-1:30PM  | T   | WEB SITE DEVELOPMENT                                   | 3 V209B  | WRIGHT       |  |
| <b>184187</b>   | CIS1000  | 9:30-10:45AM  | MW  | INTRO INFO TECHNOLOG<br>FOR 1ST YR CSI STUDENTS ONLY   | 3 V121   | MINNIS       |  |
| <b>184197</b>   | COP1830  | 9:30-12:00PM  | R   | WEB PROGRAMMING  | 3 V121   | GIBSON       |  |
| <b>184198</b>   | COP2000  | 11:00-12:15PM | TR  | INTRO COMP PROGRAM I<br>FOR 1ST YR CSI STUDENTS ONLY   | 3 V120   | RICHWINE     |  |
| <b>184671</b>   | COP2000  | 2:30-5:00PM   | T   | INTRO COMP PROGRAM I                                   | 3 V209A  | CARVALHO     |  |
| <b>188133</b>   | COP2001  | 2:30-5:00PM   | R   | COMPUTER PROGRAM II                                    | 3 V209A  | CARVALHO     |  |
| <b>188131</b>   | CTS1347C | 9:30-10:45AM  | TR  | SERVER 2008 NETWORK                                    | 3 TBATBA | KEMP         |  |
| <b>184150</b>   | CTS2106  | 9:30-12:00PM  | T   | UNIX/LINUX   | 3 V121   | GIBSON       |  |
| <b>185763</b>   | CTS2651  | 9:30-12:00PM  | W   | CCNA2: ROUTER TECHNOL                                  | 3 TBA    | STROTH       |  |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>           |          |               |     |  |          |              |  |
| <b>184128</b>   | CGS1100  | 5:30-8:00PM   | M   | COMP APPLI BUSINESS                                    | 3 V209B  | CALABRESE    |  |
| <b>184146</b>   | CGS1700  | 5:30-8:00PM   | R   | OPERATING SYSTEMS                                      | 3 V120   | RICHWINE     |  |
| <b>185323</b>   | CTS1104  | 5:30-8:00PM   | W   | WINDOWS PROFESSION                                     | 3 V121   | KEMP         |  |
| <b>185791</b>   | CTS1650  | 8:15-10:45PM  | R   | CCNA1:NETWORKING BAS                                   | 3 V120   | RICHWINE     |  |
| <b>185176</b>   | CTS2652  | 5:30-8:00PM   | W   | CCNA3:ADV ROUTERS                                      | 3 V120   | STROTH       |  |
| <b>MAIN CAMPUS - OTHER - COLLEGE CREDIT S-U GRADE</b> |          |               |     |  |          |              |  |
| <b>185501</b>   | CEN2940  | TBA           | TBA | COMP SCIENCE INTERN<br>ON-THE-JOB TRAINING (FT PIERCE) | 3 OJT1   | WALLER       |  |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### COMPUTER SCIENCE (ALSO SEE OFFICE ADMINISTRATION)

#### MAIN CAMPUS - WEEKEND - COLLEGE CREDIT

|               |         |             |   |  |   |       |        |
|---------------|---------|-------------|---|--|---|-------|--------|
| <b>186600</b> | LIS1002 | 8:00-4:00PM | S | ELECT ACCESS TO INFO<br>10/12/2013-10/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 1 | V209A | HOOD   |
| <b>186599</b> | LIS1002 | 8:00-4:00PM | S | ELECT ACCESS TO INFO<br>11/16/2013-11/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 1 | V209A | TIGNOR |

#### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

|               |         |               |     |  |   |      |         |
|---------------|---------|---------------|-----|--|---|------|---------|
| <b>184109</b> | CGS1060 | 9:30-10:25AM  | MWF | COLLEGE COMPUTING  | 3 | D122 | BRETT   |
| <b>184111</b> | CGS1060 | 8:00-9:15AM   | TR  | COLLEGE COMPUTING  | 3 | D122 | LINCOLN |
| <b>186571</b> | CGS1060 | 8:00-11:00AM  | RF  | COLLEGE COMPUTING<br>10/18/2013-12/12/2013                               | 3 | D228 | TBA     |
| <b>184112</b> | CGS1060 | 9:30-10:45AM  | TR  | COLLEGE COMPUTING  | 3 | D122 | LINCOLN |
| <b>184108</b> | CGS1060 | 10:30-11:25AM | MWF | COLLEGE COMPUTING  | 3 | D122 | BRETT   |
| <b>187545</b> | CGS1060 | 3:30-5:20PM   | M   | COLLEGE COMPUTING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS | 3 | D122 | TBA     |
| <b>184107</b> | CGS1060 | 1:00-1:50PM   | MWF | COLLEGE COMPUTING  | 3 | D122 | BRETT   |
| <b>183968</b> | CGS1060 | 8:30-9:25AM   | MWF | COLLEGE COMPUTING  | 3 | D122 | BRETT   |
| <b>184135</b> | CGS1100 | 11:00-12:15PM | TR  | COMP APPLI BUSINESS  | 3 | D122 | LINCOLN |
| <b>184133</b> | CGS1100 | 1:00-2:15PM   | MW  | COMP APPLI BUSINESS  | 3 | D228 | LINCOLN |

#### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |         |
|---------------|---------|-------------|---|---|---|------|---------|
| <b>184110</b> | CGS1060 | 5:30-8:00PM | T | COLLEGE COMPUTING   | 3 | D122 | LINCOLN |
| <b>184902</b> | CGS1060 | 5:30-8:00PM | T | COLLEGE COMPUTING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3 | HSES | LENFEST |
| <b>184134</b> | CGS1100 | 6:00-8:30PM | M | COMP APPLI BUSINESS<br>CAREER DEVELOPMENT PROGRAM   | 3 | D122 | HOWELL  |
| <b>184199</b> | COP2000 | 5:30-8:00PM | R | INTRO COMP PROGRAM I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                              | 3 | D122 | GIBSON  |

#### MARTIN COUNTY - DAY - COLLEGE CREDIT

|               |         |               |    |                     |   |      |          |
|---------------|---------|---------------|----|---------------------|---|------|----------|
| <b>184115</b> | CGS1060 | 9:30-10:45AM  | MW | COLLEGE COMPUTING   | 3 | C112 | ALPERT   |
| <b>184114</b> | CGS1060 | 11:00-12:15PM | TR | COLLEGE COMPUTING   | 3 | C112 | HOWELL   |
| <b>184113</b> | CGS1060 | 12:30-1:45PM  | TR | COLLEGE COMPUTING   | 3 | C112 | SISITZKY |
| <b>185618</b> | CGS1060 | 2:30-3:45PM   | TR | COLLEGE COMPUTING   | 3 | C112 | SISITZKY |
| <b>184137</b> | CGS1100 | 11:00-12:15PM | MW | COMP APPLI BUSINESS | 3 | C112 | ALPERT   |
| <b>184136</b> | CGS1100 | 9:30-10:45AM  | TR | COMP APPLI BUSINESS | 3 | C112 | HOWELL   |

#### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |          |
|---------------|---------|-------------|---|---|---|------|----------|
| <b>185308</b> | CGS1060 | 6:35-9:00PM | W | COLLEGE COMPUTING   | 3 | D128 | COLLINS  |
| <b>185611</b> | CGS1060 | 4:00-6:25PM | T | COLLEGE COMPUTING   | 3 | C112 | HOWELL   |
| <b>185334</b> | CGS1060 | 6:35-9:00PM | M | COLLEGE COMPUTING   | 3 | C112 | COLLINS  |
| <b>184116</b> | CGS1060 | 5:30-8:00PM | R | COLLEGE COMPUTING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | C112 | SISITZKY |
| <b>184149</b> | CGS1821 | 5:30-8:00PM | W | WEB SITE DEVELOPMENT                                      | 3 | C202 | KRIEGER  |
| <b>185341</b> | COP2000 | 4:00-6:25PM | M | INTRO COMP PROGRAM I                                      | 3 | C112 | ALPERT   |
| <b>184200</b> | COP2000 | 5:30-8:00PM | T | INTRO COMP PROGRAM I                                      | 3 | C120 | RICHWINE |
| <b>184142</b> | CTS1650 | 6:35-9:00PM | M | CCNA1:NETWORKING BAS                                      | 3 | D128 | STROTH   |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### COSMETOLOGY

#### MAIN CAMPUS - DAY - VOCATIONAL CREDIT

|               |         |             |       |   |       |  |           |
|---------------|---------|-------------|-------|---|-------|--|-----------|
| <b>186899</b> | COSV086 | 8:30-3:30PM | MTWRF | CHEM-CHEMICAL PROCES<br>8/26/2013-9/30/2013 | EN117 |  | HITCHCOCK |
| <b>186900</b> | COSV087 | 8:30-3:30PM | MTWRF | JOB PREP/LAW/REVIEW<br>10/1/2013-11/4/2013  | EN117 |  | HITCHCOCK |
| <b>186889</b> | CSPV100 | 8:30-3:30PM | MTW   | ESTHETICS-260 HRS<br>8/26/2013-11/26/2013   | EN106 |  | LONG      |

#### MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

|               |         |              |      |  |       |  |         |
|---------------|---------|--------------|------|--|-------|--|---------|
| <b>186778</b> | COSV080 | 5:00-10:00PM | MTWR | INTRO TO COSMETOLOGY<br>8/26/2013-10/16/2013 | EN118 |  | STROMAK |
| <b>186529</b> | COSV081 | 5:00-10:00PM | MTWR | HAIRSTYLING<br>10/27/2013-12/12/2013         | EN118 |  | STROMAK |
| <b>186916</b> | COSV084 | 5:00-10:00PM | MTWR | A & P - COSMETOLOGY<br>8/26/2013-10/16/2013  | EN102 |  | GORDON  |
| <b>186605</b> | COSV085 | 5:00-10:00PM | MTWR | CHEMISTRY-HAIRCOLOR<br>10/17/2013-12/12/2013 | EN102 |  | GORDON  |
| <b>186765</b> | COSV086 | 5:00-10:00PM | MTWR | CHEM-CHEMICAL PROCES<br>8/26/2013-10/16/2013 | EN102 |  | BROXTON |
| <b>186524</b> | COSV087 | 5:00-10:00PM | MTWR | JOB PREP/LAW/REVIEW<br>10/17/2013-12/12/2013 | EN117 |  | GORDON  |
| <b>184878</b> | CSPV010 | 5:30-9:30PM  | MW   | NAILS I                                      | EN117 |  | DAURY   |
| <b>184880</b> | CSPV011 | 5:30-9:30PM  | MW   | NAILS II                                     | EN102 |  | DAURY   |

#### MARTIN COUNTY - DAY - VOCATIONAL CREDIT

|               |         |              |       |   |     |  |            |
|---------------|---------|--------------|-------|---|-----|--|------------|
| <b>186805</b> | COSV080 | 8:30-3:30PM  | MTWRF | INTRO TO COSMETOLOGY<br>8/26/2013-9/30/2013 | AOC |  | ATTARD     |
| <b>186810</b> | COSV081 | 8:30-3:30PM  | MTWRF | HAIRSTYLING<br>10/1/2013-11/4/2013          | AOC |  | ATTARD     |
| <b>186565</b> | COSV082 | 8:30-3:30PM  | MTWRF | FACIALS, MANICURING<br>11/5/2013-12/12/2013 | AOC |  | ATTARD     |
| <b>186902</b> | COSV083 | 8:30-3:30PM  | MTWRF | HAIRCUTTING<br>8/26/2013-9/30/2013          | AOC |  | GOODRICH   |
| <b>186978</b> | COSV084 | 12:00-3:30PM | MTWRF | A & P - COSMETOLOGY<br>8/26/2013-10/29/2013 | AOC |  | GOODRICH   |
| <b>186761</b> | COSV084 | 8:30-3:30PM  | MTWRF | A & P - COSMETOLOGY<br>10/1/2013-11/4/2013  | AOC |  | GOODRICH   |
| <b>186582</b> | COSV085 | 8:30-3:30PM  | MTWRF | CHEMISTRY-HAIRCOLOR<br>11/5/2013-12/12/2013 | AOC |  | GOODRICH   |
| <b>186455</b> | COSV085 | 12:00-3:30PM | MTWRF | CHEMISTRY-HAIRCOLOR<br>10/30/2013-1/21/2014 | AOC |  | RICHARDSON |
| <b>186953</b> | COSV086 | 8:30-3:30PM  | MTWRF | CHEM-CHEMICAL PROCES<br>8/26/2013-9/30/2013 | AOC |  | GOODRICH   |
| <b>186890</b> | COSV087 | 8:30-3:30PM  | MTWRF | JOB PREP/LAW/REVIEW<br>10/1/2013-11/4/2013  | AOC |  | GOODRICH   |

#### MARTIN COUNTY - NIGHT - VOCATIONAL CREDIT

|               |         |              |      |  |     |  |          |
|---------------|---------|--------------|------|--|-----|--|----------|
| <b>186820</b> | COSV080 | 5:00-10:00PM | MTWR | INTRO TO COSMETOLOGY<br>8/26/2013-10/16/2013 | AOC |  | BENNARDI |
| <b>186570</b> | COSV081 | 5:00-10:00PM | MTWR | HAIRSTYLING<br>10/17/2013-12/12/2013         | AOC |  | BENNARDI |

**MARTIN COUNTY - WEEKEND - COLLEGE CREDIT**

**187789** LIS1002 8:00-4:00PM S ELECT ACCESS TO INFO 1 C120 CARLSON  
10/19/2013-10/19/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED

**OKEECHOBEE - DAY - COLLEGE CREDIT**

**184117** CGS1060 12:30-1:45PM TR COLLEGE COMPUTING 3 B112 BLAIR

**OKEECHOBEE - NIGHT - COLLEGE CREDIT**

**185006** CGS1060 5:30-8:00PM M COLLEGE COMPUTING 3 B112 LENFEST

**184138** CGS1100 5:30-8:00PM W COMP APPLI BUSINESS 3 B112 BLAIR

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

**184120** CGS1060 9:30-10:45AM MW COLLEGE COMPUTING 3 B105 RICHWINE

**184123** CGS1060 9:30-10:45AM TR COLLEGE COMPUTING 3 B105 CALABRESE

**184917** CGS1060 8:00-9:15AM TR COLLEGE COMPUTING 3 B105 CALABRESE

**187086** CGS1060 8:00-9:15AM TR COLLEGE COMPUTING 3 B111 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185037** CGS1060 12:30-1:45PM TR COLLEGE COMPUTING 3 B111 ROBINSON

**184118** CGS1060 8:00-9:15AM MW COLLEGE COMPUTING 3 B111 TBA

**185035** CGS1060 12:30-1:45PM MW COLLEGE COMPUTING 3 B111 ROBINSON

**184121** CGS1060 11:00-12:15PM TR COLLEGE COMPUTING 3 B105 PILZER

**184124** CGS1060 11:00-12:15PM MW COLLEGE COMPUTING 3 B111 TBA

**185371** CGS1060 8:00-9:15AM MW COLLEGE COMPUTING 3 B105 CALABRESE

**184140** CGS1100 9:30-10:45AM TR COMP APPLI BUSINESS 3 B111 ROBINSON

**184141** CGS1100 11:00-12:15PM TR COMP APPLI BUSINESS 3 B111 ROBINSON

**184139** CGS1100 11:00-12:15PM MW COMP APPLI BUSINESS 3 B105 RICHWINE

**184919** CGS1100 9:30-10:45AM MW COMP APPLI BUSINESS 3 B111 TBA

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

**184122** CGS1060 6:35-9:00PM R COLLEGE COMPUTING 3 B105 PILZER

**184918** CGS1060 4:00-6:25PM W COLLEGE COMPUTING 3 B111 ROBINSON

**184125** CGS1060 6:35-9:00PM M COLLEGE COMPUTING 3 B111 ROBINSON

**185644** CGS1060 6:35-9:00PM M COLLEGE COMPUTING 3 B105 BRETT

**184119** CGS1060 6:35-9:00PM T COLLEGE COMPUTING 3 B105 PILZER

**184920** CGS1100 6:35-9:00PM W COMP APPLI BUSINESS 3 B105 WILLIAMS

**COSMETOLOGY****MAIN CAMPUS - DAY - VOCATIONAL CREDIT**

**186884** COSV080 8:30-3:30PM MTWRF INTRO TO COSMETOLOGY EN118 CORRIN  
8/26/2013-9/30/2013

**186887** COSV081 8:30-3:30PM MTWRF HAIRSTYLING EN118 CORRIN  
10/1/2013-11/4/2013

**186563** COSV082 8:30-3:30PM MTWRF FACIALS, MANICURING EN118 CORRIN  
11/5/2013-12/12/2013

**186897** COSV083 8:30-3:30PM MTWRF HAIRCUTTING EN102 LISKIN  
8/26/2013-9/30/2013

**186762** COSV084 8:30-3:30PM MTWRF A & P - COSMETOLOGY EN102 LISKIN  
10/1/2013-11/4/2013

**186586** COSV085 8:30-3:30PM MTWRF CHEMISTRY-HAIRCOLOR EN102 LISKIN  
11/5/2013-12/12/2013

**186584** COSV085 5:00-10:00PM MTWR CHEMISTRY-HAIRCOLOR AOC BENNARDI  
10/17/2013-12/12/2013

**187072** COSV086 5:00-10:00PM MTWR CHEM-CHEMICAL PROCES AOC BENNARDI  
8/26/2013-10/16/2013

**186585** COSV087 5:00-10:00PM MTWR JOB PREP/LAW/REVIEW AOC BENNARDI  
10/22/2013-12/12/2013

**CRIMINAL JUSTICE TECHNOLOGY (ALSO SEE SOCIOLOGY)**

IRSC offers Basic Recruit Training for students interested in preparing for entry-level positions as Law Enforcement and Correctional officers in the State of Florida. Please contact the IRSC Information Call Center at 1-866-792-4772 for selective admission requirements. In addition to the courses listed, a variety of courses are offered for certified officers that are designed to enhance and update their skills. For more information, call the IRSC Information Call Center at 1-866-792-4772.

**MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

**185071** CCJ1600 DEVIANT BEHAVIOR 3 RISEDORF

**185072** CCJ2020 INTRO CRIM JUSTICE 3 RISEDORF

**185079** CJC2000 INTRO TO CORRECTIONS 3 RISEDORF

**187944** CJC2000 INTRO TO CORRECTIONS 3 RISEDORF

**187943** CJC2162 PROBATION AND PAROLE 3 RISEDORF

**185226** CJE1000 INTRO TO LAW ENFORCE 3 KING

**185077** CJJ2002 JUVENILE & LAW 3 ACKERMAN

**185080** CJL2403 CRIMINAL PROCEDURE 3 ACKERMAN

**185225** CJL2500 INTRO TO COURTS 3 ACKERMAN

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

**184098** CCJ2020 9:30-10:45AM TR INTRO CRIM JUSTICE 3 PS1212 SANTORE

**184188** CJL2062 12:30-1:45PM TR CONSTITUTIONAL LAW 3 V334 RAULERSON  
LIVE TV

**184193** CJL2100 11:00-12:15PM TR CRIMINAL LAW 3 PS1212 SANTORE

**185227** CJL2403 11:00-12:15PM MW CRIMINAL PROCEDURE 3 PS1212 PHILLIPS

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**185313** CCJ1600 5:30-8:00PM T DEVIANT BEHAVIOR 3 PS1217 CAMPBELL

**185312** CJC2162 5:30-8:00PM M PROBATION AND PAROLE 3 PS1216 DEWEY

**184933** CJL2100 5:30-8:00PM W CRIMINAL LAW 3 PS1212 PHILLIPS

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

**183969** CCJ1600 7:30-8:45AM TR DEVIANT BEHAVIOR 3 D119 PUSCHER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184189** CJL2062 12:30-1:45PM TR CONSTITUTIONAL LAW 3 D229 RAULERSON  
LIVE TV

**185087** CJL2403 2:00-3:15PM TR CRIMINAL PROCEDURE 3 D211 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

**183970** CCJ2020 5:30-8:00PM R INTRO CRIM JUSTICE 3 HSES PUSCHER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE

**MARTIN COUNTY - DAY - COLLEGE CREDIT**

**187959** CCJ1600 9:30-10:45AM TR DEVIANT BEHAVIOR 3 A107 MASSNICK

**184190** CJL2062 12:30-1:45PM TR CONSTITUTIONAL LAW 3 C125 RAULERSON  
LIVE TV

**185031** CJL2403 7:15-8:30AM MW CRIMINAL PROCEDURE 3 A103 DANIEL

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### CRIMINAL JUSTICE TECHNOLOGY (ALSO SEE SOCIOLOGY)

#### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |                  |   |      |          |
|---------------|---------|-------------|---|------------------|---|------|----------|
| <b>184097</b> | CCJ1600 | 5:30-8:00PM | M | DEVIANT BEHAVIOR | 3 | D144 | RICHTER  |
| <b>185364</b> | CJL2100 | 5:30-8:00PM | R | CRIMINAL LAW     | 3 | D144 | CORBETT  |
| <b>187960</b> | CJL2500 | 5:30-8:00PM | W | INTRO TO COURTS  | 3 | TBA  | BRADFORD |

#### OKEECHOBEE - DAY - COLLEGE CREDIT

|               |         |              |    |                               |   |      |           |
|---------------|---------|--------------|----|-------------------------------|---|------|-----------|
| <b>184191</b> | CJL2062 | 12:30-1:45PM | TR | CONSTITUTIONAL LAW<br>LIVE TV | 3 | B104 | RAULERSON |
|---------------|---------|--------------|----|-------------------------------|---|------|-----------|

#### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |              |    |                               |   |      |           |
|---------------|---------|--------------|----|-------------------------------|---|------|-----------|
| <b>184192</b> | CJL2062 | 12:30-1:45PM | TR | CONSTITUTIONAL LAW<br>LIVE TV | 3 | S126 | RAULERSON |
|---------------|---------|--------------|----|-------------------------------|---|------|-----------|

#### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |      |         |
|---------------|---------|-------------|---|----------------------|---|------|---------|
| <b>184100</b> | CCJ2020 | 6:35-9:00PM | W | INTRO CRIM JUSTICE   | 3 | E106 | RICHTER |
| <b>185630</b> | CJC2000 | 6:35-9:00PM | R | INTRO TO CORRECTIONS | 3 | C101 | TBA     |
| <b>185001</b> | CJL2500 | 6:35-9:00PM | T | INTRO TO COURTS      | 3 | J210 | TBA     |

### CULINARY ARTS

#### MAIN CAMPUS - OTHER - VOCATIONAL CREDIT

|               |         |     |     |                                     |  |      |         |
|---------------|---------|-----|-----|-------------------------------------|--|------|---------|
| <b>186467</b> | HMVV943 | TBA | TBA | CULINARY-OJT<br>10/16/2013-2/6/2014 |  | OJT1 | SOLOMON |
|---------------|---------|-----|-----|-------------------------------------|--|------|---------|

#### INDIAN RIVER COUNTY - DAY - VOCATIONAL CREDIT

|   |             |   |  |      |         |  |  |
|---|-------------|---|--|------|---------|--|--|
| HMVV940                                   | 2:00-8:00PM | M | C/A SANITATION<br>8/26/2013-12/9/2013                        | C111 | MIDKIFF |  |  |
| MUST BE EMPLOYED IN FOOD SERVICE INDUSTRY |             |   |  |      |         |  |  |
| HMVV946                                   | 2:00-8:00PM | W | C/A SPEC TECHNIQUES<br>MUST BE EMPLOYED IN THE FOOD INDUSTRY | C111 | MIDKIFF |  |  |

#### INDIAN RIVER COUNTY - OTHER - VOCATIONAL CREDIT

|  |     |       |                                       |      |         |  |  |
|--|-----|-------|---------------------------------------|------|---------|--|--|
| HMVV943                                    | TBA | TBA   | CULINARY-OJT<br>11/14/2013-12/12/2013 | TBA  | SOLOMON |  |  |
| BLENDED CLASS, INTERNET COMPONENT INCLUDED |     |       |                                       |      |         |  |  |
| HMVV943                                    | TBA | MTWRF | CULINARY-OJT<br>10/22/2013-2/11/2014  | OJT2 | SOLOMON |  |  |
| ON-THE-JOB TRAINING, CULINARY OPERATION    |     |       |                                       |      |         |  |  |

### DANCE

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                                       |   |      |       |
|---------------|---------|---------------|----|---------------------------------------|---|------|-------|
| <b>184209</b> | DAA1100 | 9:00-10:30AM  | TR | MODERN DANCE I                        | 3 | R115 | MAGEE |
| <b>184211</b> | DAA1102 | 11:00-12:15PM | TR | INT MODERN DANCE I                    | 3 | R115 | MAGEE |
| <b>184213</b> | DAA1200 | 9:00-10:30AM  | MW | BALLET I                              | 3 | R115 | MAGEE |
| <b>184214</b> | DAA1202 | 10:50-12:20PM | MW | INTERMEDIATE BALLET                   | 3 | R115 | MAGEE |
|               | DAA1680 | 2:00-3:00PM   | T  | DANCE PERFORMANCE<br>BY AUDITION ONLY | 1 | R115 | TBA   |

|               |         |              |    |                    |   |      |     |
|---------------|---------|--------------|----|--------------------|---|------|-----|
| <b>187780</b> | DAN1740 | 12:30-1:20PM | TR | DANCE CONDITIONING | 1 | R115 | TBA |
|---------------|---------|--------------|----|--------------------|---|------|-----|

#### MAIN CAMPUS - DAY - COLLEGE CREDIT S-U GRADE

|               |         |              |    |  |   |      |     |
|---------------|---------|--------------|----|--|---|------|-----|
| <b>184219</b> | DAN1740 | 12:30-1:20PM | TR | DANCE CONDITIONING<br>S/U GRADING METHOD | 1 | R115 | TBA |
| <b>187781</b> | DAN1741 | 12:30-1:20PM | TR | DANCE CONDITION 2                        | 1 | R115 | TBA |
| <b>185033</b> | DAN1742 | 12:30-1:25PM | M  | DANCE COND III                           | 1 | TBA  | TBA |

### DIGITAL MEDIA (ALSO SEE GRAPHIC DESIGN TECHNOLOGY)

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |             |   |                     |   |       |        |
|---------------|---------|-------------|---|---------------------|---|-------|--------|
| <b>184446</b> | DIG1000 | 2:00-4:15PM | W | INTRO DIGITAL MEDIA | 3 | V209B | WRIGHT |
|---------------|---------|-------------|---|---------------------|---|-------|--------|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### DIGITAL MEDIA (ALSO SEE GRAPHIC DESIGN TECHNOLOGY)

#### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|                  |         |             |   |   |   |      |       |
|------------------|---------|-------------|---|---|---|------|-------|
| <b>186655</b>    | DIG1115 | 5:30-8:15PM | M | DIGITAL IMAGING FUND<br>9/9/2013-12/12/2013 | 3 | C202 | STARK |
| EXPRESS SCHEDULE |         |             |   |   |   |      |       |
| <b>185396</b>    | DIG2030 | 6:30-9:00PM | W | DIGITAL VIDEO FUNDAM                        | 3 | D146 | MASON |
| <b>188000</b>    | DIG2203 | 4:00-6:15PM | W | DIGITAL VIDEO 2-PROD                        | 3 | D146 | MASON |

### DRAFTING & DESIGN TECHNOLOGY

#### (ALSO SEE ARCHITECTURAL DESIGN)

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|  |         |              |    |   |   |      |        |
|--|---------|--------------|----|---|---|------|--------|
| <b>184912</b>                                      | ETD1320 | 2:00-4:00PM  | M  | INTRO TO AUTOCAD<br>9/9/2013-12/12/2013                                   | 3 | Y213 | KOSER  |
| EXPRESS SCHEDULE; ADDT'L MEETING SCHEDULED BLENDED |         |              |    |   |   |      |        |
| <b>186800</b>                                      | ETD1320 | 8:00-10:30AM | MW | INTRO TO AUTOCAD<br>8/26/2013-10/21/2013                                  | 3 | V213 | ZIRWAS |
| <b>186537</b>                                      | ETD2340 | 8:00-10:30AM | MW | AUTOCAD LEVEL 2<br>10/28/2013-12/12/2013                                  | 3 | V213 | ZIRWAS |
| <b>185209</b>                                      | ETD2364 | 8:00-10:30AM | T  | 3-D MODEL W/SOLIDWKS<br>DIGITAL MEDIA MODELING & SIMULATION 2013 STUDENTS | 3 | V213 | TBA    |
| <b>187991</b>                                      | ETD2365 | 12:30-1:45PM | MW | CAD - MECHANICAL  | 3 | Y213 | ZIRWAS |
| <b>186979</b>                                      | GIS1060 | 2:45-5:00PM  | R  | INTRO GIS WITH ARCGI<br>9/9/2013-12/12/2013                               | 3 | Y213 | KOSER  |
| EXPRESS SCHEDULE; ADDT'L MEETING TIMES SCHEDULED   |         |              |    |   |   |      |        |

#### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|  |          |              |   |   |   |      |       |
|--|----------|--------------|---|---|---|------|-------|
| <b>187376</b>                                      | ETD1320  | 5:30-8:00PM  | W | INTRO TO AUTOCAD                        | 3 | V442 | KOSER |
| <b>187377</b>                                      | ETD2340  | 8:15-10:30PM | W | AUTOCAD LEVEL 2                         | 3 | V442 | KOSER |
| <b>188050</b>                                      | ETD2551  | 5:30-9:00PM  | W | CAD CIVIL<br>10/23/2013-12/11/2013      | 3 | TBA  | KOSER |
| ADDT'L MEETING TIMES TO BE SCHEDULED-BLENDED CLASS |          |              |   |   |   |      |       |
| <b>188049</b>                                      | ETD2568C | 5:30-9:00PM  | W | CAD - LANDSCAPE<br>8/28/2013-10/16/2013 | 3 | TBA  | KOSER |
| ADDT'L MEETING TIMES TO BE SCHEDULED-BLENDED CLASS |          |              |   |   |   |      |       |

#### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|                                 |         |             |   |   |   |      |       |
|---------------------------------|---------|-------------|---|---|---|------|-------|
| <b>185615</b>                   | ETD1320 | 5:30-7:00PM | M | INTRO TO AUTOCAD<br>9/9/2013-12/12/2013 | 3 | D228 | KOSER |
| EXPRESS SCHEDULE; BLENDED CLASS |         |             |   |   |   |      |       |
| <b>187358</b>                   | ETD2340 | 7:30-9:00PM | M | AUTOCAD LEVEL 2<br>9/9/2013-12/12/2013  | 3 | D228 | KOSER |
| EXPRESS SCHEDULE; BLENDED CLASS |         |             |   |   |   |      |       |

#### MARTIN COUNTY - DAY - COLLEGE CREDIT

|               |         |               |    |                  |   |      |       |
|---------------|---------|---------------|----|------------------|---|------|-------|
| <b>187389</b> | ETD1320 | 11:00-12:15PM | MW | INTRO TO AUTOCAD | 3 | C202 | KOSER |
|---------------|---------|---------------|----|------------------|---|------|-------|

#### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|                  |         |             |   |   |   |      |       |
|------------------|---------|-------------|---|---|---|------|-------|
| <b>187360</b>    | ETD1320 | 6:35-9:00PM | T | INTRO TO AUTOCAD<br>9/9/2013-12/12/2013 | 3 | S125 | KOSER |
| EXPRESS SCHEDULE |         |             |   |   |   |      |       |

### DRAMA

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |              |    |  |   |      |        |
|---------------|---------|--------------|----|--|---|------|--------|
| <b>184851</b> | THE1000 | 9:30-10:45AM | TR | INTRO THEATRE (DRAMA)                        | 3 | T109 | MOBERG |
| <b>184852</b> | TPA1200 | 8:00-12:30PM | F  | BEGIN STAGECRAFT<br>8/30/2013-10/11/2013     | 3 | R228 | MOSES  |
| <b>185677</b> | TPA2220 | 8:00-12:30PM | F  | INTRO STAGE LIGHTING<br>10/18/2013-12/6/2013 | 3 | R228 | MOSES  |
| <b>188212</b> | TPA2260 | 8:30-10:45AM | F  | SOUND FOR THE STAGE<br>8/30/2013-12/12/2013  | 3 | R228 | MOSES  |
| <b>186748</b> | TPA2290 | 12:35-1:35PM | F  | TECHNICAL THEATRE<br>8/30/2013-12/12/2013    | 1 | T109 | MOSES  |



|   |         |               |    |   |   |       |           |  |  |
|---|---------|---------------|----|---|---|-------|-----------|--|--|
| <b>185210</b>                                       | DIG1000 | 8:15-10:45AM  | T  | INTRO DIGITAL MEDIA<br>GRAPHIC DESIGN INSTITUTE STUDENTS ONLY                               | 3 | V217  | WRIGHT    |  |  |
| <b>185564</b>                                       | DIG1000 | 8:15-10:45AM  | W  | INTRO DIGITAL MEDIA<br>DIGITAL MEDIA INSTITUTE STUDENTS ONLY                                | 3 | V217  | WRIGHT    |  |  |
| <b>184413</b>                                       | DIG1115 | 2:00-4:15PM   | W  | DIGITAL IMAGING FUND  | 3 | V217  | GIVENS    |  |  |
| <b>185563</b>                                       | DIG1115 | 8:15-10:45AM  | F  | DIGITAL IMAGING FUND<br>DIGITAL MEDIA INSTITUTE STUDENTS ONLY                               | 3 | V217  | TBA       |  |  |
| <b>185219</b>                                       | DIG1115 | 8:15-10:45AM  | M  | DIGITAL IMAGING FUND<br>GRAPHIC DESIGN INSTITUTE STUDENTS ONLY                              | 3 | V217  | TBA       |  |  |
| <b>185754</b>                                       | DIG2030 | 8:00-10:30AM  | R  | DIGITAL VIDEO FUNDAM<br>GRAPHIC DESIGN INSTITUTE STUDENTS ONLY                              | 3 | V217  | WALLEN    |  |  |
| <b>185214</b>                                       | DIG2030 | 11:15-1:30PM  | F  | DIGITAL VIDEO FUNDAM<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; GRAPHIC DESIGN INSTITUTE 2013 | 3 | V217  | MASON     |  |  |
| <b>185776</b>                                       | DIG2203 | 2:00-4:15PM   | R  | DIGITAL VIDEO 2-PROD  | 3 | V217  | WALLEN    |  |  |
| <b>185444</b>                                       | DIG2251 | 12:30-1:45PM  | TR | DIGITAL AUDIO I<br>DIGITAL MEDIA GAMING & VIDEO 2012 STUDENTS ONLY                          | 3 | V217  | MASON     |  |  |
| <b>184463</b>                                       | DIG2322 | 11:00-12:15PM | TR | MODELING: REAL-TIME<br>DIGITAL MEDIA MODELING & SIMULATION 2012 STUDENTS                    | 3 | V213  | GRAMLING  |  |  |
| <b>185797</b>                                       | DIG2341 | 12:30-1:45PM  | MW | INTRO-MOTION GRAPHIC  | 3 | V217  | WIGHTMAN  |  |  |
| <b>185445</b>                                       | DIG2430 | 2:00-4:20PM   | W  | DIGITAL STORY DEVELO  | 3 | Y219  | WIGHTMAN  |  |  |
| <b>185289</b>                                       | GRA1129 | 8:15-10:45AM  | W  | VISUALIZATION BASICS<br>DM GAMING & VIDEO INSTITUTE 2013 STUDENTS ONLY                      | 3 | V442  | PINSKER   |  |  |
| <b>185288</b>                                       | GRA1129 | 8:15-10:45AM  | M  | VISUALIZATION BASICS<br>GRAPHIC DESIGN INSTITUTE 2013 STUDENTS ONLY                         | 3 | V442  | PINSKER   |  |  |
| <b>185310</b>                                       | GRA2160 | 11:00-12:15PM | MW | DIGITAL ANIMATION I<br>GRAPHIC DESIGN INSTITUTE 2012 STUDENTS ONLY                          | 3 | V217  | MASON     |  |  |
| <b>185485</b>                                       | GRA2160 | 2:00-4:15PM   | M  | DIGITAL ANIMATION I   | 3 | V209B | WIGHTMAN  |  |  |
| <b>185305</b>                                       | GRA2161 | 12:30-1:45PM  | MW | DIGITAL ANIMATION 2<br>GRAPHIC DESIGN INSTITUTE 2012 STUDENTS ONLY                          | 3 | V213  | GRAMLING  |  |  |
| <b>185442</b>                                       | GRA2170 | 2:00-4:20PM   | M  | ADVERTISING DESIGN  | 3 | V213  | WRIGHT    |  |  |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>         |         |               |    |   |   |       |           |  |  |
| <b>187792</b>                                       | DIG1115 | 8:15-10:30PM  | M  | DIGITAL IMAGING FUND<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS                 | 3 | V209B | TBA       |  |  |
| <b>185317</b>                                       | DIG2030 | 5:30-8:00PM   | R  | DIGITAL VIDEO FUNDAM  | 3 | V217  | WALLEN    |  |  |
| <b>185221</b>                                       | DIG2581 | 8:15-10:30PM  | M  | DIGITAL MEDIA PORTFO  | 3 | V217  | HINES     |  |  |
| <b>185222</b>                                       | GRA1129 | 5:30-8:00PM   | R  | VISUALIZATION BASICS  | 3 | V442  | KURZINGER |  |  |
| <b>185303</b>                                       | GRA1206 | 8:15-10:30PM  | R  | TYPOGRAPHY  | 3 | V209B | TBA       |  |  |
| <b>185616</b>                                       | GRA2161 | 8:15-10:30PM  | R  | DIGITAL ANIMATION 2   | 3 | V213  | GRAMLING  |  |  |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |         |               |    |   |   |       |           |  |  |
| <b>185304</b>                                       | DIG1000 | 5:30-8:00PM   | W  | INTRO DIGITAL MEDIA   | 3 | D228  | WRIGHT    |  |  |
| <b>185318</b>                                       | DIG1115 | 5:30-8:00PM   | R  | DIGITAL IMAGING FUND  | 3 | D228  | HILL      |  |  |
| <b>185366</b>                                       | GRA1129 | 5:30-8:00PM   | T  | VISUALIZATION BASICS  | 3 | D218  | PINSKER   |  |  |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>         |         |               |    |   |   |       |           |  |  |
| <b>185465</b>                                       | GRA1129 | 9:30-12:15PM  | F  | VISUALIZATION BASICS  | 3 | A101  | MOBLEY    |  |  |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>       |         |               |    |   |   |       |           |  |  |
| <b>187388</b>                                       | DIG1000 | 5:30-8:15PM   | R  | INTRO DIGITAL MEDIA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3 | C202  | WRIGHT    |  |  |

|   |         |               |    |   |   |      |        |  |  |
|---|---------|---------------|----|---|---|------|--------|--|--|
| <b>184998</b>                                 | TPP1110 | 11:00-12:15PM | MW | ACTING  | 3 | R106 | MOBERG |  |  |
| <b>184853</b>                                 | TPP1110 | 9:30-10:45AM  | MW | ACTING  | 3 | R106 | MOBERG |  |  |
| <b>MAIN CAMPUS - WEEKEND - COLLEGE CREDIT</b> |         |               |    |   |   |      |        |  |  |
|   | TPP1190 | 6:00-7:30PM   | S  | REHEARSAL LAB I<br>10/18/2013-12/12/2013 PERMISSION OF INSTRUCTOR | 1 | T109 | MOBERG |  |  |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b> |         |               |    |   |   |      |        |  |  |
| <b>187488</b>                                 | THE1000 | 6:35-9:00PM   | T  | INTRO THEATRE (DRAMA)   | 3 | A101 | TBA    |  |  |

## EARLY CHILDHOOD EDUCATION

### MAIN CAMPUS - DAY - VOCATIONAL CREDIT

|               |         |             |    |  |  |      |     |  |  |
|---------------|---------|-------------|----|--|--|------|-----|--|--|
| <b>186620</b> | HEVV116 | 8:30-2:00PM | RS | INTRO PRESCHOOL PRAC<br>12/7/2013-12/12/2013 |  | Y226 | TBA |  |  |
|---------------|---------|-------------|----|--|--|------|-----|--|--|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |        |  |  |
|---------------|---------|-------------|---|---|---|------|--------|--|--|
| <b>186788</b> | CHD1332 | 5:00-8:00PM | T | CREAT EXPR CHILDREN<br>9/10/2013-11/26/2013 CREDIT CDA COURSE | 3 | J107 | HARBER |  |  |
|---------------|---------|-------------|---|---|---|------|--------|--|--|

### MAIN CAMPUS - WEEKEND - VOCATIONAL CREDIT

|               |         |             |   |  |  |      |     |  |  |
|---------------|---------|-------------|---|--|--|------|-----|--|--|
| <b>186833</b> | HEVV115 | 8:00-2:30PM | S | STATE CHILD CARE TRN<br>10/12/2013-11/9/2013 |  | R131 | TBA |  |  |
| <b>186729</b> | HEVV118 | 8:00-2:30PM | S | FAMILY DAY CARE WKR<br>10/19/2013-11/16/2013 |  | R131 | TBA |  |  |

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |      |         |  |  |
|---------------|---------|-------------|---|--|---|------|---------|--|--|
| <b>184901</b> | CHD1220 | 6:00-8:45PM | T | INTRO TO CHILD DEVEL<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3 | HSES | HARMODY |  |  |
| <b>188079</b> | CHD1332 | 6:00-8:45PM | M | CREAT EXPR CHILDREN<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; TCL PRESCHOOL, SEBASTIAN        | 3 | TLCP | PERRY   |  |  |

|               |         |             |   |                      |   |      |       |  |  |
|---------------|---------|-------------|---|----------------------|---|------|-------|--|--|
| <b>188028</b> | CHD2800 | 6:00-8:30PM | T | ADMIN CHILD CARE CTR | 3 | B121 | PERRY |  |  |
|---------------|---------|-------------|---|----------------------|---|------|-------|--|--|

### INDIAN RIVER COUNTY - WEEKEND - VOCATIONAL CREDIT

|               |         |             |   |   |  |      |         |  |  |
|---------------|---------|-------------|---|---|--|------|---------|--|--|
| <b>186535</b> | HEVV115 | 8:00-3:00PM | S | STATE CHILD CARE TRN<br>11/16/2013-12/12/2013 GIFFORD YOUTH ACTIVITY CENTER |  | GYAC | SANDERS |  |  |
| <b>186835</b> | HEVV116 | 8:00-1:30PM | S | INTRO PRESCHOOL PRAC<br>11/2/2013-11/9/2013 GIFFORD YOUTH ACTIVITY CENTER   |  | GYAC | SANDERS |  |  |

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |                     |   |      |          |  |  |
|---------------|---------|-------------|---|---------------------|---|------|----------|--|--|
| <b>188085</b> | CHD1104 | 6:00-8:30PM | M | INTRO EARLY CHILD   | 3 | D146 | LAPPERT  |  |  |
| <b>187382</b> | EDF1021 | 6:00-8:30PM | R | SOC ELE CHILD EDUCA | 3 | C120 | CAMPBELL |  |  |

### MARTIN COUNTY - NIGHT - VOCATIONAL CREDIT

|               |         |             |      |  |  |      |       |  |  |
|---------------|---------|-------------|------|--|--|------|-------|--|--|
| <b>187059</b> | HEVV870 | 6:00-9:00PM | MTWR | CHILD CARE WORKER I<br>8/27/2013-9/26/2013   |  | D128 | GOWAN |  |  |
| <b>187060</b> | HEVV871 | 6:00-9:00PM | MTWR | CHILDCARE WORK 2<br>10/1/2013-10/31/2013     |  | D128 | GOWAN |  |  |
| <b>187061</b> | HEVV872 | 6:00-9:00PM | MTWR | TEACHER AIDE (PRESCH<br>11/5/2013-12/10/2013 |  | D128 | GOWAN |  |  |
| <b>187062</b> | HEVV873 | 6:00-9:00PM | MTWR | PRESCHOOL TEACHER<br>12/12/2013-2/4/2014     |  | TBA  | GOWAN |  |  |

### OKEECHOBEE - NIGHT - VOCATIONAL CREDIT

|               |         |             |   |   |  |      |        |  |  |
|---------------|---------|-------------|---|---|--|------|--------|--|--|
| <b>186834</b> | HEVV115 | 6:00-9:15PM | M | STATE CHILD CARE TRN<br>9/2/2013-11/11/2013   |  | C105 | DANIEL |  |  |
| <b>186602</b> | HEVV116 | 6:00-8:30PM | M | INTRO PRESCHOOL PRAC<br>11/18/2013-12/12/2013 |  | TBA  | DANIEL |  |  |

### OKEECHOBEE - OTHER - COLLEGE CREDIT

|               |         |     |     |                      |   |     |     |  |  |
|---------------|---------|-----|-----|----------------------|---|-----|-----|--|--|
| <b>188052</b> | EEC1202 | TBA | TBA | PRIN EARLY CHILD CUR | 3 | TBA | TBA |  |  |
|---------------|---------|-----|-----|----------------------|---|-----|-----|--|--|

**CHECK THE DEADLINE FOR ALL PAYMENTS AT THE BOTTOM OF YOUR ELECTRONIC AND PAPER SCHEDULE.**

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### EARLY CHILDHOOD EDUCATION

#### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |    |  |   |      |          |
|---------------|---------|-------------|----|--|---|------|----------|
| <b>186787</b> | CHD1220 | 5:30-8:30PM | MW | INTRO TO CHILD DEVEL<br>9/4/2013-10/16/2013 CREDIT CDA COURSE  | 3 | C101 | WHITACRE |
| <b>186784</b> | EEC1202 | 5:30-8:30PM | MW | PRIN EARLY CHILD CUR<br>10/21/2013-12/2/2013 CREDIT CDA COURSE | 3 | C101 | TBA      |

#### ST. LUCIE WEST - WEEKEND - COLLEGE CREDIT

|               |         |             |   |  |   |      |          |
|---------------|---------|-------------|---|--|---|------|----------|
| <b>186791</b> | EEC1946 | 8:00-2:30PM | S | PRACTICUM CDA ASSESS<br>9/7/2013-9/28/2013 | 3 | A132 | WHITACRE |
| <b>186942</b> | EEC1947 | 8:00-2:30PM | S | PRACTICUM TEACH STRA<br>9/7/2013-9/28/2013 | 3 | A132 | WHITACRE |
| <b>186943</b> | EEC2948 | 8:00-2:30PM | S | PRACTICUM-CURRICULUM<br>9/7/2013-9/28/2013 | 3 | A132 | WHITACRE |
| <b>186945</b> | EEC2949 | 8:00-2:30PM | S | PRACTICUM-MANAGEMENT<br>9/7/2013-9/28/2013 | 3 | A132 | WHITACRE |

#### NORTHWEST FT. PIERCE - WEEKEND - COLLEGE CREDIT

|               |         |             |   |   |   |        |       |
|---------------|---------|-------------|---|---|---|--------|-------|
| <b>188076</b> | CHD2800 | 8:00-5:00PM | S | ADMIN CHILD CARE CTR<br>9/7/2013-9/28/2013                        | 3 | BEB120 | PERRY |
| <b>186803</b> | EEX1013 | 8:00-5:00PM | S | SPECIAL NEEDS CHILD<br>10/5/2013-10/26/2013 BLACKBURN ED BUILDING | 3 | BEB214 | PERRY |

### ECONOMICS

#### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |  |   |  |           |
|---------------|---------|--|--|--|---|--|-----------|
| <b>185090</b> | ECO2000 |  |  | INTRO TO ECONOMICS   | 3 |  | WILTZIUS  |
| <b>188094</b> | ECO2000 |  |  | INTRO TO ECONOMICS   | 3 |  | WILTZIUS  |
| <b>188099</b> | ECO2013 |  |  | PRIN ECONOMICS MACRO<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | TBA       |
| <b>185322</b> | ECO2013 |  |  | PRIN ECONOMICS MACRO   | 3 |  | WILTZIUS  |
| <b>185091</b> | ECO2013 |  |  | PRIN ECONOMICS MACRO   | 3 |  | DAVIS     |
| <b>188095</b> | ECO2023 |  |  | PRIN ECONOMICS MICRO   | 3 |  | GREENWOOD |
| <b>185093</b> | ECO2023 |  |  | PRIN ECONOMICS MICRO   | 3 |  | MIKHAIL   |
| <b>188162</b> | ECO2023 |  |  | PRIN ECONOMICS MICRO<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | TBA       |
| <b>185092</b> | ECO2023 |  |  | PRIN ECONOMICS MICRO   | 3 |  | DAVIS     |

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                                 |   |      |          |
|---------------|---------|---------------|----|---------------------------------|---|------|----------|
| <b>184249</b> | ECO2013 | 9:30-10:45AM  | MW | PRIN ECONOMICS MACRO            | 3 | W204 | MIKHAIL  |
| <b>184935</b> | ECO2013 | 11:00-12:15PM | TR | PRIN ECONOMICS MACRO            | 3 | R232 | WILTZIUS |
| <b>184251</b> | ECO2013 | 8:15-10:45AM  | F  | PRIN ECONOMICS MACRO<br>LIVE TV | 3 | V334 | SLEEPER  |
| <b>184266</b> | ECO2023 | 11:00-12:15PM | MW | PRIN ECONOMICS MICRO            | 3 | R246 | MIKHAIL  |
| <b>184265</b> | ECO2023 | 9:30-10:45AM  | TR | PRIN ECONOMICS MICRO            | 3 | R228 | WILTZIUS |

#### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                                 |   |      |         |
|---------------|---------|-------------|---|---------------------------------|---|------|---------|
| <b>184250</b> | ECO2013 | 5:30-8:00PM | M | PRIN ECONOMICS MACRO            | 3 | R132 | MIKHAIL |
| <b>184264</b> | ECO2023 | 6:30-9:00PM | W | PRIN ECONOMICS MICRO<br>LIVE TV | 3 | V334 | SLEEPER |

#### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

|               |         |              |   |                                 |   |      |         |
|---------------|---------|--------------|---|---------------------------------|---|------|---------|
| <b>184253</b> | ECO2013 | 8:15-10:45AM | F | PRIN ECONOMICS MACRO<br>LIVE TV | 3 | D229 | SLEEPER |
|---------------|---------|--------------|---|---------------------------------|---|------|---------|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### EDUCATION

#### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |   |   |  |          |
|---------------|---------|--|--|---|---|--|----------|
| <b>185094</b> | EDF2005 |  |  | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 |  | COUGHLIN |
| <b>187969</b> | EDF2085 |  |  | DIVERSITY/EXCEPTIONA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE            | 3 |  | TBA      |
| <b>185095</b> | EDF2085 |  |  | DIVERSITY/EXCEPTIONA  | 3 |  | AMATUCCI |
| <b>185099</b> | EDP2002 |  |  | INTRO ED PSYCHOLOGY   | 3 |  | AMATUCCI |
| <b>185100</b> | EEX2010 |  |  | INTRO TO SPECIAL ED   | 3 |  | ZGONC    |
| <b>187970</b> | EME2040 |  |  | TECHNOLOGY FOR EDUCA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE            | 3 |  | TBA      |
| <b>185004</b> | EME2040 |  |  | TECHNOLOGY FOR EDUCA  | 3 |  | WILLIAMS |

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |   |   |      |           |
|---------------|---------|---------------|----|---|---|------|-----------|
| <b>185676</b> | EDF2005 | 9:00-11:30AM  | F  | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 | E102 | COUGHLIN  |
| <b>184273</b> | EDF2005 | 11:00-12:15PM | MW | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 | W250 | VAN VORST |
| <b>184276</b> | EDF2085 | 11:00-12:15PM | TR | DIVERSITY/EXCEPTIONA  | 3 | TBA  | VAN VORST |
| <b>184286</b> | EME2040 | 8:00-9:15AM   | MW | TECHNOLOGY FOR EDUCA  | 3 | E219 | PELITERA  |
| <b>184285</b> | EME2040 | 12:30-1:45PM  | TR | TECHNOLOGY FOR EDUCA  | 3 | E219 | PELITERA  |

#### MAIN CAMPUS - WEEKEND - COLLEGE CREDIT S-U GRADE

|               |         |             |   |  |     |       |          |
|---------------|---------|-------------|---|--|-----|-------|----------|
| <b>186728</b> | EDG1011 | 8:30-3:30PM | S | ED PROF SKILLS DEVE<br>8/31/2013-8/31/2013 | 0.5 | V209A | PELITERA |
|---------------|---------|-------------|---|--|-----|-------|----------|

#### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |                |
|---------------|---------|-------------|---|---|---|------|----------------|
| <b>183971</b> | EDF2005 | 4:00-6:20PM | R | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 | B105 | MANDIGO        |
| <b>183972</b> | EDF2085 | 6:30-9:00PM | R | DIVERSITY/EXCEPTIONA  | 3 | B105 | WHITFIELD-HART |

#### MARTIN COUNTY - DAY - COLLEGE CREDIT

|               |         |              |    |                      |   |      |          |
|---------------|---------|--------------|----|----------------------|---|------|----------|
| <b>184287</b> | EME2040 | 9:30-10:45AM | TR | TECHNOLOGY FOR EDUCA | 3 | C120 | SISITZKY |
|---------------|---------|--------------|----|----------------------|---|------|----------|

#### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |        |
|---------------|---------|-------------|---|---|---|------|--------|
| <b>185394</b> | EDF2005 | 5:30-8:00PM | W | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 | C213 | MILLER |
| <b>184277</b> | EDF2085 | 5:30-8:00PM | T | DIVERSITY/EXCEPTIONA  | 3 | D132 | TBA    |

#### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |        |
|---------------|---------|-------------|---|---|---|------|--------|
| <b>187471</b> | EDF2005 | 5:30-8:00PM | M | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 | TBA  | TBA    |
| <b>184288</b> | EME2040 | 5:30-8:00PM | W | TECHNOLOGY FOR EDUCA  | 3 | A105 | THOMAS |

#### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |             |    |   |   |      |           |
|---------------|---------|-------------|----|---|---|------|-----------|
| <b>184274</b> | EDF2005 | 8:00-9:15AM | TR | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 | B108 | VAN VORST |
|---------------|---------|-------------|----|---|---|------|-----------|

#### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |         |
|---------------|---------|-------------|---|---|---|------|---------|
| <b>184275</b> | EDF2005 | 6:35-9:00PM | W | INTRO TEACHING PROF<br>REQUIRES ADDITIONAL 15 HOURS OF FIELD EXPERIENCE | 3 | B111 | HARRIS  |
| <b>187093</b> | EDF2085 | 4:00-6:25PM | T | DIVERSITY/EXCEPTIONA  | 3 | TBA  | TBA     |
| <b>184289</b> | EME2040 | 4:00-6:25PM | M | TECHNOLOGY FOR EDUCA  | 3 | B105 | DEBLOIS |

### ELECTRONIC ENGINEERING TECHNOLOGY

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |             |    |  |   |      |      |
|---------------|---------|-------------|----|--|---|------|------|
| <b>184941</b> | CET1178 | 8:00-9:15AM | TR | A+ CERTIFICATION<br>FOR 1ST YR CSI STUDENTS ONLY | 3 | V121 | KEMP |
|---------------|---------|-------------|----|--|---|------|------|

|   |         |               |    |   |   |      |              |
|---|---------|---------------|----|---|---|------|--------------|
| <b>185433</b>                                       | EC02013 | 11:00-12:15PM | TR | PRIN ECONOMICS MACRO                          | 3 | B106 | DAVIS        |
| <b>184254</b>                                       | EC02013 | 8:00-9:15AM   | TR | PRIN ECONOMICS MACRO                          | 3 | B108 | DAVIS        |
| <b>187762</b>                                       | EC02023 | 8:00-9:15AM   | TR | PRIN ECONOMICS MICRO                          | 3 | A123 | TBA          |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE          |   |      |              |
| <b>184268</b>                                       | EC02023 | 9:30-10:45AM  | TR | PRIN ECONOMICS MICRO                          | 3 | B108 | DAVIS        |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |         |               |    |   |   |      |              |
| <b>184252</b>                                       | EC02013 | 5:30-8:00PM   | T  | PRIN ECONOMICS MACRO                          | 3 | B105 | WILTZIUS     |
| <b>184267</b>                                       | EC02023 | 6:30-9:00PM   | W  | PRIN ECONOMICS MICRO                          | 3 | D229 | SLEEPER      |
|   |         |               |    | LIVE TV                                       |   |      |              |
| <b>187672</b>                                       | EC02023 | 4:00-5:15PM   | TR | PRIN ECONOMICS MICRO                          | 3 | HSES | TBA          |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE          |   |      |              |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>         |         |               |    |   |   |      |              |
| <b>184256</b>                                       | EC02013 | 8:15-10:45AM  | F  | PRIN ECONOMICS MACRO                          | 3 | C125 | SLEEPER      |
|   |         |               |    | LIVE TV                                       |   |      |              |
| <b>184255</b>                                       | EC02013 | 7:15-8:30AM   | MW | PRIN ECONOMICS MACRO                          | 3 | B109 | DIBARTOLOMEO |
| <b>184896</b>                                       | EC02013 | 11:00-12:15PM | MW | PRIN ECONOMICS MACRO                          | 3 | B106 | DIBARTOLOMEO |
| <b>184269</b>                                       | EC02023 | 9:00-10:15AM  | MW | PRIN ECONOMICS MICRO                          | 3 | B109 | DIBARTOLOMEO |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>       |         |               |    |   |   |      |              |
| <b>184257</b>                                       | EC02013 | 5:30-8:00PM   | M  | PRIN ECONOMICS MACRO                          | 3 | C226 | GREENWOOD    |
| <b>185619</b>                                       | EC02013 | 5:30-8:00PM   | R  | PRIN ECONOMICS MACRO                          | 3 | TBA  | BERGAN       |
| <b>184270</b>                                       | EC02023 | 6:30-9:00PM   | W  | PRIN ECONOMICS MICRO                          | 3 | C125 | SLEEPER      |
|   |         |               |    | LIVE TV                                       |   |      |              |
| <b>188081</b>                                       | EC02023 | 5:30-8:00PM   | T  | PRIN ECONOMICS MICRO                          | 3 | C215 | BERGAN       |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>            |         |               |    |   |   |      |              |
| <b>184259</b>                                       | EC02013 | 2:55-5:25PM   | M  | PRIN ECONOMICS MACRO                          | 3 | B142 | RAY          |
| <b>184258</b>                                       | EC02013 | 8:15-10:45AM  | F  | PRIN ECONOMICS MACRO                          | 3 | B104 | SLEEPER      |
|   |         |               |    | LIVE TV                                       |   |      |              |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>          |         |               |    |   |   |      |              |
| <b>185358</b>                                       | EC02023 | 5:30-8:00PM   | M  | PRIN ECONOMICS MICRO                          | 3 | B142 | RAY          |
| <b>185604</b>                                       | EC02023 | 6:30-9:00PM   | W  | PRIN ECONOMICS MICRO                          | 3 | B104 | SLEEPER      |
|   |         |               |    | LIVE TV                                       |   |      |              |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>        |         |               |    |   |   |      |              |
| <b>184260</b>                                       | EC02013 | 9:30-10:45AM  | TR | PRIN ECONOMICS MACRO                          | 3 | E114 | MIKHAIL      |
| <b>184263</b>                                       | EC02013 | 11:00-12:15PM | MW | PRIN ECONOMICS MACRO                          | 3 | J216 | WILTZIUS     |
| <b>184940</b>                                       | EC02013 | 12:30-1:45PM  | TR | PRIN ECONOMICS MACRO                          | 3 | E114 | MIKHAIL      |
| <b>185036</b>                                       | EC02013 | 8:15-10:45AM  | F  | PRIN ECONOMICS MACRO                          | 3 | S126 | SLEEPER      |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE, LIVE TV |   |      |              |
| <b>184271</b>                                       | EC02023 | 11:00-12:15PM | TR | PRIN ECONOMICS MICRO                          | 3 | E114 | MIKHAIL      |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b>      |         |               |    |   |   |      |              |
| <b>184261</b>                                       | EC02013 | 6:35-9:00PM   | T  | PRIN ECONOMICS MACRO                          | 3 | TBA  | WADE         |
| <b>184262</b>                                       | EC02013 | 6:35-9:00PM   | R  | PRIN ECONOMICS MACRO                          | 3 | TBA  | WADE         |
| <b>184272</b>                                       | EC02023 | 6:30-9:00PM   | W  | PRIN ECONOMICS MICRO                          | 3 | S126 | SLEEPER      |
|   |         |               |    | LIVE TV                                       |   |      |              |

## EDUCATION

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |   |   |     |
|---------------|---------|---|---|-----|
| <b>187968</b> | EDF2005 | INTRO TEACHING PROF   | 3 | TBA |
|               |         | 9/9/2013-12/12/2013 EXPRESS SCHEDULE; REQS 15 HRS OF FIELD EXPERIENCE |   |     |

|   |          |              |    |  |   |       |            |
|---|----------|--------------|----|--|---|-------|------------|
| <b>187813</b>                               | EET1015C | 8:00-9:15AM  | MW | DC CIRCUITS  | 3 | Y215  | KREIDER    |
| <b>187811</b>                               | EET1015C | 9:30-10:45AM | MW | DC CIRCUITS  | 3 | Y215  | KREIDER    |
| <b>185848</b>                               | EET1215C | 9:30-10:45AM | MW | INTRO TO ELECTRONICS                               | 3 | V443A | PANAYIOTOU |
| <b>187864</b>                               | ETI1805C | 12:30-1:45PM | MW | RIGGING & LIFTING                                  | 3 | V443A | PANAYIOTOU |
| <b>187865</b>                               | ETP1220  | 2:00-3:15PM  | MW | POW PLANT FUND                                     | 3 | B120  | PANAYIOTOU |
| <b>186903</b>                               | ETS2542  | 8:00-10:30AM | MW | PROGRAM LOGIC I                                    | 3 | V116H | GODFREY    |
|   |          |              |    | 8/26/2013-10/16/2013                               |   |       |            |
| <b>186588</b>                               | ETS2544  | 8:00-10:30AM | MW | PROG LOGIC CONTR II                                | 3 | V116H | GODFREY    |
|   |          |              |    | 10/21/2013-12/12/2013                              |   |       |            |
| <b>185778</b>                               | ETS2676  | 12:30-1:45PM | MW | INTRO-ROBOTICS                                     | 3 | V116H | GODFREY    |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b> |          |              |    |  |   |       |            |
| <b>186770</b>                               | CET1112C | 5:30-10:30PM | T  | LOGIC CIRCUITS I                                   | 3 | V443A | GODFREY    |
|   |          |              |    | 8/27/2013-10/15/2013                               |   |       |            |
| <b>186543</b>                               | CET1113C | 5:30-10:30PM | T  | LOGIC CIRCUITS II                                  | 3 | V443A | GODFREY    |
|   |          |              |    | 10/22/2013-12/12/2013                              |   |       |            |
| <b>186780</b>                               | CET1178  | 5:30-8:00PM  | R  | A+ CERTIFICATION                                   | 3 | V121  | TBA        |
|   |          |              |    | ADDT'L MEETING TIMES TO BE SCHEDULED-BLENDED CLASS |   |       |            |
| <b>186545</b>                               | CET1179C | 8:15-10:30PM | R  | A+ CERTIFICATION II                                | 3 | V121  | TBA        |
|   |          |              |    | ADDT'L MEETING TIMES TO BE SCHEDULED-BLENDED CLASS |   |       |            |
| <b>186766</b>                               | CET1854  | 5:30-10:30PM | M  | WIRELESS TECHNOLOGY                                | 3 | V121  | KEMP       |
|   |          |              |    | 8/26/2013-10/14/2013                               |   |       |            |
| <b>186836</b>                               | EET1015C | 5:30-10:30PM | W  | DC CIRCUITS  | 3 | V443A | KAWA       |
|   |          |              |    | 8/28/2013-10/16/2013                               |   |       |            |
| <b>186531</b>                               | EET1025C | 5:30-10:30PM | W  | AC CIRCUITS  | 3 | V443A | KAWA       |
|   |          |              |    | 10/23/2013-12/11/2013                              |   |       |            |
| <b>186794</b>                               | EET1215C | 5:30-10:30PM | M  | INTRO TO ELECTRONICS                               | 3 | V443A | PANAYIOTOU |
|   |          |              |    | 8/26/2013-10/14/2013                               |   |       |            |
| <b>187869</b>                               | EET1724C | 5:30-10:30PM | M  | ELECTRONIC DESIGN SO                               | 3 | V443B | TBA        |
|   |          |              |    | 10/21/2013-12/9/2013                               |   |       |            |
| <b>187871</b>                               | EET2325C | 5:30-10:30PM | R  | COMM CIRCUITS I                                    | 3 | V443A | TBA        |
|   |          |              |    | 8/29/2013-10/17/2013                               |   |       |            |
| <b>187870</b>                               | EET2335C | 5:30-10:30PM | R  | COMMUNI CIRCUITS II                                | 3 | V443A | TBA        |
|   |          |              |    | 10/24/2013-12/12/2013                              |   |       |            |
| <b>187873</b>                               | ETS2210  | 5:30-8:00PM  | T  | PHOTONICS  | 3 | Y115  | TBA        |
| <b>187867</b>                               | ETS2542  | 5:30-10:30PM | M  | PROGRAM LOGIC I                                    | 3 | V116H | TBA        |
|   |          |              |    | 8/26/2013-10/14/2013                               |   |       |            |
| <b>187868</b>                               | ETS2544  | 5:30-10:30PM | M  | PROG LOGIC CONTR II                                | 3 | V116H | TBA        |
|   |          |              |    | 10/21/2013-12/9/2013                               |   |       |            |
| <b>186875</b>                               | ETS2676  | 5:30-10:30PM | W  | INTRO-ROBOTICS                                     | 3 | V116H | GODFREY    |
|   |          |              |    | 8/28/2013-10/16/2013                               |   |       |            |

## EMERGENCY ADMINISTRATION MANAGEMENT

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|   |         |                      |    |                      |
|---|---------|----------------------|----|----------------------|
| <b>184215</b>                             | DSC1002 | TERRORISM/US SECURIT | 3  | FORAGE               |
| <b>185602</b>                             | FFP2820 | PRIN EMERGENCY MGMT  | 3  | FORAGE               |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b> |         |                      |    |                      |
| <b>185511</b>                             | DSC1641 | 3:00-5:00PM          | T  | EXERCISE DESIGN/EVAL |
|   |         |                      |    | 3 PS1106 FORAGE      |
| <b>184433</b>                             | FFP2840 | 12:30-1:45PM         | MW | DISASTER OPERATIONS  |
|   |         |                      |    | 3 PS1106 FORAGE      |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## EMERGENCY ADMINISTRATION MANAGEMENT

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|        |         |             |    |                      |   |        |        |
|--------|---------|-------------|----|----------------------|---|--------|--------|
| 185134 | DSC1033 | 5:30-7:00PM | TR | WEAPONS-MASS DESTRUC | 3 | PS1106 | FORAGE |
|--------|---------|-------------|----|----------------------|---|--------|--------|

## EMERGENCY MEDICAL TECHNOLOGY/PARAMEDIC

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|  |          |             |     |                      |   |      |     |
|--|----------|-------------|-----|----------------------|---|------|-----|
|  | EMS1119C | 9:00-1:00PM | TWR | EMERGENCY MEDICAL TE | 8 | H116 | TBA |
|--|----------|-------------|-----|----------------------|---|------|-----|

|        |         |             |    |   |   |     |     |
|--------|---------|-------------|----|---|---|-----|-----|
| 186697 | EMS2375 | 9:00-5:00PM | MT | PARAMEDIC REVIEW<br>10/28/2013-10/29/2013 | 1 | TBA | TBA |
|--------|---------|-------------|----|---|---|-----|-----|

### MAIN CAMPUS - DAY - SUPPLEMENTAL CREDIT

|        |         |             |    |                               |  |      |     |
|--------|---------|-------------|----|-------------------------------|--|------|-----|
| 188119 | EMSP335 | 9:00-5:00PM | FS | EVOC<br>11/15/2013-11/16/2013 |  | H116 | TBA |
|--------|---------|-------------|----|-------------------------------|--|------|-----|

|        |         |             |    |                             |  |      |     |
|--------|---------|-------------|----|-----------------------------|--|------|-----|
| 188117 | EMSP335 | 9:00-5:00PM | FS | EVOC<br>9/13/2013-9/14/2013 |  | H116 | TBA |
|--------|---------|-------------|----|-----------------------------|--|------|-----|

|        |         |             |    |   |  |      |     |
|--------|---------|-------------|----|---|--|------|-----|
| 188121 | EMSP920 | 9:00-5:00PM | RF | PREHOSPITAL TRAUMA<br>12/12/2013-12/13/2013 |  | H114 | TBA |
|--------|---------|-------------|----|---|--|------|-----|

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|  |          |             |     |                      |   |      |     |
|--|----------|-------------|-----|----------------------|---|------|-----|
|  | EMS1119C | 6:00-9:55PM | TWR | EMERGENCY MEDICAL TE | 8 | B104 | TBA |
|--|----------|-------------|-----|----------------------|---|------|-----|

### INDIAN RIVER COUNTY - OTHER - COLLEGE CREDIT

|  |         |     |     |   |   |      |     |
|--|---------|-----|-----|---|---|------|-----|
|  | EMS1431 | TBA | TBA | EMT LAB/CLINICAL/FIE<br>ON-THE-JOB TRAINING (INDIAN RIVER COUNTY) | 3 | OJT2 | TBA |
|--|---------|-----|-----|---|---|------|-----|

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|  |          |              |     |                      |   |      |     |
|--|----------|--------------|-----|----------------------|---|------|-----|
|  | EMS1119C | 6:00-10:00PM | TWR | EMERGENCY MEDICAL TE | 8 | C224 | TBA |
|--|----------|--------------|-----|----------------------|---|------|-----|

### MARTIN COUNTY - OTHER - COLLEGE CREDIT

|  |         |     |     |   |   |      |     |
|--|---------|-----|-----|---|---|------|-----|
|  | EMS1431 | TBA | TBA | EMT LAB/CLINICAL/FIE<br>ON-THE-JOB TRAINING (MARTIN COUNTY) | 3 | OJT3 | TBA |
|--|---------|-----|-----|---|---|------|-----|

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|  |          |              |     |                      |   |      |     |
|--|----------|--------------|-----|----------------------|---|------|-----|
|  | EMS1119C | 6:00-10:00PM | TWR | EMERGENCY MEDICAL TE | 8 | A106 | TBA |
|--|----------|--------------|-----|----------------------|---|------|-----|

### OKEECHOBEE - OTHER - COLLEGE CREDIT

|        |         |     |     |                      |   |     |     |
|--------|---------|-----|-----|----------------------|---|-----|-----|
| 187473 | EMS1431 | TBA | TBA | EMT LAB/CLINICAL/FIE | 3 | TBA | TBA |
|--------|---------|-----|-----|----------------------|---|-----|-----|

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|  |          |             |     |                      |   |     |     |
|--|----------|-------------|-----|----------------------|---|-----|-----|
|  | EMS1119C | 9:00-1:00PM | TWR | EMERGENCY MEDICAL TE | 8 | TBA | TBA |
|--|----------|-------------|-----|----------------------|---|-----|-----|

### ST. LUCIE WEST - OTHER - COLLEGE CREDIT

|  |         |     |     |                      |   |      |     |
|--|---------|-----|-----|----------------------|---|------|-----|
|  | EMS1431 | TBA | TBA | EMT LAB/CLINICAL/FIE | 3 | OJT5 | TBA |
|--|---------|-----|-----|----------------------|---|------|-----|

## ENGINEERING TECHNOLOGY

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|        |         |             |   |   |   |      |       |
|--------|---------|-------------|---|---|---|------|-------|
| 185794 | EGS1110 | 2:00-4:00PM | W | ENGINEERING GRAPHICS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS | 3 | Y213 | KOSER |
|--------|---------|-------------|---|---|---|------|-------|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|        |         |             |   |                |   |      |       |
|--------|---------|-------------|---|----------------|---|------|-------|
| 184284 | EGS1001 | 5:30-8:00PM | R | INTRO-ENGINEER | 3 | Y219 | KOSER |
|--------|---------|-------------|---|----------------|---|------|-------|

|        |         |              |   |                      |   |      |       |
|--------|---------|--------------|---|----------------------|---|------|-------|
| 185755 | EGS1110 | 8:15-10:30PM | R | ENGINEERING GRAPHICS | 3 | V442 | KOSER |
|--------|---------|--------------|---|----------------------|---|------|-------|

|        |         |              |   |  |   |      |          |
|--------|---------|--------------|---|--|---|------|----------|
| 187379 | ETC2521 | 8:15-10:45PM | W | HYDRAULICS/HYDRO<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | Y213 | BOTTORFF |
|--------|---------|--------------|---|--|---|------|----------|

### MARTIN COUNTY - DAY - COLLEGE CREDIT

|        |         |              |     |                |   |      |       |
|--------|---------|--------------|-----|----------------|---|------|-------|
| 185365 | EGS1001 | 9:30-10:45AM | MTW | INTRO-ENGINEER | 3 | C202 | KOSER |
|--------|---------|--------------|-----|----------------|---|------|-------|

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|        |         |               |   |   |   |      |       |
|--------|---------|---------------|---|---|---|------|-------|
| 187362 | EGS1001 | 10:00-12:00PM | F | INTRO-ENGINEER<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS | 3 | S125 | KOSER |
|--------|---------|---------------|---|---|---|------|-------|

|        |         |              |   |   |   |      |       |
|--------|---------|--------------|---|---|---|------|-------|
| 187364 | EGS1110 | 12:15-2:15PM | F | ENGINEERING GRAPHICS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS | 3 | S125 | KOSER |
|--------|---------|--------------|---|---|---|------|-------|

## ENGLISH

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|        |         |               |    |                     |   |      |         |
|--------|---------|---------------|----|---------------------|---|------|---------|
| 187565 | CRW2004 | 11:00-12:15PM | MW | CREATIVE WRITING IV | 3 | J203 | RIDDLES |
|--------|---------|---------------|----|---------------------|---|------|---------|

|        |         |              |    |                |   |      |       |
|--------|---------|--------------|----|----------------|---|------|-------|
| 184323 | ENC1101 | 9:30-10:45AM | TR | ENGLISH COMP I | 3 | J207 | RYALL |
|--------|---------|--------------|----|----------------|---|------|-------|

|        |         |              |    |                |   |      |       |
|--------|---------|--------------|----|----------------|---|------|-------|
| 185517 | ENC1101 | 9:30-10:45AM | MW | ENGLISH COMP I | 3 | J205 | KNAPP |
|--------|---------|--------------|----|----------------|---|------|-------|

|        |         |               |    |                |   |      |     |
|--------|---------|---------------|----|----------------|---|------|-----|
| 184326 | ENC1101 | 11:00-12:15PM | TR | ENGLISH COMP I | 3 | J208 | TBA |
|--------|---------|---------------|----|----------------|---|------|-----|

|        |         |              |    |                |   |      |           |
|--------|---------|--------------|----|----------------|---|------|-----------|
| 184331 | ENC1101 | 9:30-10:45AM | TR | ENGLISH COMP I | 3 | J208 | CONSIDINE |
|--------|---------|--------------|----|----------------|---|------|-----------|

|        |         |              |    |                |   |      |       |
|--------|---------|--------------|----|----------------|---|------|-------|
| 184320 | ENC1101 | 9:30-10:45AM | MW | ENGLISH COMP I | 3 | E102 | RYALL |
|--------|---------|--------------|----|----------------|---|------|-------|

|        |         |               |    |                |   |      |           |
|--------|---------|---------------|----|----------------|---|------|-----------|
| 184328 | ENC1101 | 11:00-12:15PM | MW | ENGLISH COMP I | 3 | J105 | CONSIDINE |
|--------|---------|---------------|----|----------------|---|------|-----------|

|        |         |               |    |  |   |      |        |
|--------|---------|---------------|----|--|---|------|--------|
| 185855 | ENC1101 | 11:00-12:45PM | MW | ENGLISH COMP I<br>10/17/2013-12/12/2013 STUDENT MUST ALSO REGISTER FOR ENC0025 #184298 | 3 | E109 | HOBSON |
|--------|---------|---------------|----|--|---|------|--------|

|        |         |              |    |  |   |      |        |
|--------|---------|--------------|----|--|---|------|--------|
| 186772 | ENC1101 | 11:00-1:30PM | MW | ENGLISH COMP I<br>8/26/2013-10/21/2013 | 3 | J103 | MOSLEY |
|--------|---------|--------------|----|--|---|------|--------|

|        |         |               |    |  |   |      |        |
|--------|---------|---------------|----|--|---|------|--------|
| 185274 | ENC1101 | 11:00-12:15PM | TR | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | J107 | POWLEY |
|--------|---------|---------------|----|--|---|------|--------|

|        |         |               |    |                |   |      |      |
|--------|---------|---------------|----|----------------|---|------|------|
| 184332 | ENC1101 | 11:00-12:15PM | TR | ENGLISH COMP I | 3 | J105 | HOEY |
|--------|---------|---------------|----|----------------|---|------|------|

|        |         |             |    |                |   |      |          |
|--------|---------|-------------|----|----------------|---|------|----------|
| 184321 | ENC1101 | 8:00-9:15AM | MW | ENGLISH COMP I | 3 | J105 | VAN CAMP |
|--------|---------|-------------|----|----------------|---|------|----------|

|        |         |             |    |                |   |      |      |
|--------|---------|-------------|----|----------------|---|------|------|
| 184325 | ENC1101 | 8:00-9:15AM | TR | ENGLISH COMP I | 3 | J202 | HOEY |
|--------|---------|-------------|----|----------------|---|------|------|

|        |         |             |   |                |   |      |     |
|--------|---------|-------------|---|----------------|---|------|-----|
| 185854 | ENC1101 | 1:00-3:30PM | M | ENGLISH COMP I | 3 | J106 | TBA |
|--------|---------|-------------|---|----------------|---|------|-----|

|        |         |             |    |  |   |      |       |
|--------|---------|-------------|----|--|---|------|-------|
| 184324 | ENC1101 | 8:00-9:15AM | TR | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | J107 | KNAPP |
|--------|---------|-------------|----|--|---|------|-------|

|        |         |               |    |                |   |      |          |
|--------|---------|---------------|----|----------------|---|------|----------|
| 184322 | ENC1101 | 11:00-12:15PM | MW | ENGLISH COMP I | 3 | J205 | MALLONEE |
|--------|---------|---------------|----|----------------|---|------|----------|

|        |         |             |    |                 |   |      |       |
|--------|---------|-------------|----|-----------------|---|------|-------|
| 184377 | ENC1102 | 8:00-9:15AM | MW | ENGLISH COMP II | 3 | J104 | KNAPP |
|--------|---------|-------------|----|-----------------|---|------|-------|

|        |         |               |    |                 |   |      |       |
|--------|---------|---------------|----|-----------------|---|------|-------|
| 184380 | ENC1102 | 11:00-12:15PM | TR | ENGLISH COMP II | 3 | J207 | KNAPP |
|--------|---------|---------------|----|-----------------|---|------|-------|

|        |         |              |    |   |   |      |        |
|--------|---------|--------------|----|---|---|------|--------|
| 184379 | ENC1102 | 9:30-10:45AM | TR | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | J107 | POWLEY |
|--------|---------|--------------|----|---|---|------|--------|

|        |         |              |    |                 |   |      |          |
|--------|---------|--------------|----|-----------------|---|------|----------|
| 184383 | ENC1102 | 9:30-10:45AM | MW | ENGLISH COMP II | 3 | J204 | VAN CAMP |
|--------|---------|--------------|----|-----------------|---|------|----------|

|        |         |              |    |  |   |      |        |
|--------|---------|--------------|----|--|---|------|--------|
| 186526 | ENC1102 | 11:00-1:30PM | MW | ENGLISH COMP II<br>10/23/2013-12/12/2013 | 3 | J103 | MOSLEY |
|--------|---------|--------------|----|--|---|------|--------|

|        |         |              |    |                 |   |      |        |
|--------|---------|--------------|----|-----------------|---|------|--------|
| 184384 | ENC1102 | 9:30-10:45AM | MW | ENGLISH COMP II | 3 | J106 | FYNBOE |
|--------|---------|--------------|----|-----------------|---|------|--------|

|        |         |              |    |   |   |      |          |
|--------|---------|--------------|----|---|---|------|----------|
| 184381 | ENC1102 | 12:30-1:45PM | TR | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | J105 | MALLONEE |
|--------|---------|--------------|----|---|---|------|----------|

|        |         |               |    |                 |   |      |        |
|--------|---------|---------------|----|-----------------|---|------|--------|
| 184378 | ENC1102 | 11:00-12:15PM | MW | ENGLISH COMP II | 3 | J106 | FYNBOE |
|--------|---------|---------------|----|-----------------|---|------|--------|

### MAIN CAMPUS - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC

|        |         |              |    |  |   |     |     |
|--------|---------|--------------|----|--|---|-----|-----|
| 184313 | ENC0015 | 9:30-10:45AM | MW | PREP ENGLISH I<br>8/26/2013-10/16/2013 | 3 | TBA | TBA |
|--------|---------|--------------|----|--|---|-----|-----|

|        |         |              |    |  |   |      |        |
|--------|---------|--------------|----|--|---|------|--------|
| 186745 | ENC0015 | 9:00-10:45AM | MW | PREP ENGLISH I<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR ENC0025 #186521, BLENDED | 3 | J103 | HOBSON |
|--------|---------|--------------|----|--|---|------|--------|

|        |         |              |      |  |   |      |              |
|--------|---------|--------------|------|--|---|------|--------------|
| 184314 | ENC0015 | 9:30-10:45AM | MTWR | PREP ENGLISH I<br>8/26/2013-10/16/2013 | 3 | J203 | ODWAZNY PELL |
|--------|---------|--------------|------|--|---|------|--------------|

|        |         |               |      |  |   |      |       |
|--------|---------|---------------|------|--|---|------|-------|
| 186768 | ENC0015 | 11:00-12:15PM | MTWR | PREP ENGLISH I<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR ENC0025, #186564 | 3 | B119 | LEWIS |
|--------|---------|---------------|------|--|---|------|-------|

|        |         |              |    |  |   |     |        |
|--------|---------|--------------|----|--|---|-----|--------|
| 186521 | ENC0025 | 9:00-10:45AM | MW | PREP ENGLISH II<br>10/17/2013-12/12/2013 MUST ALSO REGISTER FOR ENC0015 #186745, BLENDED | 3 | TBA | HOBSON |
|--------|---------|--------------|----|--|---|-----|--------|

|        |         |              |    |                 |   |      |       |
|--------|---------|--------------|----|-----------------|---|------|-------|
| 184296 | ENC0025 | 9:30-10:45AM | MW | PREP ENGLISH II | 3 | J207 | DWYER |
|--------|---------|--------------|----|-----------------|---|------|-------|

**ENGLISH****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |   |   |              |
|---------------|---------|---|---|--------------|
| <b>185057</b> | AML2010 | AMER LIT TO 1865  | 3 | HOFER        |
| <b>186658</b> | ENC1101 | ENGLISH COMP I<br>10/22/2013-12/12/2013 8 WEEK ONLINE CLASS | 3 | ODWAZNY PELL |
| <b>185456</b> | ENC1101 | ENGLISH COMP I  | 3 | RIDDLES      |
| <b>185860</b> | ENC1101 | ENGLISH COMP I  | 3 | BROOKS       |
| <b>186650</b> | ENC1101 | ENGLISH COMP I<br>9/23/2013-12/12/2013                      | 3 | PUMPHREY     |
| <b>185861</b> | ENC1101 | ENGLISH COMP I  | 3 | BROOKS       |
| <b>185103</b> | ENC1101 | ENGLISH COMP I  | 3 | RIDDLES      |
| <b>188096</b> | ENC1101 | ENGLISH COMP I  | 3 | TBA          |
| <b>185102</b> | ENC1101 | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3 | CONSIDINE    |
| <b>185104</b> | ENC1101 | ENGLISH COMP I  | 3 | POWLEY       |
| <b>188097</b> | ENC1101 | ENGLISH COMP I  | 3 | TBA          |
| <b>185455</b> | ENC1101 | ENGLISH COMP I  | 3 | VAN CAMP     |
| <b>186651</b> | ENC1101 | ENGLISH COMP I<br>10/22/2013-12/12/2013                     | 3 | ODWAZNY PELL |
| <b>185107</b> | ENC1102 | ENGLISH COMP II   | 3 | POWLEY       |
| <b>188098</b> | ENC1102 | ENGLISH COMP II   | 3 | TBA          |
| <b>185106</b> | ENC1102 | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE     | 3 | ALVAREZ      |
| <b>185105</b> | ENC1102 | ENGLISH COMP II   | 3 | POWLEY       |
| <b>185811</b> | ENC1102 | ENGLISH COMP II   | 3 | ALVAREZ      |
| <b>185108</b> | ENC1107 | ADV COLLEGE WRITING   | 3 | BROOKS       |
| <b>185248</b> | ENC2210 | TECH COMMUNICATIONS   | 3 | POWLEY       |
| <b>185110</b> | ENL2012 | ENGLISH LIT TO 1798   | 3 | SKINNER      |
| <b>185113</b> | HUM1233 | HUMANITIES LIT: BAROQ                                       | 3 | CONSIDINE    |
| <b>185205</b> | HUM1541 | HUMANITIES LITERATUR  | 3 | CONSIDINE    |
| <b>185457</b> | LIN2670 | LINGUISTICS   | 3 | KNAPP        |
| <b>185118</b> | LIT2110 | WORLD LIT: HOMER-REN  | 3 | KNAPP        |
| <b>185034</b> | LIT2330 | CHILDREN'S LIT  | 3 | VAN CAMP     |

**MAIN CAMPUS - INTERNET - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC**

|               |         |   |   |        |
|---------------|---------|---|---|--------|
| <b>187961</b> | ENC0015 | PREP ENGLISH I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE  | 3 | HOBSON |
| <b>187962</b> | ENC0025 | PREP ENGLISH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | HOBSON |
| <b>185085</b> | ENC0025 | PREP ENGLISH II   | 3 | DWYER  |

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |                  |                      |   |      |          |
|---------------|---------|------------------|----------------------|---|------|----------|
| <b>183997</b> | AML2010 | 11:00-12:15PM TR | AMER LIT TO 1865     | 3 | J203 | MALLONEE |
| <b>184201</b> | CRW2001 | 11:00-12:15PM MW | CREATIVE WRITING I   | 3 | J203 | RIDDLES  |
| <b>184202</b> | CRW2002 | 11:00-12:15PM MW | CREATIVE WRITING II  | 3 | TBA  | RIDDLES  |
| <b>184204</b> | CRW2003 | 11:00-12:15PM MW | CREATIVE WRITING III | 3 | TBA  | TBA      |

|               |         |               |      |   |   |      |        |
|---------------|---------|---------------|------|---|---|------|--------|
| <b>186564</b> | ENC0025 | 11:00-12:15PM | MTWR | PREP ENGLISH II<br>10/17/2013-12/12/2013 MUST ALSO REGISTER FOR ENC0015, #186768        | 3 | B119 | LEWIS  |
| <b>184300</b> | ENC0025 | 8:00-9:15AM   | MW   | PREP ENGLISH II   | 3 | J207 | DWYER  |
| <b>184297</b> | ENC0025 | 11:00-12:15PM | MW   | PREP ENGLISH II   | 3 | J207 | DWYER  |
| <b>184298</b> | ENC0025 | 11:00-12:45PM | MW   | PREP ENGLISH II<br>8/26/2013-10/16/2013 STUDENTS MUST ALSO REGISTER FOR ENC1101 #185855 | 3 | E109 | HOBSON |

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                 |   |      |        |
|---------------|---------|-------------|---|-----------------|---|------|--------|
| <b>184327</b> | ENC1101 | 5:30-8:00PM | T | ENGLISH COMP I  | 3 | J106 | TBA    |
| <b>185807</b> | ENC1101 | 5:30-8:00PM | T | ENGLISH COMP I  | 3 | E201 | TBA    |
| <b>184959</b> | ENC1101 | 5:30-8:00PM | R | ENGLISH COMP I  | 3 | J205 | TBA    |
| <b>184382</b> | ENC1102 | 5:30-8:00PM | M | ENGLISH COMP II | 3 | J203 | TBA    |
| <b>185856</b> | ENC1102 | 5:30-8:00PM | R | ENGLISH COMP II | 3 | J107 | GLOVER |

**MAIN CAMPUS - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC**

|               |         |             |   |  |   |      |         |
|---------------|---------|-------------|---|--|---|------|---------|
| <b>185250</b> | ENC0015 | 5:30-8:00PM | T | PREP ENGLISH I   | 3 | J103 | LEWIS   |
| <b>184299</b> | ENC0025 | 5:30-8:00PM | W | PREP ENGLISH II<br>8/26/2013-10/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | J104 | WRIGHT  |
| <b>185251</b> | ENC0025 | 4:00-6:30PM | R | PREP ENGLISH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                            | 3 | J106 | CLAYTOR |

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

|               |         |               |    |   |   |      |           |
|---------------|---------|---------------|----|---|---|------|-----------|
| <b>183998</b> | AML2010 | 3:00-4:15PM   | MW | AMER LIT TO 1865  | 3 | D203 | GLOVER    |
| <b>184343</b> | ENC1101 | 11:00-12:15PM | MW | ENGLISH COMP I  | 3 | D128 | MORGAN    |
| <b>184340</b> | ENC1101 | 1:00-2:15PM   | MW | ENGLISH COMP I  | 3 | D218 | SCHNELL   |
| <b>185850</b> | ENC1101 | 9:30-10:45AM  | MW | ENGLISH COMP I  | 3 | B105 | MORGAN    |
| <b>186638</b> | ENC1101 | 12:30-1:50PM  | TR | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3 | D142 | ARNOLD    |
| <b>184342</b> | ENC1101 | 9:30-10:45AM  | TR | ENGLISH COMP I  | 3 | B106 | TILNEY    |
| <b>184339</b> | ENC1101 | 12:30-1:45PM  | MW | ENGLISH COMP I  | 3 | D136 | PECHTER   |
| <b>184334</b> | ENC1101 | 9:30-10:45AM  | MW | ENGLISH COMP I  | 3 | D211 | GLOVER    |
| <b>184336</b> | ENC1101 | 11:00-12:15PM | TR | ENGLISH COMP I  | 3 | D142 | GLOVER    |
| <b>187653</b> | ENC1101 | 2:30-3:45PM   | TR | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3 | B121 | TBA       |
| <b>184333</b> | ENC1101 | 8:00-9:15AM   | MW | ENGLISH COMP I  | 3 | D211 | GLOVER    |
| <b>188155</b> | ENC1101 | 9:30-11:15AM  | TR | ENGLISH COMP I<br>10/17/2013-12/12/2013 STUDENT MUST ALSO REGISTER FOR ENC0025 #184303  | 3 | B126 | HOBSON    |
| <b>184344</b> | ENC1101 | 2:30-3:45PM   | TR | ENGLISH COMP I  | 3 | D142 | CARPENTER |
| <b>184903</b> | ENC1101 | 8:00-9:15AM   | TR | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE  | 3 | HSES | CARPENTER |
| <b>184335</b> | ENC1101 | 9:30-10:45AM  | TR | ENGLISH COMP I  | 3 | D218 | KENNEDY   |
| <b>184385</b> | ENC1102 | 11:00-12:15PM | MW | ENGLISH COMP II   | 3 | D142 | PECHTER   |
| <b>184389</b> | ENC1102 | 1:00-2:15PM   | TR | ENGLISH COMP II   | 3 | D136 | CARPENTER |
| <b>184386</b> | ENC1102 | 9:30-10:45AM  | TR | ENGLISH COMP II   | 3 | D142 | GLOVER    |
| <b>184388</b> | ENC1102 | 2:30-3:45PM   | MW | ENGLISH COMP II   | 3 | D218 | SCHNELL   |
| <b>184904</b> | ENC1102 | 9:30-10:45AM  | TR | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3 | HSES | CARPENTER |
| <b>185350</b> | ENC1107 | 3:00-5:20PM   | W  | ADV COLLEGE WRITING   | 3 | D211 | CARPENTER |

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|--|-----------|---------------|------|---|----|------|------------|
| <b>ENGLISH</b>   |           |               |      |   |    |      |            |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |      |            |
| <b>187675</b>  | ENL2330   | 11:00-12:15PM | TR   | INTRO-SHAKESPEARE<br>9/23/2013-12/12/2013 HISTORIC SEBASTIAN SCHOOL SITE, BLENDED CLASS | 3  | HSES | TBA        |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |           |               |      |   |    |      |            |
| <b>184315</b>  | ENC0015   | 11:00-12:15PM | MTWR | PREP ENGLISH I<br>8/26/2013-10/22/2013  | 3  | A123 | THOMAS     |
| <b>184303</b>  | ENC0025   | 9:30-11:15AM  | TR   | PREP ENGLISH II<br>8/26/2013-10/16/2013 STUDENT MUST ALSO REGISTER FOR ENC1101 # 188155 | 3  | B126 | HOBSON     |
| <b>187641</b>  | ENC0025   | 2:00-3:15PM   | MW   | PREP ENGLISH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | A123 | TBA        |
| <b>184301</b>  | ENC0025   | 11:00-12:15PM | MTWR | PREP ENGLISH II<br>10/23/2013-12/12/2013  | 3  | B121 | THOMAS     |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>  |           |               |      |   |    |      |            |
| <b>185283</b>  | ENC1101   | 5:30-8:00PM   | W    | ENGLISH COMP I  | 3  | D142 | MORGAN     |
| <b>184345</b>  | ENC1101   | 6:00-9:00PM   | M    | ENGLISH COMP I  | 3  | D211 | MAUL       |
| <b>184337</b>  | ENC1101   | 5:30-8:00PM   | M    | ENGLISH COMP I  | 3  | D142 | ROGERS     |
| <b>184341</b>  | ENC1101   | 5:30-8:00PM   | W    | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; SEBASTIAN RIVER HIGH SCHOOL     | 3  | SRHS | TILNEY     |
| <b>184338</b>  | ENC1101   | 5:30-8:00PM   | R    | ENGLISH COMP I  | 3  | D142 | MAUL       |
| <b>184387</b>  | ENC1102   | 5:30-8:00PM   | T    | ENGLISH COMP II   | 3  | D203 | ROGERS     |
| <b>187658</b>  | ENC1102   | 4:00-5:15PM   | TR   | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | A123 | TBA        |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |   |    |      |            |
| <b>184316</b>  | ENC0015   | 5:30-8:00PM   | T    | PREP ENGLISH I  | 3  | A101 | REIF       |
| <b>187673</b>  | ENC0025   | 4:00-6:20PM   | W    | PREP ENGLISH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | HSES | TBA        |
| <b>184302</b>  | ENC0025   | 5:30-8:00PM   | M    | PREP ENGLISH II   | 3  | A129 | REIF       |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |      |            |
| <b>185620</b>  | AML2010   | 2:30-3:45PM   | MW   | AMER LIT TO 1865  | 3  | A103 | HOFER      |
| <b>184348</b>  | ENC1101   | 11:00-12:15PM | MW   | ENGLISH COMP I  | 3  | A103 | HERBERT    |
| <b>184354</b>  | ENC1101   | 9:30-10:45AM  | TR   | ENGLISH COMP I  | 3  | C215 | MORROW     |
| <b>184349</b>  | ENC1101   | 8:00-9:15AM   | TR   | ENGLISH COMP I  | 3  | C215 | MORROW     |
| <b>185858</b>  | ENC1101   | 9:30-10:45AM  | MW   | ENGLISH COMP I  | 3  | A101 | HOFER      |
| <b>186606</b>  | ENC1101   | 2:30-3:45PM   | TR   | ENGLISH COMP I  | 3  | C216 | HANNA      |
| <b>184347</b>  | ENC1101   | 12:30-1:45PM  | TR   | ENGLISH COMP I  | 3  | C215 | MORROW     |
| <b>184353</b>  | ENC1101   | 2:30-3:45PM   | MW   | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | C215 | HERBERT    |
| <b>184356</b>  | ENC1101   | 8:00-10:30AM  | F    | ENGLISH COMP I  | 3  | C215 | CAMERON    |
| <b>185859</b>  | ENC1101   | 2:30-3:45PM   | MW   | ENGLISH COMP I  | 3  | A107 | HOEY       |
| <b>184355</b>  | ENC1101   | 2:30-3:45PM   | TR   | ENGLISH COMP I  | 3  | A107 | AVITABILE  |
| <b>184893</b>  | ENC1101   | 7:15-8:30AM   | MW   | ENGLISH COMP I  | 3  | C215 | HOFER      |
| <b>184391</b>  | ENC1102   | 9:30-10:45AM  | TR   | ENGLISH COMP II   | 3  | A103 | HOFER      |
| <b>184474</b>  | ENC1102   | 8:00-9:15AM   | TR   | ENGLISH COMP II   | 3  | A101 | HOFER      |
| <b>184394</b>  | ENC1102   | 2:30-3:45PM   | TR   | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | C215 | MORROW     |

| REF. #  | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR |
|---|-----------|---------------|------|--|----|------|------------|
| <b>ENGLISH</b>  |           |               |      |  |    |      |            |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |      |            |
| <b>184371</b>   | ENC1101   | 8:00-9:15AM   | MW   | ENGLISH COMP I   | 3  | J210 | RIDDLES    |
| <b>184374</b>   | ENC1101   | 12:30-1:45PM  | TR   | ENGLISH COMP I   | 3  | E206 | RIDDLES    |
| <b>184376</b>   | ENC1101   | 9:00-11:30AM  | F    | ENGLISH COMP I   | 3  | E206 | FYNBOE     |
| <b>185186</b>   | ENC1101   | 12:30-1:45PM  | MW   | ENGLISH COMP I   | 3  | E221 | SKINNER    |
| <b>184363</b>   | ENC1101   | 8:00-9:15AM   | TR   | ENGLISH COMP I   | 3  | E206 | RIDDLES    |
| <b>184369</b>   | ENC1101   | 8:00-9:15AM   | TR   | ENGLISH COMP I   | 3  | E221 | SKINNER    |
| <b>185849</b>   | ENC1101   | 8:00-9:15AM   | MW   | ENGLISH COMP I   | 3  | E221 | SKINNER    |
| <b>184370</b>   | ENC1101   | 11:00-12:15PM | MW   | ENGLISH COMP I   | 3  | E206 | MISANTONE  |
| <b>184372</b>   | ENC1101   | 11:00-12:15PM | TR   | ENGLISH COMP I   | 3  | C109 | PUMPHREY   |
| <b>184922</b>   | ENC1101   | 11:00-12:15PM | MW   | ENGLISH COMP I   | 3  | E219 | ALVAREZ    |
| <b>184375</b>   | ENC1101   | 9:30-10:45AM  | MW   | ENGLISH COMP I<br>SERVICE LEARNING   | 3  | E206 | MISANTONE  |
| <b>184364</b>   | ENC1101   | 9:30-10:45AM  | TR   | ENGLISH COMP I   | 3  | E221 | SKINNER    |
| <b>184923</b>   | ENC1102   | 11:00-12:15PM | MW   | ENGLISH COMP II  | 3  | E221 | SKINNER    |
| <b>184406</b>   | ENC1102   | 8:00-9:15AM   | MW   | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                              | 3  | E206 | ALVAREZ    |
| <b>184399</b>   | ENC1102   | 9:30-10:45AM  | MW   | ENGLISH COMP II  | 3  | E221 | TBA        |
| <b>185152</b>   | ENC1102   | 9:00-11:30AM  | F    | ENGLISH COMP II  | 3  | J209 | NOONAN     |
| <b>184400</b>   | ENC1102   | 11:00-12:15PM | TR   | ENGLISH COMP II  | 3  | E206 | MISANTONE  |
| <b>185181</b>   | ENC1102   | 8:00-9:15AM   | TR   | ENGLISH COMP II  | 3  | C109 | PUMPHREY   |
| <b>184405</b>   | ENC1102   | 9:30-10:45AM  | TR   | ENGLISH COMP II<br>SERVICE LEARNING  | 3  | E206 | MISANTONE  |
| <b>ST. LUCIE WEST - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |  |    |      |            |
| <b>185646</b>   | ENC0015   | 11:00-12:15PM | TR   | PREP ENGLISH I   | 3  | J215 | ZITNER     |
| <b>184281</b>   | ENC0015   | 9:30-10:45AM  | TR   | PREP ENGLISH I   | 3  | J215 | ZITNER     |
| <b>184318</b>   | ENC0015   | 9:30-10:45AM  | MTWR | PREP ENGLISH I<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR ENC0025, #184311       | 3  | C102 | KIND       |
| <b>184310</b>   | ENC0025   | 9:30-10:45AM  | TR   | PREP ENGLISH II  | 3  | J210 | DWYER      |
| <b>184311</b>   | ENC0025   | 9:30-10:45AM  | MTWR | PREP ENGLISH II<br>10/17/2013-12/12/2013 MUST ALSO REGISTER FOR ENC0015, REF# 184318 | 3  | C102 | KIND       |
| <b>184308</b>   | ENC0025   | 8:00-9:15AM   | MW   | PREP ENGLISH II  | 3  | E210 | ZITNER     |
| <b>184312</b>   | ENC0025   | 11:00-12:15PM | TR   | PREP ENGLISH II  | 3  | J210 | DWYER      |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b>  |           |               |      |  |    |      |            |
| <b>184367</b>   | ENC1101   | 6:35-9:00PM   | R    | ENGLISH COMP I   | 3  | J210 | FYNBOE     |
| <b>184366</b>   | ENC1101   | 6:35-9:00PM   | W    | ENGLISH COMP I   | 3  | J210 | CAMERON    |
| <b>185180</b>   | ENC1101   | 4:00-6:25PM   | T    | ENGLISH COMP I   | 3  | C102 | FYNBOE     |
| <b>185818</b>   | ENC1101   | 6:35-9:00PM   | T    | ENGLISH COMP I   | 3  | E210 | TBA        |
| <b>184365</b>   | ENC1101   | 6:35-9:00PM   | T    | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                               | 3  | E206 | ALVAREZ    |
| <b>184373</b>   | ENC1101   | 4:00-6:25PM   | W    | ENGLISH COMP I   | 3  | J209 | TBA        |
| <b>187099</b>   | ENC1101   | 4:00-6:25PM   | M    | ENGLISH COMP I   | 3  | E206 | TBA        |

|  |         |               |    |   |   |      |                  |
|--|---------|---------------|----|---|---|------|------------------|
| <b>184390</b>  | ENC1102 | 9:30-10:45AM  | MW | ENGLISH COMP II   | 3 | C213 | HOEY             |
| <b>184395</b>  | ENC1102 | 11:00-12:15PM | MW | ENGLISH COMP II   | 3 | C215 | HOEY             |
| <b>185331</b>  | LIT2120 | 8:00-9:15AM   | TR | WORLD LIT: ENLIGHTENM                                   | 3 | C216 | AVITABILE        |
| <b>MARTIN COUNTY - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |         |               |    |   |   |      |                  |
| <b>185621</b>  | ENC0015 | 9:30-12:00PM  | MW | PREP ENGLISH I<br>8/26/2013-10/16/2013                  | 3 | TBA  | TBA              |
| <b>184306</b>  | ENC0025 | 8:00-10:30AM  | MW | PREP ENGLISH II<br>10/17/2013-12/12/2013                | 3 | A105 | TBA              |
| <b>184305</b>  | ENC0025 | 10:45-1:15PM  | F  | PREP ENGLISH II   | 3 | A102 | CHILDRESS        |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>  |         |               |    |   |   |      |                  |
| <b>184350</b>  | ENC1101 | 5:30-8:00PM   | M  | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE  | 3 | D129 | HANNA            |
| <b>184351</b>  | ENC1101 | 5:30-8:00PM   | W  | ENGLISH COMP I  | 3 | C216 | HERBERT          |
| <b>185332</b>  | ENC1101 | 4:00-6:25PM   | M  | ENGLISH COMP I  | 3 | D132 | HERBERT          |
| <b>184357</b>  | ENC1101 | 4:00-6:25PM   | R  | ENGLISH COMP I  | 3 | D132 | BROOKS           |
| <b>184346</b>  | ENC1101 | 6:35-9:00PM   | T  | ENGLISH COMP I  | 3 | D134 | SARTORI DE SMITH |
| <b>185622</b>  | ENC1101 | 6:35-9:00PM   | W  | ENGLISH COMP I  | 3 | A108 | BROOKS           |
| <b>185515</b>  | ENC1101 | 4:00-6:25PM   | T  | ENGLISH COMP I  | 3 | D135 | SARTORI DE SMITH |
| <b>184352</b>  | ENC1101 | 6:35-9:00PM   | R  | ENGLISH COMP I  | 3 | C215 | TBA              |
| <b>185333</b>  | ENC1102 | 4:00-6:25PM   | T  | ENGLISH COMP II   | 3 | A101 | AVITABILE        |
| <b>184392</b>  | ENC1102 | 5:30-8:00PM   | T  | ENGLISH COMP II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | D133 | DUTTON           |
| <b>184393</b>  | ENC1102 | 4:00-6:25PM   | R  | ENGLISH COMP II   | 3 | C215 | TBA              |
| <b>184396</b>  | ENC1102 | 5:30-8:00PM   | M  | ENGLISH COMP II   | 3 | A108 | DUTTON           |
| <b>185667</b>  | ENC1102 | 6:35-9:00PM   | R  | ENGLISH COMP II   | 3 | D133 | HANNA            |
| <b>MARTIN COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |         |               |    |   |   |      |                  |
| <b>185612</b>  | ENC0015 | 6:35-9:00PM   | M  | PREP ENGLISH I  | 3 | D132 | ACEVEDO          |
| <b>184304</b>  | ENC0025 | 4:00-6:25PM   | T  | PREP ENGLISH II   | 3 | D134 | CHILDRESS        |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>   |         |               |    |   |   |      |                  |
| <b>184359</b>  | ENC1101 | 9:30-10:45AM  | TR | ENGLISH COMP I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE  | 3 | A103 | RAULERSON        |
| <b>184361</b>  | ENC1101 | 9:30-12:00PM  | F  | ENGLISH COMP I  | 3 | A103 | RAULERSON        |
| <b>184358</b>  | ENC1101 | 8:00-9:15AM   | TR | ENGLISH COMP I  | 3 | B109 | TBA              |
| <b>184397</b>  | ENC1102 | 11:00-12:15PM | TR | ENGLISH COMP II   | 3 | A103 | RAULERSON        |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>   |         |               |    |   |   |      |                  |
| <b>184360</b>  | ENC1101 | 5:30-8:00PM   | T  | ENGLISH COMP I  | 3 | B112 | MOORE            |
| <b>184398</b>  | ENC1102 | 5:30-8:00PM   | T  | ENGLISH COMP II   | 3 | A103 | RAULERSON        |
| <b>OKEECHOBEE - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>    |         |               |    |   |   |      |                  |
| <b>184317</b>  | ENC0015 | 5:30-8:00PM   | W  | PREP ENGLISH I  | 3 | B109 | FOX              |
| <b>184307</b>  | ENC0025 | 5:30-8:00PM   | R  | PREP ENGLISH II   | 3 | C115 | FOX              |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>   |         |               |    |   |   |      |                  |
| <b>183999</b>  | AML2010 | 1:00-3:30PM   | M  | AMER LIT TO 1865  | 3 | E206 | MISANTONE        |
| <b>185373</b>  | ENC1101 | 9:30-10:45AM  | TR | ENGLISH COMP I  | 3 | C109 | PUMPHREY         |
| <b>184362</b>  | ENC1101 | 8:00-9:15AM   | MW | ENGLISH COMP I  | 3 | C101 | TBA              |
| <b>184368</b>  | ENC1101 | 9:30-10:45AM  | MW | ENGLISH COMP I  | 3 | C101 | TBA              |

|   |         |             |   |   |   |      |            |
|---|---------|-------------|---|---|---|------|------------|
| <b>184921</b>   | ENC1101 | 6:35-9:00PM | M | ENGLISH COMP I  | 3 | E221 | TBA        |
| <b>185374</b>   | ENC1101 | 4:00-6:25PM | R | ENGLISH COMP I  | 3 | J210 | FYNBOE     |
| <b>184403</b>   | ENC1102 | 6:35-9:00PM | R | ENGLISH COMP II   | 3 | E206 | KEMMETT    |
| <b>185182</b>   | ENC1102 | 6:35-9:00PM | T | ENGLISH COMP II   | 3 | J209 | MOSLEY     |
| <b>184402</b>   | ENC1102 | 4:00-6:25PM | T | ENGLISH COMP II   | 3 | J209 | MOSLEY     |
| <b>184404</b>   | ENC1102 | 4:00-6:25PM | W | ENGLISH COMP II   | 3 | J210 | CAMERON    |
| <b>184401</b>   | ENC1102 | 6:35-9:00PM | M | ENGLISH COMP II   | 3 | E206 | ALVAREZ    |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |         |             |   |   |   |      |            |
| <b>184319</b>   | ENC0015 | 6:35-9:00PM | T | PREP ENGLISH I  | 3 | C109 | ACEVEDO    |
| <b>184309</b>   | ENC0025 | 6:35-9:00PM | W | PREP ENGLISH II   | 3 | J209 | LAMBRECHTS |
| <b>187097</b>   | ENC0025 | 4:00-6:25PM | T | PREP ENGLISH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | C101 | TBA        |

## **FIRE SCIENCE**

IRSC offers Basic Fire Recruit Training for students interested in preparing for entry-level positions as firefighters in the State of Florida. In addition to the courses listed, a variety of courses are offered for certified firefighters that are designed to enhance and update their skills. For more information, call the IRSC Information Call Center at 1-866-792-4772.

### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |  |   |  |          |
|---------------|---------|--|--|--|---|--|----------|
| <b>187899</b> | FFP1000 |  |  | PRIN EMERGENCY SERVI<br>8/26/2013-10/20/2013 | 3 |  | WILLIAMS |
| <b>187900</b> | FFP1109 |  |  | FIRE/EMERG SERVICES<br>10/21/2013-12/8/2013  | 3 |  | WILLIAMS |
| <b>187898</b> | FFP1120 |  |  | BLDG CONSTRUCTION FS<br>8/26/2013-10/20/2013 | 3 |  | WILLIAMS |
| <b>187901</b> | FFP1812 |  |  | ENGINE/TRUCK<br>8/26/2013-12/8/2013          | 3 |  | ROSEN    |
| <b>187902</b> | FFP2720 |  |  | COMPANY OFFICER<br>10/21/2013-12/8/2013      | 3 |  | ROSEN    |

### **MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |              |       |   |   |        |        |
|---------------|---------|--------------|-------|---|---|--------|--------|
| <b>187905</b> | FFP2541 | 8:00-5:00PM  | MTWRF | PRIVATE FIRE PROTECT<br>11/18/2013-11/22/2013 | 3 | PS1213 | TBA    |
| <b>187904</b> | FFP2741 | 8:00-5:00PM  | MTWRF | FIRE SERVICE DESIGN<br>10/7/2013-10/11/2013   | 3 | PS1213 | TBA    |
| <b>185133</b> | FFP2801 | 12:30-1:45PM | TR    | INCIDENT COMMAND SYS                          | 3 | PS1106 | FORAGE |

## **FOODS & NUTRITION**

### **INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

|          |              |   |   |   |      |         |
|----------|--------------|---|---|---|------|---------|
| FOS2201  | 8:30-12:30PM | T | SANITATION MANAGEMEN<br>8/27/2013-10/15/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | C102 | SOLOMON |
| FOS2201  | 8:30-12:30PM | T | SANITATION MANAGEMEN<br>8/26/2013-10/15/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | TBA  | SOLOMON |
| FSS2248C | 8:00-12:30PM | W | PANTRY & GARDE<br>9/13/2013-11/22/2013  | 3 | C112 | MIDKIFF |
| FSS2500  | 1:00-3:15PM  | W | FOOD/BEVE COST CONTR<br>8/28/2013-12/11/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | C102 | SOLOMON |

## **FOREIGN LANGUAGE**

### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |               |   |  |       |
|---------------|---------|--|--|---------------|---|--|-------|
| <b>185574</b> | FRE1120 |  |  | ELEM FRENCH I | 4 |  | OLAND |
|---------------|---------|--|--|---------------|---|--|-------|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## FOREIGN LANGUAGE

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                      |   |  |            |
|---------------|---------|--|--|----------------------|---|--|------------|
| <b>185047</b> | GER1120 |  |  | ELEMENTARY GERMAN I  | 4 |  | SNOWBERGER |
| <b>185166</b> | SPN1120 |  |  | ELEMENTARY SPANISH I | 4 |  | TEMPONE    |
| <b>185165</b> | SPN1120 |  |  | ELEMENTARY SPANISH I | 4 |  | OZUNA      |
| <b>185167</b> | SPN1121 |  |  | ELEM SPANISH II      | 4 |  | TEMPONE    |

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |              |    |   |   |      |        |
|---------------|---------|--------------|----|---|---|------|--------|
| <b>184151</b> | CHI1120 | 1:45-4:15PM  | F  | ELEM CHINESE I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED       | 4 | V334 | FORAGE |
| <b>184220</b> | SPN1120 | 1:00-2:15PM  | MW | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | TBA  | FRY    |
| <b>184218</b> | SPN1120 | 9:30-10:45AM | TR | ELEMENTARY SPANISH I<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED    | 4 | J205 | FRY    |

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |    |   |   |        |         |
|---------------|---------|-------------|----|---|---|--------|---------|
| <b>187866</b> | CHI1120 | 5:00-7:00PM | MW | ELEM CHINESE I<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED          | 4 | PS1106 | FORAGE  |
| <b>184434</b> | FRE1120 | 5:30-8:00PM | T  | ELEM FRENCH I<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED           | 4 | J208   | OLAND   |
| <b>184242</b> | SPN1120 | 6:30-9:00PM | M  | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | V334   | TEMPONE |

### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

|               |         |             |    |   |   |      |        |
|---------------|---------|-------------|----|---|---|------|--------|
| <b>184152</b> | CHI1120 | 1:45-4:15PM | F  | ELEM CHINESE I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED       | 4 | D229 | FORAGE |
| <b>184247</b> | SPN1120 | 1:00-2:15PM | MW | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | D229 | FRY    |

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |         |
|---------------|---------|-------------|---|---|---|------|---------|
| <b>184410</b> | SPN1120 | 6:30-9:00PM | M | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | D229 | TEMPONE |
|---------------|---------|-------------|---|---|---|------|---------|

### MARTIN COUNTY - DAY - COLLEGE CREDIT

|               |         |              |    |   |   |      |        |
|---------------|---------|--------------|----|---|---|------|--------|
| <b>184153</b> | CHI1120 | 1:45-4:15PM  | F  | ELEM CHINESE I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED       | 4 | C125 | FORAGE |
| <b>185249</b> | SPN1120 | 1:00-2:15PM  | MW | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | C125 | FRY    |
| <b>184930</b> | SPN1120 | 12:30-1:45PM | MW | ELEMENTARY SPANISH I<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED    | 4 | A102 | OZUNA  |

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |                  |
|---------------|---------|-------------|---|---|---|------|------------------|
| <b>185184</b> | ASL1140 | 5:30-8:15PM | M | AMERICAN SIGN LANG I<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED    | 4 | C215 | DIGIOVANNI-HERSH |
| <b>185340</b> | ASL1150 | 5:30-8:00PM | T | AMERICAN SIGN LAN II<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED    | 4 | C101 | DIGIOVANNI-HERSH |
| <b>184469</b> | SPN1120 | 6:30-9:00PM | M | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | C125 | TEMPONE          |

### OKEECHOBEE - DAY - COLLEGE CREDIT

|               |         |             |    |   |   |      |        |
|---------------|---------|-------------|----|---|---|------|--------|
| <b>185606</b> | CHI1120 | 1:45-4:15PM | F  | ELEM CHINESE I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED       | 4 | B104 | FORAGE |
| <b>184473</b> | SPN1120 | 1:00-2:15PM | MW | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | B104 | FRY    |

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |         |
|---------------|---------|-------------|---|---|---|------|---------|
| <b>184500</b> | SPN1120 | 6:30-9:00PM | M | ELEMENTARY SPANISH I<br>LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED | 4 | B104 | TEMPONE |
|---------------|---------|-------------|---|---|---|------|---------|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## GRAPHIC DESIGN TECHNOLOGY (ALSO SEE DIGITAL MEDIA)

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |              |   |   |   |       |        |
|---------------|---------|--------------|---|---|---|-------|--------|
| <b>185315</b> | DIG2302 | 5:30-8:00PM  | M | 3D DIGITAL ANIMA I  | 3 | V213  | ZIRWAS |
| <b>185478</b> | DIG2303 | 8:15-10:30PM | M | 3D DIGITAL ANIMA 2<br>DIGITAL MEDIA MODELING & SIMULATION 2012 STUDENTS | 3 | V213  | ZIRWAS |
| <b>185314</b> | GRA1121 | 8:00-10:30PM | W | PUBLICATION DESIGN  | 3 | V209B | TBA    |
| <b>187992</b> | GRA2152 | 8:15-10:30PM | T | ILLUSTRATOR LEVEL 2<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE             | 3 | TBA   | GIVENS |
| <b>185223</b> | PGY1800 | 5:30-8:15PM  | R | DIGITAL PHOTOGRAPHY   | 3 | V209B | MASON  |

### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT S-U GRADE

|               |         |             |    |  |   |     |       |
|---------------|---------|-------------|----|--|---|-----|-------|
| <b>188218</b> | PGY1801 | 9:00-5:00PM | FS | INTRO DIGITAL PHOTO<br>11/22/2013-11/23/2013 | 1 | TBA | MASON |
|---------------|---------|-------------|----|--|---|-----|-------|

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |              |   |                      |   |      |      |
|---------------|---------|--------------|---|----------------------|---|------|------|
| <b>185302</b> | GRA1151 | 8:15-10:30PM | R | ILLUSTRATOR FUNDAMEN | 3 | D228 | HILL |
|---------------|---------|--------------|---|----------------------|---|------|------|

### MARTIN COUNTY - DAY - COLLEGE CREDIT

|               |         |              |   |                    |   |      |        |
|---------------|---------|--------------|---|--------------------|---|------|--------|
| <b>185614</b> | DIG2302 | 9:30-12:00PM | F | 3D DIGITAL ANIMA I | 3 | C202 | ZIRWAS |
|---------------|---------|--------------|---|--------------------|---|------|--------|

### MARTIN COUNTY - DAY - COLLEGE CREDIT S-U GRADE

|               |         |             |    |  |   |     |       |
|---------------|---------|-------------|----|--|---|-----|-------|
| <b>188215</b> | PGY1801 | 9:00-5:00PM | FS | INTRO DIGITAL PHOTO<br>11/15/2013-11/16/2013 | 1 | TBA | MASON |
|---------------|---------|-------------|----|--|---|-----|-------|

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |      |       |
|---------------|---------|-------------|---|----------------------|---|------|-------|
| <b>187365</b> | GRA1151 | 6:30-9:00PM | T | ILLUSTRATOR FUNDAMEN | 3 | C202 | TBA   |
| <b>186657</b> | PGY1800 | 4:00-6:15PM | T | DIGITAL PHOTOGRAPHY  | 3 | C202 | STARK |

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |        |
|---------------|---------|-------------|---|---|---|------|--------|
| <b>187361</b> | DIG2302 | 6:35-9:00PM | R | 3D DIGITAL ANIMA I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS | 3 | S125 | ZIRWAS |
|---------------|---------|-------------|---|---|---|------|--------|

## HEALTH & WELLNESS

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                      |   |  |             |
|---------------|---------|--|--|----------------------|---|--|-------------|
| <b>185053</b> | HSC2100 |  |  | PERSONAL/COMM HEALTH | 3 |  | LEATHERWOOD |
|---------------|---------|--|--|----------------------|---|--|-------------|

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                      |   |      |             |
|---------------|---------|---------------|----|----------------------|---|------|-------------|
| <b>185023</b> | HLP1081 | 9:30-10:45AM  | MW | PERSONAL WELLNESS    | 3 | W232 | LEATHERWOOD |
| <b>185481</b> | HLP1081 | 9:30-10:45AM  | TR | PERSONAL WELLNESS    | 3 | J103 | SANCHEZ     |
| <b>185212</b> | HSC1101 | 10:00-10:50AM | F  | PERSONAL WELL-BEING  | 1 | J104 | COREY-SOUZA |
| <b>184450</b> | HSC1101 | 12:30-1:20PM  | W  | PERSONAL WELL-BEING  | 1 | J204 | COREY-SOUZA |
| <b>185211</b> | HSC1101 | 12:30-1:20PM  | T  | PERSONAL WELL-BEING  | 1 | J204 | COREY-SOUZA |
| <b>185024</b> | HSC2400 | 11:00-12:15PM | MW | FIRST AID AND SAFETY | 3 | W249 | LEATHERWOOD |
| <b>185480</b> | PET2760 | 11:00-12:15PM | TR | PRINC COACHING       | 3 | J206 | SANCHEZ     |

## HEALTH INFORMATION TECHNOLOGY

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                     |   |  |          |
|---------------|---------|--|--|---------------------|---|--|----------|
| <b>185749</b> | HIM2433 |  |  | PATHOPHYSIOLOGY     | 3 |  | BRITCHER |
| <b>187700</b> | HIM2506 |  |  | QUALITY ASSESS      | 2 |  | VAUGHT   |
| <b>187695</b> | HIM2512 |  |  | HIM SUPERVISION     | 2 |  | VAUGHT   |
| <b>187698</b> | HIM2729 |  |  | INTERMEDIATE CODING | 4 |  | TBA      |

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |              |   |                      |   |      |       |
|---------------|---------|--------------|---|----------------------|---|------|-------|
| <b>185720</b> | HSC2802 | 8:00-12:00PM | T | HEALTH SCIENCE SEMIN | 4 | H306 | DANDY |
|---------------|---------|--------------|---|----------------------|---|------|-------|

### MAIN CAMPUS - OTHER - COLLEGE CREDIT

|               |          |     |     |                    |   |      |     |
|---------------|----------|-----|-----|--------------------|---|------|-----|
| <b>187697</b> | HIM2805L | TBA | TBA | PROF PRACTICE EX I | 1 | OJT1 | TBA |
|---------------|----------|-----|-----|--------------------|---|------|-----|



**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

|               |         |             |    |   |   |      |        |  |
|---------------|---------|-------------|----|---|---|------|--------|--|
| <b>184154</b> | CHI1120 | 1:45-4:15PM | F  | ELEM CHINESE I                                      | 4 | S126 | FORAGE |  |
|               |         |             |    | LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED       |   |      |        |  |
| <b>184634</b> | SPN1120 | 8:00-9:15AM | TR | ELEMENTARY SPANISH I                                | 4 | J216 | FRY    |  |
|               |         |             |    | BLENDED CLASS, INTERNET COMPONENT; SERVICE LEARNING |   |      |        |  |
| <b>184627</b> | SPN1120 | 1:00-2:15PM | MW | ELEMENTARY SPANISH I                                | 4 | S126 | FRY    |  |
|               |         |             |    | LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED       |   |      |        |  |

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

|               |         |             |   |   |   |      |         |  |
|---------------|---------|-------------|---|---|---|------|---------|--|
| <b>185835</b> | ASL1140 | 6:35-9:00PM | W | AMERICAN SIGN LANG I                          | 4 | E221 | TBA     |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED    |   |      |         |  |
| <b>184504</b> | SPN1120 | 6:30-9:00PM | M | ELEMENTARY SPANISH I                          | 4 | S126 | TEMPONE |  |
|               |         |             |   | LIVE TV, BLENDED, INTERNET COMPONENT INCLUDED |   |      |         |  |
| <b>184632</b> | SPN1120 | 6:35-9:00PM | R | ELEMENTARY SPANISH I                          | 4 | E221 | FRY     |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED    |   |      |         |  |
| <b>184640</b> | SPN1121 | 6:35-9:00PM | T | ELEM SPANISH II                               | 4 | E221 | OZUNA   |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED    |   |      |         |  |

**GEOGRAPHY****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |                 |   |  |      |  |
|---------------|---------|--|--|-----------------|---|--|------|--|
| <b>185112</b> | GEA2000 |  |  | WORLD GEOGRAPHY | 3 |  | LETT |  |
|---------------|---------|--|--|-----------------|---|--|------|--|

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |              |    |                 |   |      |      |  |
|---------------|---------|--------------|----|-----------------|---|------|------|--|
| <b>188101</b> | GEA2000 | 9:30-10:45AM | TR | WORLD GEOGRAPHY | 3 | R231 | LETT |  |
|---------------|---------|--------------|----|-----------------|---|------|------|--|

**GOLF COURSE OPERATIONS****(ALSO SEE LANDSCAPE & HORTICULTURE)****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |                      |   |  |       |  |
|---------------|---------|--|--|----------------------|---|--|-------|--|
| <b>186938</b> | GC01400 |  |  | TURFGRASS-GOLF       | 3 |  | PLATT |  |
|               |         |  |  | 8/26/2013-10/17/2013 |   |  |       |  |
| <b>187367</b> | GC01611 |  |  | GOLF SHOP MANAGMENT  | 3 |  | PLATT |  |
| <b>187368</b> | GC01947 |  |  | DESIGN CONCEPTS      | 3 |  | PLATT |  |
| <b>187369</b> | GC02632 |  |  | GOLF ORG/ADMIN       | 3 |  | PLATT |  |

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                  |   |       |       |  |
|---------------|---------|-------------|---|------------------|---|-------|-------|--|
| <b>185347</b> | GC01400 | 4:00-6:25PM | T | TURFGRASS-GOLF   | 3 | A119D | PLATT |  |
| <b>185348</b> | GC02601 | 6:35-9:00PM | T | MATERIALS CALCUL | 3 | A119D | PLATT |  |

**GRAPHIC DESIGN TECHNOLOGY (ALSO SEE DIGITAL MEDIA)****MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |               |    |  |   |       |           |  |
|---------------|---------|---------------|----|--|---|-------|-----------|--|
| <b>185316</b> | DIG2116 | 12:30-1:45PM  | TR | PHOTOSHOP LEVEL II   | 3 | V213  | HINES     |  |
|               |         |               |    | GRAPHIC DESIGN INSTITUTE 2012 STUDENTS ONLY                          |   |       |           |  |
| <b>185321</b> | DIG2302 | 11:00-12:15PM | MW | 3D DIGITAL ANIMA I   | 3 | V213  | ZIRWAS    |  |
|               | DIG2302 | 8:00-10:30AM  | R  | 3D DIGITAL ANIMA I   | 3 | V213  | ZIRWAS    |  |
|               |         |               |    | DIGITAL MEDIA INSTITUTE STUDENTS ONLY                                |   |       |           |  |
| <b>184415</b> | GRA1151 | 2:00-4:15PM   | R  | ILLUSTRATOR FUNDAMEN   | 3 | V209B | KURZINGER |  |
|               |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE; ADDT'L MEETING TIMES SCHEDULED |   |       |           |  |
| <b>185440</b> | PGY1800 | 11:00-12:15PM | TR | DIGITAL PHOTOGRAPHY  | 3 | V217  | MASON     |  |
|               |         |               |    | DIGITAL MEDIA INSTITUTE 2012 STUDENTS ONLY                           |   |       |           |  |

**MAIN CAMPUS - DAY - COLLEGE CREDIT S-U GRADE**

|               |         |             |    |                       |   |     |     |  |
|---------------|---------|-------------|----|-----------------------|---|-----|-----|--|
| <b>186718</b> | PGY1801 | 8:30-4:30PM | FS | INTRO DIGITAL PHOTO   | 1 | TBA | TBA |  |
|               |         |             |    | 10/25/2013-10/26/2013 |   |     |     |  |

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                                      |   |      |        |  |
|---------------|---------|-------------|---|--------------------------------------|---|------|--------|--|
| <b>186656</b> | DIG2116 | 5:30-8:00PM | T | PHOTOSHOP LEVEL II                   | 3 | V217 | GIVENS |  |
|               |         |             |   | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |        |  |

**HEALTH SCIENCE****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |                   |   |  |        |  |
|---------------|---------|--|--|-------------------|---|--|--------|--|
| <b>185717</b> | HSC2531 |  |  | MED TERMINOLOGY I | 3 |  | TBA    |  |
| <b>185054</b> | HSC2531 |  |  | MED TERMINOLOGY I | 3 |  | VAUGHT |  |
| <b>185716</b> | HSC2531 |  |  | MED TERMINOLOGY I | 3 |  | TBA    |  |

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |               |   |  |   |      |       |  |
|---------------|---------|---------------|---|--|---|------|-------|--|
| <b>185265</b> | HSC1001 | 8:30-11:00AM  | R | INTRO-HEALTH PROF                          | 3 | H307 | DANDY |  |
|               |         |               |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |       |  |
| <b>185405</b> | HSC2531 | 11:00-12:30PM | M | MED TERMINOLOGY I                          | 3 | H306 | TBA   |  |
|               |         |               |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |       |  |
| <b>184451</b> | HSC2531 | 9:00-10:30AM  | M | MED TERMINOLOGY I                          | 3 | H306 | TBA   |  |
|               |         |               |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |       |  |

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |  |   |      |          |  |
|---------------|---------|-------------|---|--|---|------|----------|--|
| <b>185725</b> | HSA2182 | 5:00-8:20PM | T | MANAGEMENT CONCP                           | 4 | H306 | SMITH    |  |
| <b>185721</b> | HSC1632 | 5:15-7:15PM | R | OVERVIEW-HEALTHCARE                        | 4 | H107 | PRUITT   |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |          |  |
| <b>185408</b> | HSC2531 | 5:30-8:00PM | W | MED TERMINOLOGY I                          | 3 | H306 | BRITCHER |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |          |  |

**MAIN CAMPUS - OTHER - SUPPLEMENTAL CREDIT**

|               |         |     |       |                      |  |  |              |  |
|---------------|---------|-----|-------|----------------------|--|--|--------------|--|
| <b>186704</b> | HSCP931 | TBA | MTWRF | TOPICS IN HEALTH     |  |  | TBA MCKENZIE |  |
|               |         |     |       | 12/3/2013-12/12/2013 |  |  |              |  |

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

|               |         |             |   |  |   |      |           |  |
|---------------|---------|-------------|---|--|---|------|-----------|--|
| <b>185631</b> | HSC1001 | 6:00-8:30PM | W | INTRO-HEALTH PROF                          | 3 | C215 | SILBERMAN |  |
| <b>184928</b> | HSC2531 | 6:00-7:30PM | T | MED TERMINOLOGY I                          | 3 | C213 | PATON     |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |           |  |

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

|               |         |             |   |  |   |      |         |  |
|---------------|---------|-------------|---|--|---|------|---------|--|
| <b>184452</b> | HSC2531 | 6:35-8:05PM | T | MED TERMINOLOGY I                          | 3 | A132 | EDWARDS |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |         |  |
| <b>185376</b> | HSC2531 | 6:35-8:05PM | R | MED TERMINOLOGY I                          | 3 | C102 | EDWARDS |  |
|               |         |             |   | BLENDED CLASS, INTERNET COMPONENT INCLUDED |   |      |         |  |

**HISTORY****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |                                      |   |  |         |  |
|---------------|---------|--|--|--------------------------------------|---|--|---------|--|
| <b>185356</b> | AMH2010 |  |  | AMER HIST: DISC-RECON                | 3 |  | MULANAX |  |
|               |         |  |  | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |  |         |  |
| <b>188083</b> | AMH2010 |  |  | AMER HIST: DISC-RECON                | 3 |  | TBA     |  |
| <b>185055</b> | AMH2010 |  |  | AMER HIST: DISC-RECON                | 3 |  | MULANAX |  |
| <b>188082</b> | AMH2020 |  |  | AMER HIST: RECON-PRES                | 3 |  | TBA     |  |
| <b>185056</b> | AMH2020 |  |  | AMER HIST: RECON-PRES                | 3 |  | MULANAX |  |
| <b>185357</b> | AMH2020 |  |  | AMER HIST: RECON-PRES                | 3 |  | MULANAX |  |
|               |         |  |  | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |  |         |  |
| <b>185553</b> | EUH2000 |  |  | WESTERN CIV: ORIGINS                 | 3 |  | SIEGLE  |  |
| <b>185425</b> | EUH2000 |  |  | WESTERN CIV: ORIGINS                 | 3 |  | SIEGLE  |  |
| <b>185565</b> | EUH2001 |  |  | WEST CIV: 1485-1815                  | 3 |  | SIEGLE  |  |
| <b>185502</b> | EUH2001 |  |  | WEST CIV: 1485-1815                  | 3 |  | SIEGLE  |  |
| <b>185111</b> | EUH2002 |  |  | WEST CIV: 1815-PRESEN                | 3 |  | SIEGLE  |  |

**CHECK THE DEADLINE FOR ALL PAYMENTS AT THE BOTTOM OF YOUR ELECTRONIC AND PAPER SCHEDULE.**

| REF. #  | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR |
|---|-----------|---------------|------|--|----|------|------------|
| <b>HISTORY</b>                                      |           |               |      |  |    |      |            |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>      |           |               |      |  |    |      |            |
| <b>185519</b>                                       | EUH2002   |               |      | WEST CIV: 1815-PRESEN  | 3  |      | SIEGLE     |
| <b>185173</b>                                       | WOH2012   |               |      | WORLD HIST TO 1500   | 3  |      | FULLER     |
| <b>185174</b>                                       | WOH2022   |               |      | WORLD HIS SINCE 1500   | 3  |      | FULLER     |
| <b>185524</b>                                       | WOH2040   |               |      | WORLD 20 CENTURY   | 3  |      | DANIELS    |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>           |           |               |      |  |    |      |            |
| <b>185579</b>                                       | AMH2010   | 12:30-1:45PM  | MW   | AMER HIST:DISC-RECON   | 3  | R131 | FULLER     |
| <b>185580</b>                                       | AMH2010   | 12:30-1:45PM  | TR   | AMER HIST:DISC-RECON<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | R232 | FULLER     |
| <b>185578</b>                                       | AMH2010   | 11:00-12:15PM | MW   | AMER HIST:DISC-RECON   | 3  | R248 | MULANAX    |
| <b>183986</b>                                       | AMH2020   | 9:30-10:45AM  | TR   | AMER HIST:RECON-PRES   | 3  | R246 | FULLER     |
| <b>183988</b>                                       | AMH2020   | 2:00-4:30PM   | T    | AMER HIST:RECON-PRES   | 3  | R232 | FULLER     |
| <b>184420</b>                                       | EUH2000   | 11:00-12:15PM | TR   | WESTERN CIV:ORIGINS  | 3  | R132 | TBA        |
| <b>184427</b>                                       | EUH2002   | 9:30-10:45AM  | TR   | WEST CIV:1815-PRESEN   | 3  | R132 | TBA        |
| <b>184855</b>                                       | WOH2012   | 9:30-10:45AM  | MW   | WORLD HIST TO 1500   | 3  | R232 | COREY      |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>         |           |               |      |  |    |      |            |
| <b>183960</b>                                       | AMH2010   | 5:30-8:00PM   | M    | AMER HIST:DISC-RECON   | 3  | R232 | TBA        |
| <b>185258</b>                                       | AMH2020   | 5:30-8:00PM   | W    | AMER HIST:RECON-PRES   | 3  | R232 | EFINGER    |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>   |           |               |      |  |    |      |            |
| <b>183967</b>                                       | AMH2010   | 9:30-10:25AM  | MWF  | AMER HIST:DISC-RECON   | 3  | B108 | KELLEY     |
| <b>183965</b>                                       | AMH2010   | 9:30-10:45AM  | MW   | AMER HIST:DISC-RECON   | 3  | D128 | TBA        |
| <b>183989</b>                                       | AMH2020   | 1:40-4:10PM   | F    | AMER HIST:RECON-PRES   | 3  | D142 | KELLEY     |
| <b>183990</b>                                       | AMH2020   | 11:00-12:15PM | TR   | AMER HIST:RECON-PRES   | 3  | D128 | JOHNSON    |
| <b>184905</b>                                       | AMH2020   | 1:00-2:15PM   | TR   | AMER HIST:RECON-PRES<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES | MOONEY     |
| <b>184422</b>                                       | EUH2000   | 8:00-9:15AM   | MW   | WESTERN CIV:ORIGINS  | 3  | D128 | ROWLEY     |
| <b>184421</b>                                       | EUH2000   | 9:30-10:45AM  | TR   | WESTERN CIV:ORIGINS  | 3  | D128 | MOONEY     |
| <b>187678</b>                                       | EUH2002   | 2:30-4:15PM   | TR   | WEST CIV:1815-PRESEN<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES | TBA        |
| <b>184857</b>                                       | WOH2022   | 1:00-2:15PM   | TR   | WORLD HIS SINCE 1500   | 3  | B108 | ROWLEY     |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |           |               |      |  |    |      |            |
| <b>183966</b>                                       | AMH2010   | 5:30-8:00PM   | T    | AMER HIST:DISC-RECON   | 3  | D128 | KELLEY     |
| <b>183973</b>                                       | AMH2010   | 5:30-6:45PM   | TR   | AMER HIST:DISC-RECON   | 3  | B101 | TBA        |
| <b>183974</b>                                       | AMH2020   | 7:00-8:15PM   | TR   | AMER HIST:RECON-PRES   | 3  | B101 | TBA        |
| <b>184856</b>                                       | WOH2012   | 5:30-8:00PM   | M    | WORLD HIST TO 1500<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; SEBASTIAN RIVER HIGH SCHOOL      | 3  | SRHS | KELLEY     |
| <b>185397</b>                                       | WOH2040   | 5:30-8:00PM   | M    | WORLD 20 CENTURY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 3  | B108 | ROWLEY     |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>         |           |               |      |  |    |      |            |
| <b>186906</b>                                       | AMH2010   | 2:30-4:45PM   | TR   | AMER HIST:DISC-RECON<br>8/26/2013-10/17/2013   | 3  | B106 | DANIELS    |
| <b>183980</b>                                       | AMH2010   | 11:00-12:15PM | TR   | AMER HIST:DISC-RECON   | 3  | C226 | TBA        |
| <b>186590</b>                                       | AMH2020   | 2:30-4:45PM   | TR   | AMER HIST:RECON-PRES<br>10/22/2013-12/12/2013  | 3  | B106 | DANIELS    |

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM     | INSTRUCTOR |
|--|-----------|---------------|------|--|----|--------|------------|
| <b>HONORS</b>  |           |               |      |  |    |        |            |
| <b>ANTHROPOLOGY</b>  |           |               |      |  |    |        |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                          |           |               |      |  |    |        |            |
| <b>185514</b>  | ANT2140   | 11:00-12:15PM | TR   | BIOLOGICAL ANTHROP                                     | 3  | TBA    | TBA        |
| <b>184005</b>  | ANT2410   | 11:00-12:15PM | MW   | CULTURAL ANTHROPOL                                     | 3  | TBA    | TBA        |
| <b>CHEMISTRY</b>   |           |               |      |  |    |        |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                          |           |               |      |  |    |        |            |
| <b>184168</b>  | CHM1045L  | 12:30-2:55PM  | R    | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | N325   | TBA        |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>                        |           |               |      |  |    |        |            |
| <b>184182</b>  | CHM2210   | 5:30-8:00PM   | R    | ORGANIC CHEMISTRY I                                    | 3  | N127   | LOEHR      |
| <b>ECONOMICS</b>   |           |               |      |  |    |        |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                          |           |               |      |  |    |        |            |
| <b>185050</b>  | ECO2023   | 12:30-1:45PM  | MW   | PRIN ECONOMICS MICRO                                   | 3  | R124   | TBA        |
| <b>MATHEMATICS</b>   |           |               |      |  |    |        |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                          |           |               |      |  |    |        |            |
| <b>185819</b>  | MAC2311   | 11:00-11:50AM | MTWR | CALC I/ANALYTIC GEOM                                   | 5  | TBA    | TBA        |
| <b>SERVICE LEARNING</b>  |           |               |      |  |    |        |            |
| <b>INDIAN RIVER COUNTY - OTHER - COLLEGE CREDIT</b>                |           |               |      |  |    |        |            |
| <b>186640</b>  | SLS2940   | 2:30-5:00PM   | TBA  | SERVICE LEARN/CIVIC<br>9/25/2013-12/12/2013            | 3  | VBMA   | SANCHEZ    |
| <b>HUMAN SERVICES (ALSO SEE PSYCHOLOGY, SOCIOLOGY, PHILOSOPHY)</b> |           |               |      |  |    |        |            |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>                     |           |               |      |  |    |        |            |
| <b>185081</b>  | CLP2140   |               |      | ABNORMAL PSYCHOLOGY                                    | 3  |        | COHEN      |
| <b>185264</b>  | HUS2500   |               |      | HUMAN SERVICE ETHICS                                   | 3  |        | COHEN      |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                          |           |               |      |  |    |        |            |
| <b>184196</b>  | CLP2140   | 9:30-10:45AM  | TR   | ABNORMAL PSYCHOLOGY                                    | 3  | PS1220 | DONNELLY   |
| <b>184227</b>  | DEP1002   | 11:00-12:15PM | TR   | CHILD PSYCHOLOGY<br>LIVE TV                            | 3  | V334   | DYER       |
| <b>185675</b>  | HUS1001   | 1:30-4:00PM   | M    | INTRO HUMAN SERVICES                                   | 3  | PS1302 | LAHEY      |
| <b>184967</b>  | HUS1200   | 9:30-12:00PM  | F    | GROUP DYNAMICS   | 3  | PS1320 | CINTRON    |
| <b>184466</b>  | HUS1400   | 8:00-9:15AM   | TR   | INTRO DRUGS OF ABUSE                                   | 3  | PS1302 | DYER       |
| <b>184467</b>  | HUS2302   | 11:00-12:15PM | MW   | INTERVIEW/INTERVENT                                    | 3  | PS1320 | COHEN      |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>                        |           |               |      |  |    |        |            |
| <b>184974</b>  | HUS2301   | 5:30-8:00PM   | T    | COUNSELING TECH  | 3  | PS1320 | RIDER      |
| <b>185423</b>  | HUS2401   | 5:30-8:00PM   | M    | SUBSTANCE ABUSE  | 3  | PS1302 | MCCLARY    |
| <b>184468</b>  | HUS2820   | 4:00-5:00PM   | M    | INTRNSHP HUMAN SERV                                    | 4  | PS1302 | CINTRON    |
| <b>184825</b>  | SYG1430   | 5:30-8:00PM   | T    | FAMILY RELATIONS                                       | 3  | PS1213 | TBA        |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>                  |           |               |      |  |    |        |            |
| <b>184228</b>  | DEP1002   | 11:00-12:15PM | TR   | CHILD PSYCHOLOGY<br>LIVE TV                            | 3  | D229   | DYER       |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>                |           |               |      |  |    |        |            |
| <b>186747</b>  | CLP2140   | 5:30-8:45PM   | W    | ABNORMAL PSYCHOLOGY<br>9/25/2013-12/11/2013            | 3  | D128   | TBA        |

|  |         |               |    |  |   |      |           |
|--|---------|---------------|----|--|---|------|-----------|
| <b>183991</b>                                  | AMH2020 | 9:30-10:45AM  | TR | AMER HIST:RECON-PRES   | 3 | B106 | TBA       |
| <b>184423</b>                                  | EUH2000 | 9:30-10:45AM  | MW | WESTERN CIV:ORIGINS  | 3 | C226 | FARLEY    |
| <b>184425</b>                                  | EUH2001 | 8:00-9:15AM   | MW | WEST CIV:1485-1815   | 3 | C226 | FARLEY    |
| <b>184428</b>                                  | EUH2002 | 12:30-1:45PM  | MW | WEST CIV:1815-PRESEN   | 3 | C226 | FARLEY    |
| <b>185724</b>                                  | WOH2022 | 12:30-1:45PM  | TR | WORLD HIS SINCE 1500   | 3 | C226 | WALLACE   |
| <b>184899</b>                                  | WOH2040 | 2:30-3:45PM   | TR | WORLD 20 CENTURY   | 3 | C226 | FARLEY    |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>  |         |               |    |  |   |      |           |
| <b>185628</b>                                  | AMH2010 | 5:30-8:00PM   | W  | AMER HIST:DISC-RECON<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | A101 | WALLACE   |
| <b>187385</b>                                  | AMH2020 | 5:30-8:00PM   | W  | AMER HIST:RECON-PRES   | 3 | D132 | TBA       |
| <b>184424</b>                                  | EUH2001 | 5:30-8:00PM   | R  | WEST CIV:1485-1815   | 3 | C226 | FARLEY    |
| <b>185723</b>                                  | WOH2012 | 5:30-8:00PM   | R  | WORLD HIST TO 1500   | 3 | A101 | TBA       |
| <b>185847</b>                                  | WOH2040 | 5:30-8:00PM   | W  | WORLD 20 CENTURY   | 3 | C226 | FARLEY    |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>       |         |               |    |  |   |      |           |
| <b>185637</b>                                  | AMH2010 | 12:30-3:00PM  | F  | AMER HIST:DISC-RECON   | 3 | B108 | EGOLF     |
| <b>183993</b>                                  | AMH2020 | 11:00-12:15PM | TR | AMER HIST:RECON-PRES   | 3 | B108 | SPANN     |
| <b>184426</b>                                  | EUH2001 | 2:55-5:20PM   | R  | WEST CIV:1485-1815   | 3 | B112 | EGOLF     |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>     |         |               |    |  |   |      |           |
| <b>183981</b>                                  | AMH2010 | 5:30-8:00PM   | R  | AMER HIST:DISC-RECON   | 3 | B112 | EGOLF     |
| <b>183992</b>                                  | AMH2020 | 5:30-8:00PM   | M  | AMER HIST:RECON-PRES   | 3 | B108 | PRITCHARD |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>   |         |               |    |  |   |      |           |
| <b>185840</b>                                  | AMH2010 | 8:00-9:15AM   | MW | AMER HIST:DISC-RECON   | 3 | E106 | FULLER    |
| <b>185603</b>                                  | AMH2010 | 8:00-9:15AM   | MW | AMER HIST:DISC-RECON   | 3 | A130 | FULLER    |
| <b>185596</b>                                  | AMH2010 | 9:00-11:30AM  | F  | AMER HIST:DISC-RECON   | 3 | J216 | TBA       |
| <b>183985</b>                                  | AMH2010 | 9:30-10:45AM  | TR | AMER HIST:DISC-RECON   | 3 | E106 | TBA       |
| <b>183982</b>                                  | AMH2010 | 9:30-10:45AM  | MW | AMER HIST:DISC-RECON   | 3 | E114 | TBA       |
| <b>183994</b>                                  | AMH2020 | 11:00-12:15PM | MW | AMER HIST:RECON-PRES   | 3 | E114 | TBA       |
| <b>188060</b>                                  | AMH2020 | 9:30-10:45AM  | MW | AMER HIST:RECON-PRES   | 3 | E106 | FULLER    |
| <b>183996</b>                                  | AMH2020 | 11:00-12:15PM | TR | AMER HIST:RECON-PRES   | 3 | A132 | PERCIVAL  |
| <b>187482</b>                                  | AMH2020 | 12:30-1:45PM  | TR | AMER HIST:RECON-PRES   | 3 | TBA  | TBA       |
| <b>185375</b>                                  | EUH2001 | 9:30-10:45AM  | TR | WEST CIV:1485-1815   | 3 | A132 | PERCIVAL  |
| <b>185020</b>                                  | WOH2012 | 12:30-1:45PM  | TR | WORLD HIST TO 1500   | 3 | A132 | PERCIVAL  |
| <b>184931</b>                                  | WOH2040 | 12:30-1:45PM  | MW | WORLD 20 CENTURY   | 3 | A132 | COREY     |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b> |         |               |    |  |   |      |           |
| <b>185021</b>                                  | AMH2010 | 4:00-6:25PM   | W  | AMER HIST:DISC-RECON   | 3 | A125 | FULLER    |
| <b>183983</b>                                  | AMH2010 | 6:35-9:00PM   | R  | AMER HIST:DISC-RECON   | 3 | E114 | JUDD      |
| <b>183984</b>                                  | AMH2010 | 6:35-9:00PM   | M  | AMER HIST:DISC-RECON   | 3 | E114 | FRAZER    |
| <b>185367</b>                                  | AMH2020 | 4:00-6:25PM   | M  | AMER HIST:RECON-PRES   | 3 | A132 | COREY     |
| <b>183995</b>                                  | AMH2020 | 4:00-6:25PM   | T  | AMER HIST:RECON-PRES   | 3 | A130 | EFINGER   |
| <b>185393</b>                                  | WOH2022 | 4:00-6:25PM   | T  | WORLD HIS SINCE 1500   | 3 | E114 | FRAZER    |

**CHECK THE DEADLINE FOR ALL PAYMENTS AT THE BOTTOM OF  
YOUR ELECTRONIC AND PAPER SCHEDULE.**

|  |         |               |    |  |   |      |           |
|--|---------|---------------|----|--|---|------|-----------|
| <b>185362</b>                                  | HUS1001 | 5:30-8:30PM   | R  | INTRO HUMAN SERVICES<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | B122 | TBA       |
| <b>183975</b>                                  | HUS2301 | 5:30-8:30PM   | R  | COUNSELING TECH<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3 | A130 | LAHEY     |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>    |         |               |    |  |   |      |           |
| <b>184229</b>                                  | DEP1002 | 11:00-12:15PM | TR | CHILD PSYCHOLOGY<br>LIVE TV                                  | 3 | C125 | DYER      |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>  |         |               |    |  |   |      |           |
| <b>185623</b>                                  | CLP2140 | 6:35-9:00PM   | M  | ABNORMAL PSYCHOLOGY  | 3 | A103 | TBA       |
| <b>184409</b>                                  | HUS1001 | 5:30-8:00PM   | R  | INTRO HUMAN SERVICES   | 3 | A102 | TBA       |
| <b>185335</b>                                  | HUS1200 | 5:30-8:00PM   | M  | GROUP DYNAMICS   | 3 | D133 | STIERWALT |
| <b>184987</b>                                  | HUS2111 | 5:30-8:00PM   | R  | INTERPERSONAL BEHAVIOR                                       | 3 | D134 | BYRNES    |
| <b>185424</b>                                  | HUS2302 | 4:00-6:25PM   | M  | INTERVIEW/INTERVENT  | 3 | D110 | KANDEFER  |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>       |         |               |    |  |   |      |           |
| <b>184230</b>                                  | DEP1002 | 11:00-12:15PM | TR | CHILD PSYCHOLOGY<br>LIVE TV                                  | 3 | B104 | DYER      |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>     |         |               |    |  |   |      |           |
| <b>185639</b>                                  | HUS2301 | 4:00-6:25PM   | M  | COUNSELING TECH  | 3 | B109 | ROBBINS   |
| <b>185640</b>                                  | HUS2302 | 6:30-9:00PM   | M  | INTERVIEW/INTERVENT  | 3 | B109 | ROBBINS   |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>   |         |               |    |  |   |      |           |
| <b>184231</b>                                  | DEP1002 | 11:00-12:15PM | TR | CHILD PSYCHOLOGY<br>LIVE TV                                  | 3 | S126 | DYER      |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b> |         |               |    |  |   |      |           |
| <b>185632</b>                                  | CLP2140 | 4:00-6:25PM   | T  | ABNORMAL PSYCHOLOGY  | 3 | A132 | TBA       |
| <b>184942</b>                                  | HUS1001 | 6:35-9:00PM   | M  | INTRO HUMAN SERVICES   | 3 | A130 | TBA       |
| <b>185670</b>                                  | HUS1200 | 4:00-6:25PM   | R  | GROUP DYNAMICS   | 3 | A132 | TBA       |
| <b>185838</b>                                  | HUS2301 | 4:00-6:25PM   | W  | COUNSELING TECH  | 3 | C102 | TBA       |
| <b>185233</b>                                  | HUS2301 | 6:35-9:00PM   | W  | COUNSELING TECH  | 3 | C102 | SEATON    |
| <b>185633</b>                                  | HUS2302 | 6:35-9:00PM   | R  | INTERVIEW/INTERVENT  | 3 | A132 | TBA       |

## **HUMANITIES**

### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |   |   |         |
|---------------|---------|---|---|---------|
| <b>185114</b> | HUM1533 | HUMANITIES-PHILOSOPH  | 3 | TBA     |
| <b>188156</b> | PHI1010 | INTRO PHILOSOPHY  | 3 | TBA     |
| <b>188102</b> | PHI1103 | CREATIVE THINKING   | 3 | TBA     |
| <b>185129</b> | PHI1103 | CREATIVE THINKING   | 3 | COHEN   |
| <b>185130</b> | PHI1635 | ETHICS-HEALTH CARE  | 3 | COHEN   |
| <b>185131</b> | PHI1801 | PHILOSOPHY OF ART   | 3 | WIGLEY  |
| <b>185115</b> | PHI2620 | ENVIRONMENTAL ETHICS  | 3 | WIGLEY  |
| <b>185132</b> | PHI2630 | INTRO TO ETHICS   | 3 | COHEN   |
| <b>185160</b> | REL1300 | WORLD RELIGIONS   | 3 | HORKOTT |
| <b>185172</b> | THE1000 | INTRO THEATRE (DRAMA)   | 3 | MOBERG  |
| <b>187939</b> | THE1000 | INTRO THEATRE (DRAMA)<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | MOBERG  |
| <b>185777</b> | THE2300 | SURVEY DRAMATIC LIT<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 3 | MOBERG  |
| <b>187940</b> | THE2300 | SURVEY DRAMATIC LIT<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 3 | MOBERG  |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

**HUMANITIES****MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |               |    |                                      |   |      |          |
|---------------|---------|---------------|----|--------------------------------------|---|------|----------|
| <b>184455</b> | HUM1533 | 11:00-12:15PM | TR | HUMANITIES-PHILOSOPH                 | 3 | R124 | KINGGARD |
| <b>184653</b> | MUY2100 | 8:00-9:15AM   | TR | MUSIC & MUSIC THERAP                 | 3 | T131 | SOUTHALL |
| <b>184472</b> | PHI1010 | 9:30-10:45AM  | TR | INTRO PHILOSOPHY                     | 3 | R123 | WIGLEY   |
| <b>184519</b> | PHI1103 | 9:30-10:45AM  | TR | CREATIVE THINKING                    | 3 | R232 | KINGGARD |
| <b>184631</b> | PHI1103 | 12:30-1:45PM  | TR | CREATIVE THINKING                    | 3 | R123 | WIGLEY   |
|               |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |          |
| <b>185597</b> | PHI1113 | 9:30-10:45AM  | MW | REASON & EMOTION                     | 3 | R132 | COHEN    |
| <b>184678</b> | PHI2630 | 11:00-12:15PM | MW | INTRO TO ETHICS                      | 3 | R232 | COHEN    |
|               |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |          |

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                            |   |      |          |
|---------------|---------|-------------|---|----------------------------|---|------|----------|
| <b>184626</b> | PHI1103 | 5:30-8:00PM | M | CREATIVE THINKING          | 3 | R248 | THOMPSON |
| <b>184751</b> | REL1300 | 4:00-6:25PM | W | WORLD RELIGIONS<br>LIVE TV | 3 | TBA  | RUTBERG  |

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

|               |         |              |    |                      |   |      |            |
|---------------|---------|--------------|----|----------------------|---|------|------------|
| <b>184457</b> | HUM1533 | 1:30-2:45PM  | TR | HUMANITIES-PHILOSOPH | 3 | A130 | BENJAMIN   |
| <b>184633</b> | PHI1103 | 9:30-10:45AM | MW | CREATIVE THINKING    | 3 | B126 | LINSENBARD |
| <b>185768</b> | REL1300 | 3:00-5:30PM  | R  | WORLD RELIGIONS      | 3 | D203 | BENJAMIN   |

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                            |   |      |            |
|---------------|---------|-------------|---|----------------------------|---|------|------------|
| <b>184456</b> | HUM1533 | 5:30-8:00PM | W | HUMANITIES-PHILOSOPH       | 3 | B126 | LINSENBARD |
| <b>184458</b> | HUM1533 | 5:30-8:00PM | R | HUMANITIES-PHILOSOPH       | 3 | B126 | LINSENBARD |
| <b>187737</b> | PHI1635 | 5:30-8:00PM | T | ETHICS-HEALTH CARE         | 3 | A112 | TBA        |
| <b>184679</b> | PHI2630 | 5:30-8:00PM | T | INTRO TO ETHICS            | 3 | B126 | BENJAMIN   |
| <b>184752</b> | REL1300 | 4:00-6:25PM | W | WORLD RELIGIONS<br>LIVE TV | 3 | D229 | RUTBERG    |

**MARTIN COUNTY - DAY - COLLEGE CREDIT**

|               |         |               |    |                                      |   |      |        |
|---------------|---------|---------------|----|--------------------------------------|---|------|--------|
| <b>184459</b> | HUM1533 | 9:30-10:45AM  | MW | HUMANITIES-PHILOSOPH                 | 3 | B106 | WIGLEY |
|               |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |        |
| <b>184635</b> | PHI1103 | 11:00-12:15PM | MW | CREATIVE THINKING                    | 3 | C226 | WIGLEY |

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                            |   |      |          |
|---------------|---------|-------------|---|----------------------------|---|------|----------|
| <b>184460</b> | HUM1533 | 6:00-8:30PM | T | HUMANITIES-PHILOSOPH       | 3 | B106 | CAIN     |
| <b>184639</b> | PHI1103 | 5:30-8:00PM | R | CREATIVE THINKING          | 3 | A103 | KINGGARD |
| <b>184753</b> | REL1300 | 4:00-6:25PM | W | WORLD RELIGIONS<br>LIVE TV | 3 | C125 | RUTBERG  |
| <b>185625</b> | REL1300 | 6:35-9:00PM | R | WORLD RELIGIONS            | 3 | D132 | HORKOTT  |

**OKEECHOBEE - DAY - COLLEGE CREDIT**

|               |         |              |   |                   |   |      |          |
|---------------|---------|--------------|---|-------------------|---|------|----------|
| <b>184642</b> | PHI1103 | 2:55-5:25PM  | T | CREATIVE THINKING | 3 | B111 | THOMPSON |
| <b>184680</b> | PHI2630 | 12:20-2:30PM | T | INTRO TO ETHICS   | 3 | B111 | THOMPSON |

**OKEECHOBEE - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                                      |   |      |          |
|---------------|---------|-------------|---|--------------------------------------|---|------|----------|
| <b>184754</b> | REL1300 | 4:00-6:25PM | W | WORLD RELIGIONS<br>LIVE TV           | 3 | B104 | RUTBERG  |
| <b>185204</b> | REL1300 | 5:30-8:00PM | T | WORLD RELIGIONS                      | 3 | B111 | THOMPSON |
|               |         |             |   | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |          |

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

|               |         |               |    |                      |   |      |      |
|---------------|---------|---------------|----|----------------------|---|------|------|
| <b>184461</b> | HUM1533 | 11:00-12:15PM | MW | HUMANITIES-PHILOSOPH | 3 | A132 | NALL |
|---------------|---------|---------------|----|----------------------|---|------|------|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

**JOURNALISM****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |             |    |                     |   |      |            |
|---------------|---------|-------------|----|---------------------|---|------|------------|
| <b>185255</b> | MMC1000 |             |    | MASS COMMUNICATION  | 3 |      | BROOKS     |
| <b>184981</b> | JOU1100 | 2:00-4:30PM | R  | NEWS REPORT/WRITING | 3 | E219 | OTTOLENGHI |
| <b>187073</b> | MMC1000 | 2:30-3:45PM | TR | MASS COMMUNICATION  | 3 | A101 | BROOKS     |

**LANDSCAPE & HORTICULTURE TECHNOLOGY****(ALSO SEE GOLF COURSE)****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |             |     |                      |   |       |           |
|---------------|---------|-------------|-----|----------------------|---|-------|-----------|
| <b>186617</b> | HOS1010 |             |     | HORTICULTURE         | 3 |       | MCMULLIAN |
| <b>187638</b> | IPM1323 | 5:30-8:00PM | R   | APPLI PESTICIDES     | 3 | TBA   | PLATT     |
| <b>184449</b> | HOS1010 | 5:30-8:00PM | W   | HORTICULTURE         | 3 | A119D | MCMULLIAN |
| <b>187332</b> | ORH2601 | 5:30-8:00PM | M   | RETAIL NURSERY       | 3 | A119D | MCMULLIAN |
| <b>187333</b> | SWS1102 | 5:30-8:00PM | R   | IRRIGATION SYS I     | 3 | A119D | KOCH      |
| <b>187334</b> | ORH2941 | TBA         | TBA | LANDSCAPE FIELD TRNG | 3 | TBA   | MCMULLIAN |

**LEARNING ASSISTANCE****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |   |   |  |           |
|---------------|---------|--|--|---|---|--|-----------|
| <b>186522</b> | SLS1101 |  |  | STUDENT SUCCESS<br>10/17/2013-12/12/2013                | 3 |  | SODANO    |
| <b>186769</b> | SLS1101 |  |  | STUDENT SUCCESS<br>8/26/2013-10/16/2013                 | 3 |  | ARVARY    |
| <b>185161</b> | SLS1101 |  |  | STUDENT SUCCESS   | 3 |  | KAUFFMANN |
| <b>187967</b> | SLS1101 |  |  | STUDENT SUCCESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | SODANO    |
| <b>185163</b> | SLS1501 |  |  | COLLEGE STUDY SKILLS                                    | 1 |  | KAUFFMANN |

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |               |      |   |   |      |           |
|---------------|---------|---------------|------|---|---|------|-----------|
| <b>184797</b> | SLS1101 | 8:15-10:45AM  | F    | STUDENT SUCCESS<br>10/17/2013-12/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | J204 | THOMAS    |
| <b>186739</b> | SLS1101 | 9:30-10:45AM  | TR   | STUDENT SUCCESS<br>8/26/2013-10/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED  | 3 | J104 | ARVARY    |
| <b>186741</b> | SLS1101 | 9:30-10:45AM  | MW   | STUDENT SUCCESS<br>8/26/2013-10/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED  | 3 | J208 | KAUFFMANN |
| <b>186740</b> | SLS1101 | 8:00-9:15AM   | MTWR | STUDENT SUCCESS<br>8/26/2013-10/16/2013   | 3 | J203 | TBA       |
| <b>184795</b> | SLS1101 | 9:30-10:45AM  | MW   | STUDENT SUCCESS   | 3 | R246 | SODANO    |
| <b>184796</b> | SLS1101 | 11:00-12:15PM | MW   | STUDENT SUCCESS   | 3 | J104 | SODANO    |

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |   |   |      |     |
|---------------|---------|-------------|---|---|---|------|-----|
| <b>184799</b> | SLS1101 | 5:30-8:00PM | W | STUDENT SUCCESS<br>10/17/2013-12/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | J105 | TBA |
|---------------|---------|-------------|---|---|---|------|-----|

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

|               |         |               |    |                 |   |      |           |
|---------------|---------|---------------|----|-----------------|---|------|-----------|
| <b>185175</b> | SLS1101 | 11:00-12:15PM | MW | STUDENT SUCCESS | 3 | B104 | BURDSALL  |
| <b>184939</b> | SLS1101 | 12:30-1:45PM  | TR | STUDENT SUCCESS | 3 | B105 | KAUFFMANN |
| <b>184802</b> | SLS1101 | 9:30-10:45AM  | MW | STUDENT SUCCESS | 3 | D142 | COUGHLIN  |

|  |         |               |    |  |   |      |          |
|--|---------|---------------|----|--|---|------|----------|
| <b>185190</b>                                  | PHI1010 | 1:30-3:55PM   | T  | INTRO PHILOSOPHY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | A125 | KINGGARD |
| <b>184644</b>                                  | PHI1103 | 9:30-10:45AM  | MW | CREATIVE THINKING  | 3 | A132 | NALL     |
| <b>185816</b>                                  | PHI2630 | 11:00-12:15PM | TR | INTRO TO ETHICS  | 3 | A125 | THOMPSON |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b> |         |               |    |  |   |      |          |
| <b>184462</b>                                  | HUM1533 | 6:00-8:30PM   | R  | HUMANITIES-PHILOSOPH                                     | 3 | TBA  | BIERER   |
| <b>184647</b>                                  | PHI1103 | 6:00-8:30PM   | W  | CREATIVE THINKING  | 3 | TBA  | BIERER   |
| <b>184681</b>                                  | PHI2630 | 6:35-9:00PM   | R  | INTRO TO ETHICS  | 3 | A130 | TBA      |
| <b>185662</b>                                  | PHI2630 | 6:35-9:00PM   | M  | INTRO TO ETHICS  | 3 | J216 | NALL     |
| <b>184755</b>                                  | REL1300 | 4:00-6:25PM   | W  | WORLD RELIGIONS<br>LIVE TV                               | 3 | S126 | RUTBERG  |
| <b>185386</b>                                  | REL1300 | 4:00-6:25PM   | M  | WORLD RELIGIONS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE  | 3 | J216 | GARWOOD  |

## INSURANCE

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |              |     |  |    |      |        |
|---------------|---------|--------------|-----|--|----|------|--------|
| <b>186557</b> | RMI2600 | 5:30-10:00PM | MWF | PROPERTY/CASUALTY<br>9/6/2013-12/12/2013 | 12 | J205 | BUTLER |
|---------------|---------|--------------|-----|--|----|------|--------|

## INTERIOR DESIGN

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                      |   |      |        |
|---------------|---------|---------------|----|----------------------|---|------|--------|
| <b>186643</b> | IND1015 | 11:00-12:15PM | TR | RESID INTER DESIGN   | 3 | V442 | ROCCON |
| <b>186645</b> | IND1020 | 9:30-10:45AM  | TR | PRIN INTERIOR DESIGN | 3 | V442 | ROCCON |
| <b>186646</b> | IND1134 | 8:00-9:15AM   | TR | HIST OF INTERIORS 2  | 3 | V442 | ROCCON |
| <b>186647</b> | IND1301 | 3:00-5:15PM   | M  | INTERIOR DESIGN GRAP | 3 | V442 | BRODIE |
| <b>187371</b> | IND1401 | 12:30-2:30PM  | M  | TECHNICAL DESIGN I   | 2 | TBA  | BRODIE |
| <b>187372</b> | IND1462 | 3:00-5:15PM   | T  | INTRO TO ARCH CAD    | 3 | V442 | BRODIE |
| <b>186648</b> | IND1935 | 3:00-5:15PM   | W  | BLDG/BARRIER FREE    | 3 | V442 | BISHOP |
| <b>187373</b> | IND2940 | 12:00-1:00PM  | W  | INT DESIGN PRACT I   | 4 | V442 | ROCCON |
| <b>187374</b> | IND2941 | 12:00-1:00PM  | W  | INT DESIGN PRACT II  | 4 | V442 | ROCCON |
| <b>187375</b> | IND2942 | 12:00-1:00PM  | W  | INT DESIGN PRAC III  | 4 | V442 | ROCCON |

### MAIN CAMPUS - DAY - COLLEGE CREDIT S-U GRADE

|               |         |             |   |  |   |       |        |
|---------------|---------|-------------|---|--|---|-------|--------|
| <b>186719</b> | IND1423 | 8:00-6:00PM | F | SURVEY MAT/RESOURCES<br>11/8/2013 TRAVEL CLASS | 1 | V443C | ROCCON |
|---------------|---------|-------------|---|--|---|-------|--------|

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                     |   |        |        |
|---------------|---------|-------------|---|---------------------|---|--------|--------|
| <b>186644</b> | IND1019 | 5:30-7:30PM | T | COM INTERIOR DES 2  | 3 | TBA    | ROCCON |
| <b>186649</b> | IND2016 | 5:30-7:30PM | T | COMM INTER DESIGN I | 3 | TBATBA | ROCCON |

### MAIN CAMPUS - WEEKEND - COLLEGE CREDIT

|               |         |             |   |                      |   |      |        |
|---------------|---------|-------------|---|----------------------|---|------|--------|
| <b>187370</b> | IND2420 | 5:30-7:30PM | F | MATER/SOURCE INT DES | 3 | V442 | ROCCON |
|---------------|---------|-------------|---|----------------------|---|------|--------|

### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

|               |         |             |   |  |   |      |        |
|---------------|---------|-------------|---|--|---|------|--------|
| <b>187978</b> | IND1462 | 3:00-5:15PM | R | INTRO TO ARCH CAD<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS | 3 | D228 | BRODIE |
|---------------|---------|-------------|---|--|---|------|--------|

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |     |
|---------------|---------|-------------|---|---|---|------|-----|
| <b>187979</b> | IND1020 | 5:30-7:30PM | W | PRIN INTERIOR DESIGN<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS | 3 | A101 | TBA |
|---------------|---------|-------------|---|---|---|------|-----|

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |     |     |
|---------------|---------|-------------|---|--|---|-----|-----|
| <b>187984</b> | IND1020 | 5:30-8:00PM | R | PRIN INTERIOR DESIGN<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | TBA | TBA |
|---------------|---------|-------------|---|--|---|-----|-----|

|               |         |               |    |                 |   |      |           |
|---------------|---------|---------------|----|-----------------|---|------|-----------|
| <b>184938</b> | SLS1101 | 9:30-10:45AM  | TR | STUDENT SUCCESS | 3 | B105 | KAUFFMANN |
| <b>184800</b> | SLS1101 | 11:00-12:15PM | TR | STUDENT SUCCESS | 3 | B105 | KAUFFMANN |
| <b>184803</b> | SLS1101 | 8:00-9:15AM   | MW | STUDENT SUCCESS | 3 | D142 | COUGHLIN  |
| <b>183976</b> | SLS1101 | 12:30-1:45PM  | MW | STUDENT SUCCESS | 3 | B104 | BURDSALL  |

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |    |   |   |      |        |
|---------------|---------|-------------|----|---|---|------|--------|
| <b>184801</b> | SLS1101 | 5:30-8:00PM | R  | STUDENT SUCCESS   | 3 | B106 | GADDIS |
| <b>187741</b> | SLS1101 | 6:30-9:00PM | W  | STUDENT SUCCESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3 | HSES | TBA    |
| <b>187744</b> | SLS1101 | 5:30-8:00PM | M  | STUDENT SUCCESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3 | B106 | TBA    |
| <b>186506</b> | SLS1101 | 5:30-8:00PM | MW | STUDENT SUCCESS<br>10/23/2013-12/12/2013  | 3 | D212 | TBA    |

### MARTIN COUNTY - DAY - COLLEGE CREDIT

|               |         |               |    |                 |   |      |                |
|---------------|---------|---------------|----|-----------------|---|------|----------------|
| <b>184805</b> | SLS1101 | 11:00-12:15PM | TR | STUDENT SUCCESS | 3 | A107 | VANDER BREGGEN |
| <b>184808</b> | SLS1101 | 12:30-1:45PM  | TR | STUDENT SUCCESS | 3 | A107 | VANDER BREGGEN |
| <b>184804</b> | SLS1101 | 8:00-10:30AM  | F  | STUDENT SUCCESS | 3 | A102 | SHOSTAK        |

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |         |
|---------------|---------|-------------|---|---|---|------|---------|
| <b>185330</b> | SLS1101 | 4:00-6:25PM | M | STUDENT SUCCESS   | 3 | D134 | SHOSTAK |
| <b>184807</b> | SLS1101 | 6:35-9:00PM | W | STUDENT SUCCESS   | 3 | D134 | MCLEOD  |
| <b>184806</b> | SLS1101 | 5:30-8:00PM | T | STUDENT SUCCESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | D129 | TBA     |

### OKEECHOBEE - DAY - COLLEGE CREDIT

|               |         |             |    |                 |   |      |        |
|---------------|---------|-------------|----|-----------------|---|------|--------|
| <b>184810</b> | SLS1101 | 8:00-9:15AM | TR | STUDENT SUCCESS | 3 | B112 | DANIEL |
|---------------|---------|-------------|----|-----------------|---|------|--------|

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|               |         |             |   |                 |   |      |        |
|---------------|---------|-------------|---|-----------------|---|------|--------|
| <b>184809</b> | SLS1101 | 5:30-8:00PM | T | STUDENT SUCCESS | 3 | C102 | THOMAS |
|---------------|---------|-------------|---|-----------------|---|------|--------|

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |               |    |   |   |      |          |
|---------------|---------|---------------|----|---|---|------|----------|
| <b>185389</b> | SLS1101 | 9:00-11:30AM  | F  | STUDENT SUCCESS   | 3 | C108 | TBA      |
| <b>184811</b> | SLS1101 | 9:30-10:45AM  | MW | STUDENT SUCCESS   | 3 | C108 | ARVARY   |
| <b>185197</b> | SLS1101 | 12:30-1:45PM  | MW | STUDENT SUCCESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | C108 | ARVARY   |
| <b>184815</b> | SLS1101 | 11:00-12:15PM | MW | STUDENT SUCCESS   | 3 | C108 | ARVARY   |
| <b>184812</b> | SLS1101 | 11:00-12:15PM | TR | STUDENT SUCCESS   | 3 | C108 | STERRETT |
| <b>184816</b> | SLS1101 | 9:30-10:45AM  | TR | STUDENT SUCCESS   | 3 | C108 | STERRETT |
| <b>185660</b> | SLS1101 | 8:00-9:15AM   | MW | STUDENT SUCCESS   | 3 | TBA  | UHAZIE   |
| <b>185198</b> | SLS1101 | 8:00-9:15AM   | TR | STUDENT SUCCESS   | 3 | C108 | STERRETT |

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |                 |
|---------------|---------|-------------|---|---|---|------|-----------------|
| <b>184814</b> | SLS1101 | 6:35-9:00PM | M | STUDENT SUCCESS   | 3 | J209 | SCHWERER-ROLFES |
| <b>185199</b> | SLS1101 | 4:00-6:25PM | W | STUDENT SUCCESS   | 3 | E210 | TBA             |
| <b>184813</b> | SLS1101 | 6:35-9:00PM | T | STUDENT SUCCESS   | 3 | C101 | ENSMANN         |
| <b>187113</b> | SLS1101 | 4:00-6:25PM | R | STUDENT SUCCESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | TBA  | SODANO          |

## MARINE SCIENCE (ALSO SEE BIOLOGICAL & PHYSICAL SCIENCES)

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |   |   |         |
|---------------|---------|---|---|---------|
| <b>187935</b> | BSC1254 | TROP MARINE ECOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | TBA     |
| <b>185064</b> | BSC1254 | TROP MARINE ECOLOGY   | 3 | ALSHUTH |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### MARINE SCIENCE (ALSO SEE BIOLOGICAL & PHYSICAL SCIENCES)

#### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |  |   |  |           |
|---------------|---------|--|--|--|---|--|-----------|
| <b>185573</b> | OCB1000 |  |  | INTRO MARINE BIOLOGY   | 3 |  | TYLER III |
| <b>187926</b> | OCB1000 |  |  | INTRO MARINE BIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE               | 3 |  | ALSHUTH   |
| <b>187923</b> | OCB1000 |  |  | INTRO MARINE BIOLOGY   | 3 |  | TYLER III |
| <b>187925</b> | OCB1000 |  |  | INTRO MARINE BIOLOGY   | 3 |  | TBA       |
| <b>187927</b> | OCB1000 |  |  | INTRO MARINE BIOLOGY   | 3 |  | CAPERS    |
| <b>187924</b> | OCB1000 |  |  | INTRO MARINE BIOLOGY   | 3 |  | CAPERS    |
| <b>186614</b> | OCE2001 |  |  | INTRO OCEANOGRAPHY<br>9/23/2013-12/12/2013                                 | 3 |  | ALSHUTH   |
| <b>186553</b> | OCE2001 |  |  | INTRO OCEANOGRAPHY<br>9/24/2013-12/12/2013                                 | 3 |  | ALSHUTH   |
| <b>187928</b> | OCE2001 |  |  | INTRO OCEANOGRAPHY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; 14 WEEK COURSE | 3 |  | ALSHUTH   |

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |              |    |                      |   |      |        |
|---------------|---------|--------------|----|----------------------|---|------|--------|
| <b>184977</b> | OCB1000 | 1:30-4:00PM  | W  | INTRO MARINE BIOLOGY | 3 | N117 | TILING |
| <b>184672</b> | OCE2001 | 9:30-10:45AM | TR | INTRO OCEANOGRAPHY   | 3 | N117 | TBA    |
| <b>185284</b> | OCE2001 | 8:00-9:15AM  | TR | INTRO OCEANOGRAPHY   | 3 | N108 | TBA    |

#### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |      |     |
|---------------|---------|-------------|---|--|---|------|-----|
| <b>184673</b> | OCE2001 | 5:30-8:00PM | R | INTRO OCEANOGRAPHY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | N108 | TBA |
|---------------|---------|-------------|---|--|---|------|-----|

#### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

|               |         |               |    |  |   |      |         |
|---------------|---------|---------------|----|--|---|------|---------|
| <b>187731</b> | OCB1000 | 1:30-3:30PM   | W  | INTRO MARINE BIOLOGY<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED                         | 3 | TBA  | ALSHUTH |
| <b>184980</b> | OCE2001 | 11:00-12:15PM | TR | INTRO OCEANOGRAPHY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3 | HSES | ALSHUTH |
| <b>184675</b> | OCE2001 | 8:00-9:15AM   | T  | INTRO OCEANOGRAPHY<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED                           | 3 | D203 | ALSHUTH |

#### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |   |   |      |        |
|---------------|---------|-------------|---|---|---|------|--------|
| <b>184674</b> | OCE2001 | 5:30-8:00PM | R | INTRO OCEANOGRAPHY<br>INTERNET COMPONENT & FIELD TRIPS INCLUDED | 3 | D203 | BOLTON |
|---------------|---------|-------------|---|---|---|------|--------|

#### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |      |       |
|---------------|---------|-------------|---|--|---|------|-------|
| <b>187487</b> | OCB1000 | 5:30-8:00PM | M | INTRO MARINE BIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | A105 | TBA   |
| <b>185786</b> | OCB1630 | 4:00-6:25PM | W | MARINE ECOLOGY   | 3 | A102 | MCFEE |
| <b>185434</b> | OCE2001 | 4:00-6:25PM | T | INTRO OCEANOGRAPHY   | 3 | A108 | TBA   |
| <b>184676</b> | OCE2001 | 5:30-8:00PM | T | INTRO OCEANOGRAPHY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 3 | TBA  | TBA   |

#### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |               |   |  |   |      |     |
|---------------|---------|---------------|---|--|---|------|-----|
| <b>188105</b> | OCB1000 | 11:00-12:15PM | W | INTRO MARINE BIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | S221 | TBA |
|---------------|---------|---------------|---|--|---|------|-----|

#### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |  |   |      |     |
|---------------|---------|-------------|---|--|---|------|-----|
| <b>188106</b> | OCB1000 | 4:00-6:25PM | W | INTRO MARINE BIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | A132 | TBA |
|---------------|---------|-------------|---|--|---|------|-----|

### MATHEMATICS

#### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                 |   |  |         |
|---------------|---------|--|--|-----------------|---|--|---------|
| <b>185119</b> | MAC1105 |  |  | COLLEGE ALGEBRA | 3 |  | SCHRAMM |
|---------------|---------|--|--|-----------------|---|--|---------|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

### MATHEMATICS

#### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |   |   |  |         |
|---------------|---------|--|--|---|---|--|---------|
| <b>187931</b> | STA2023 |  |  | ELEM STATISTICS I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | LINDSAY |
|---------------|---------|--|--|---|---|--|---------|

#### MAIN CAMPUS - INTERNET - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC

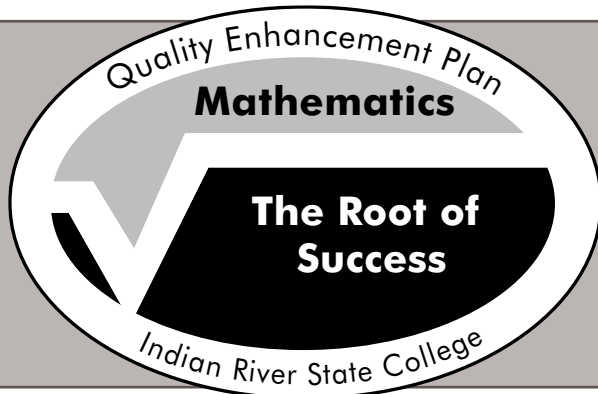
|               |         |  |  |  |   |  |           |
|---------------|---------|--|--|--|---|--|-----------|
| <b>187965</b> | MAT0018 |  |  | PREP MATH I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE  | 3 |  | MILNER    |
| <b>185146</b> | MAT0018 |  |  | PREP MATH I  | 3 |  | HASENAUER |
| <b>186744</b> | MAT0018 |  |  | PREP MATH I  | 3 |  | LEWIS     |
| <b>184776</b> | MAT0018 |  |  | PREP MATH I  | 3 |  | WHITING   |
| <b>185147</b> | MAT0028 |  |  | PREP MATH II   | 3 |  | HASENAUER |
| <b>187966</b> | MAT0028 |  |  | PREP MATH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 |  | MILNER    |
| <b>185148</b> | MAT0028 |  |  | PREP MATH II   | 3 |  | LEWIS     |
| <b>185049</b> | MAT0028 |  |  | PREP MATH II   | 3 |  | WHITING   |

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |       |   |   |      |              |
|---------------|---------|---------------|-------|---|---|------|--------------|
| <b>185486</b> | MAC1105 | 8:00-9:15AM   | MW    | COLLEGE ALGEBRA                               | 3 | W251 | MAXWELL      |
| <b>184476</b> | MAC1105 | 8:00-9:15AM   | TR    | COLLEGE ALGEBRA                               | 3 | W246 | CLARK        |
| <b>184479</b> | MAC1105 | 12:30-1:45PM  | TR    | COLLEGE ALGEBRA                               | 3 | W204 | COOK         |
| <b>185846</b> | MAC1105 | 11:00-12:15PM | MW    | COLLEGE ALGEBRA                               | 3 | W251 | IRWIN        |
| <b>184477</b> | MAC1105 | 9:30-10:45AM  | MW    | COLLEGE ALGEBRA                               | 3 | W253 | WOOD         |
| <b>184481</b> | MAC1105 | 9:30-10:45AM  | TR    | COLLEGE ALGEBRA                               | 3 | W253 | IRWIN        |
| <b>184621</b> | MAC1105 | 11:00-12:15PM | MW    | COLLEGE ALGEBRA                               | 3 | W246 | TBA          |
| <b>184478</b> | MAC1105 | 11:00-12:15PM | TR    | COLLEGE ALGEBRA                               | 3 | W246 | IRWIN        |
| <b>184497</b> | MAC1114 | 9:30-10:45AM  | TR    | PLANE TRIGONOMETRY                            | 3 | W252 | RAHMAN       |
| <b>185504</b> | MAC1114 | 9:30-10:45AM  | MW    | PLANE TRIGONOMETRY                            | 3 | W222 | CHIN QUEE    |
| <b>184502</b> | MAC1140 | 8:00-9:15AM   | MW    | PRECALCULUS ALGEBRA<br>LIVE TV                | 3 | V334 | BRYANT       |
| <b>184911</b> | MAC1140 | 9:30-10:45AM  | TR    | PRECALCULUS ALGEBRA                           | 3 | W243 | BRYANT       |
| <b>184511</b> | MAC2233 | 11:00-12:15PM | TR    | BUSINESS CALCULUS I                           | 3 | W204 | COOK         |
| <b>184515</b> | MAC2311 | 8:00-8:50AM   | MTWRF | CALC I/ANALYTIC GEOM                          | 5 | W209 | PEIRIS       |
| <b>185819</b> | MAC2311 | 11:00-11:50AM | MTWR  | CALC I/ANALYTIC GEOM                          | 5 | TBA  | TBA          |
| <b>185713</b> | MAC2311 | 11:00-11:50AM | MTWR  | CALC I/ANALYTIC GEOM                          | 5 | W252 | RAHMAN       |
| <b>184518</b> | MAC2312 | 11:00-11:50AM | MTWR  | CALCULUS II                                   | 4 | W243 | WILBERSCHIED |
| <b>184521</b> | MAC2313 | 11:00-11:50AM | MTWRF | CALCULUS III                                  | 5 | Y205 | BRYANT       |
| <b>186542</b> | MAT1033 | 12:30-1:45PM  | MTWR  | INTERMEDIATE ALGEBRA<br>10/22/2013-12/12/2013 | 3 | W253 | VOEHL        |
| <b>185003</b> | MAT1033 | 12:30-1:45PM  | TR    | INTERMEDIATE ALGEBRA                          | 3 | W246 | STERRETT     |
| <b>184576</b> | MAT1033 | 9:30-10:45AM  | MW    | INTERMEDIATE ALGEBRA                          | 3 | W252 | VOEHL        |
| <b>185005</b> | MAT1033 | 9:30-10:45AM  | MW    | INTERMEDIATE ALGEBRA                          | 3 | W249 | IRWIN        |
| <b>184578</b> | MAT1033 | 9:30-10:45AM  | TR    | INTERMEDIATE ALGEBRA                          | 3 | W251 | CLARK        |
| <b>184577</b> | MAT1033 | 11:00-12:15PM | TR    | INTERMEDIATE ALGEBRA                          | 3 | W249 | CLARK        |
| <b>184580</b> | MAT1033 | 9:00-11:30AM  | F     | INTERMEDIATE ALGEBRA                          | 3 | W246 | CHIN QUEE    |

|               |         |  |   |          |
|---------------|---------|--|---|----------|
| <b>187916</b> | MAC1105 | COLLEGE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3 | SCHRAMM  |
| <b>185783</b> | MAC1105 | COLLEGE ALGEBRA  | 3 | MILLS    |
| <b>187918</b> | MAC1105 | COLLEGE ALGEBRA  | 3 | TBA      |
| <b>187915</b> | MAC1105 | COLLEGE ALGEBRA  | 3 | MILLS    |
| <b>185120</b> | MAC1114 | PLANE TRIGONOMETRY   | 3 | RAHMAN   |
| <b>185121</b> | MAC1140 | PRECALCULUS ALGEBRA  | 3 | PEIRIS   |
| <b>185122</b> | MAC2233 | BUSINESS CALCULUS I  | 3 | BRYANT   |
| <b>185123</b> | MAC2311 | CALC I/ANALYTIC GEOM   | 5 | PEIRIS   |
| <b>185479</b> | MAT1033 | INTERMEDIATE ALGEBRA   | 3 | VOEHL    |
| <b>185828</b> | MAT1033 | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | BRODHEAD |
| <b>187920</b> | MGF2106 | SURVEY IN MATHEMATIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | TBA      |
| <b>185150</b> | MGF2106 | SURVEY IN MATHEMATIC   | 3 | STERRETT |

|  |         |                    |  |   |      |              |
|--|---------|--------------------|--|---|------|--------------|
| <b>185782</b>  | MAT1033 | 12:30-1:45PM MW    | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | W243 | WYATT        |
| <b>185268</b>  | MAT1033 | 11:00-12:15PM TR   | INTERMEDIATE ALGEBRA   | 3 | W253 | VOEHL        |
| <b>185839</b>  | MAT1033 | 12:30-1:45PM TR    | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | W252 | TBA          |
| <b>184614</b>  | MGF2106 | 9:30-10:45AM MW    | SURVEY IN MATHEMATIC   | 3 | W246 | CLARK        |
| <b>184615</b>  | MGF2106 | 11:00-12:15PM TR   | SURVEY IN MATHEMATIC   | 3 | W250 | CLARK        |
| <b>185702</b>  | MGF2107 | 9:30-10:45AM TR    | EXPLORATION-MATH   | 3 | W222 | HENSLEY      |
| <b>184650</b>  | STA2023 | 12:30-1:45PM TR    | ELEM STATISTICS I  | 3 | W250 | WILBERSCHIED |
| <b>185857</b>  | STA2023 | 11:00-12:15PM TR   | ELEM STATISTICS I  | 3 | W251 | HENSLEY      |
| <b>184645</b>  | STA2023 | 8:00-9:15AM MW     | ELEM STATISTICS I  | 3 | W222 | HENSLEY      |
| <b>184982</b>  | STA2023 | 12:30-1:45PM MW    | ELEM STATISTICS I  | 3 | W222 | WILBERSCHIED |
| <b>MAIN CAMPUS - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |         |                    |  |   |      |              |
| <b>184526</b>  | MAT0018 | 8:00-9:15AM MW     | PREP MATH I  | 3 | E109 | WHITING      |
| <b>185203</b>  | MAT0018 | 11:00-12:15PM MTWR | PREP MATH I<br>10/17/2013-12/12/2013                         | 3 | B209 | MONTGOMERY   |



**Indian River State College has adopted a Quality Enhancement Plan (QEP), a carefully designed course of action developed to help students succeed.**

**Helping students succeed in mathematics is a key to their continued achievement in college and beyond. The Indian River State College QEP will focus on improving learning and student success through the course redesign of Intermediate Algebra (MAT1033).**

|               |         |   |   |          |
|---------------|---------|---|---|----------|
| <b>185513</b> | MGF2106 | SURVEY IN MATHEMATIC                                      | 3 | STERRETT |
| <b>187921</b> | MGF2106 | SURVEY IN MATHEMATIC                                      | 3 | TBA      |
| <b>187922</b> | MGF2107 | EXPLORATION-MATH<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE  | 3 | TBA      |
| <b>185499</b> | MGF2107 | EXPLORATION-MATH  | 3 | RAHMAN   |
| <b>185151</b> | MGF2107 | EXPLORATION-MATH  | 3 | STERRETT |
| <b>185155</b> | MTG2204 | ELEMENTARY GEOMETRY                                       | 3 | VOEHL    |
| <b>187932</b> | STA2023 | ELEM STATISTICS I   | 3 | TBA      |
| <b>185827</b> | STA2023 | ELEM STATISTICS I   | 3 | LINDSAY  |
| <b>187933</b> | STA2023 | ELEM STATISTICS I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | TBA      |
| <b>187930</b> | STA2023 | ELEM STATISTICS I   | 3 | LINDSAY  |
| <b>185168</b> | STA2023 | ELEM STATISTICS I   | 3 | LINDSAY  |
| <b>185488</b> | STA2023 | ELEM STATISTICS I   | 3 | LINDSAY  |
| <b>184818</b> | STA2023 | ELEM STATISTICS I   | 3 | LINDSAY  |

|               |         |                    |  |   |      |           |
|---------------|---------|--------------------|--|---|------|-----------|
| <b>186802</b> | MAT0018 | 9:30-10:45AM MTWR  | PREP MATH I<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR MAT0028, #186541            | 3 | J102 | HASENAUER |
| <b>184529</b> | MAT0018 | 11:00-12:15PM MTWR | PREP MATH I<br>8/26/2013-10/16/2013  | 3 | J102 | HASENAUER |
| <b>185311</b> | MAT0018 | 8:00-9:15AM TR     | PREP MATH I  | 3 | E109 | MILNER    |
| <b>184530</b> | MAT0018 | 9:30-10:45AM TR    | PREP MATH I  | 3 | E109 | MILNER    |
| <b>186801</b> | MAT0018 | 9:30-10:45AM MW    | PREP MATH I<br>8/26/2013-10/16/2013 BLENDED, MUST ALSO REGISTER FOR MAT0028, #186539   | 3 | J107 | LEWIS     |
| <b>186539</b> | MAT0028 | 9:30-10:45AM MW    | PREP MATH II<br>10/17/2013-12/12/2013 BLENDED, MUST ALSO REGISTER FOR MAT0018, #186801 | 3 | J105 | LEWIS     |
| <b>186541</b> | MAT0028 | 9:30-10:45AM MTWR  | PREP MATH II<br>10/17/2013-12/12/2013 MUST ALSO REGISTER FOR MAT0018, #186802          | 3 | J102 | HASENAUER |
| <b>184465</b> | MAT0028 | 11:00-12:15PM MW   | PREP MATH II   | 3 | J202 | LEWIS     |
| <b>185051</b> | MAT0028 | 8:00-9:15AM TR     | PREP MATH II   | 3 | E108 | WHITING   |
| <b>184553</b> | MAT0028 | 12:30-1:45PM MTWR  | PREP MATH II<br>10/17/2013-12/12/2013  | 3 | J208 | KELLY     |

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR   |
|--|-----------|---------------|------|--|----|------|--------------|
| <b>MATHEMATICS</b>   |           |               |      |  |    |      |              |
| <b>MAIN CAMPUS - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |           |               |      |  |    |      |              |
| 184552   | MAT0028   | 8:00-9:15AM   | MW   | PREP MATH II   | 3  | J208 | MILNER       |
| 184550   | MAT0028   | 9:30-10:45AM  | TR   | PREP MATH II   | 3  | E108 | WHITING      |
| 185300   | MAT0028   | 11:00-12:15PM | MTWR | PREP MATH II<br>10/17/2013-12/12/2013  | 3  | J102 | HASENAUER    |
| 184546   | MAT0028   | 12:30-1:45PM  | MTWR | PREP MATH II<br>8/26/2013-10/16/2013   | 3  | J203 | MONTGOMERY   |
| 184549   | MAT0028   | 9:30-10:45AM  | MW   | PREP MATH II   | 3  | B119 | MILNER       |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>  |           |               |      |  |    |      |              |
| 184480   | MAC1105   | 5:30-8:00PM   | R    | COLLEGE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                      | 3  | W246 | PAGE         |
| 184498   | MAC1114   | 5:30-8:00PM   | R    | PLANE TRIGONOMETRY   | 3  | W253 | ELROD        |
| 185270   | MAC1114   | 5:30-8:00PM   | W    | PLANE TRIGONOMETRY   | 3  | W253 | VOEHL        |
| 184501   | MAC1140   | 5:30-8:00PM   | T    | PRECALCULUS ALGEBRA  | 3  | W209 | PEIRIS       |
| 184516   | MAC2311   | 6:00-8:00PM   | MW   | CALC I/ANALYTIC GEOM   | 5  | W242 | MILLS        |
| 184520   | MAC2312   | 5:30-9:00PM   | M    | CALCULUS II  | 4  | Y204 | WILBERSCHIED |
| 188063   | MAC2313   | 5:30-7:45PM   | TR   | CALCULUS III   | 5  | W252 | TBA          |
| 185293   | MAT1033   | 5:30-8:00PM   | W    | INTERMEDIATE ALGEBRA   | 3  | W243 | PAGE         |
| 185711   | MGF2106   | 5:30-8:00PM   | W    | SURVEY IN MATHEMATIC   | 3  | W246 | TBA          |
| <b>MAIN CAMPUS - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |  |    |      |              |
| 184528   | MAT0018   | 5:30-8:00PM   | M    | PREP MATH I  | 3  | J202 | THOMPSON     |
| 184527   | MAT0018   | 5:30-8:00PM   | W    | PREP MATH I<br>8/26/2013-10/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED               | 3  | J201 | THOMPSON     |
| 184548   | MAT0028   | 5:30-8:00PM   | W    | PREP MATH II   | 3  | J203 | BROWN        |
| 184547   | MAT0028   | 5:30-8:00PM   | T    | PREP MATH II<br>8/26/2013-10/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED              | 3  | W249 | TOMORY       |
| <b>MAIN CAMPUS - WEEKEND - COLLEGE CREDIT</b>  |           |               |      |  |    |      |              |
| 186941   | MGF2107   | 9:00-11:00AM  | S    | EXPLORATION-MATH<br>8/26/2013-10/17/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED          | 3  | W232 | PAGE         |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |      |              |
| 184482   | MAC1105   | 9:30-10:45AM  | TR   | COLLEGE ALGEBRA  | 3  | B101 | CHIN QUEE    |
| 185834   | MAC1105   | 8:00-9:15AM   | TR   | COLLEGE ALGEBRA  | 3  | A130 | ALLEN        |
| 184505   | MAC1140   | 8:00-9:15AM   | MW   | PRECALCULUS ALGEBRA<br>LIVE TV   | 3  | D229 | BRYANT       |
| 184865   | MAC1140   | 9:30-10:45AM  | MW   | PRECALCULUS ALGEBRA  | 3  | D203 | BAGINSKI     |
| 184585   | MAT1033   | 8:00-9:15AM   | MW   | INTERMEDIATE ALGEBRA   | 3  | A130 | ALLEN        |
| 184584   | MAT1033   | 12:30-1:45PM  | MW   | INTERMEDIATE ALGEBRA   | 3  | A130 | ALLEN        |
| 185767   | MAT1033   | 9:30-10:25AM  | MWF  | INTERMEDIATE ALGEBRA   | 3  | A130 | TBA          |
| 184279   | MAT1033   | 1:00-2:30PM   | TR   | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES | TBA          |
| 184586   | MAT1033   | 9:30-10:45AM  | TR   | INTERMEDIATE ALGEBRA   | 3  | A130 | ALLEN        |
| 184581   | MAT1033   | 10:30-11:25AM | MWF  | INTERMEDIATE ALGEBRA   | 3  | A130 | ALLEN        |
| 184616   | MGF2106   | 11:00-12:15PM | TR   | SURVEY IN MATHEMATIC   | 3  | D203 | CHIN QUEE    |
| 184817   | STA2023   | 9:30-10:45AM  | MW   | ELEM STATISTICS I  | 3  | B101 | LINDSAY      |

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR     |
|--|-----------|---------------|------|--|----|------|----------------|
| <b>MATHEMATICS</b>   |           |               |      |  |    |      |                |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |      |                |
| 184588   | MAT1033   | 8:00-9:15AM   | TR   | INTERMEDIATE ALGEBRA   | 3  | A107 | BRODHEAD       |
| 184592   | MAT1033   | 2:30-3:45PM   | TR   | INTERMEDIATE ALGEBRA   | 3  | B109 | WYATT          |
| 184590   | MAT1033   | 11:00-12:15PM | MW   | INTERMEDIATE ALGEBRA   | 3  | A107 | JARRELL        |
| 184593   | MAT1033   | 11:00-12:15PM | MW   | INTERMEDIATE ALGEBRA   | 3  | A102 | BRODHEAD       |
| 184587   | MAT1033   | 9:30-10:45AM  | MW   | INTERMEDIATE ALGEBRA   | 3  | A107 | JARRELL        |
| 184618   | MGF2106   | 11:00-12:15PM | TR   | SURVEY IN MATHEMATIC   | 3  | A108 | WYATT          |
| 185626   | STA2023   | 2:30-3:45PM   | MW   | ELEM STATISTICS I  | 3  | A101 | HENSLEY        |
| 184819   | STA2023   | 11:00-12:15PM | TR   | ELEM STATISTICS I  | 3  | A102 | BRODHEAD       |
| <b>MARTIN COUNTY - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |           |               |      |  |    |      |                |
| 184908   | MAT0018   | 12:30-1:45PM  | MW   | PREP MATH I  | 3  | C216 | JERVIS-RYBICKI |
| 184536   | MAT0018   | 9:30-12:00PM  | TR   | PREP MATH I<br>8/26/2013-10/16/2013                          | 3  | C216 | SCHNITZER      |
| 184535   | MAT0018   | 8:00-9:15AM   | MW   | PREP MATH I  | 3  | C216 | GRODETSKY      |
| 184565   | MAT0028   | 12:30-1:45PM  | TR   | PREP MATH II   | 3  | A102 | MARTEL         |
| 184564   | MAT0028   | 8:00-10:30AM  | TR   | PREP MATH II<br>10/17/2013-12/12/2013                        | 3  | A102 | SCHNITZER      |
| 184560   | MAT0028   | 9:30-10:45AM  | MW   | PREP MATH II   | 3  | C216 | GRODETSKY      |
| 184561   | MAT0028   | 11:00-12:15PM | MW   | PREP MATH II   | 3  | C216 | GRODETSKY      |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>  |           |               |      |  |    |      |                |
| 185483   | MAC1105   | 4:00-5:15PM   | MW   | COLLEGE ALGEBRA  | 3  | D135 | STRANGE        |
| 184485   | MAC1105   | 5:30-8:00PM   | W    | COLLEGE ALGEBRA  | 3  | A107 | JARRELL        |
| 184484   | MAC1105   | 5:30-8:00PM   | M    | COLLEGE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3  | B109 | ZEISS          |
| 185329   | MAC1114   | 5:30-8:00PM   | W    | PLANE TRIGONOMETRY   | 3  | D144 | TBA            |
| 184507   | MAC1140   | 5:30-8:00PM   | T    | PRECALCULUS ALGEBRA  | 3  | A107 | STURDIVANT     |
| 184513   | MAC2233   | 5:30-8:00PM   | R    | BUSINESS CALCULUS I  | 3  | A107 | BRODHEAD       |
| 185476   | MAC2311   | 5:30-7:45PM   | MW   | CALC I/ANALYTIC GEOM   | 5  | D135 | PROCTOR        |
| 185327   | MAT1033   | 6:35-9:00PM   | T    | INTERMEDIATE ALGEBRA   | 3  | A108 | BRODHEAD       |
| 184591   | MAT1033   | 5:30-8:00PM   | R    | INTERMEDIATE ALGEBRA   | 3  | A108 | STURDIVANT     |
| 184589   | MAT1033   | 5:30-8:00PM   | M    | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  | A102 | SCHRAMM        |
| 184617   | MGF2106   | 5:30-8:00PM   | M    | SURVEY IN MATHEMATIC   | 3  | B106 | WYATT          |
| 187489   | MGF2106   | 5:30-8:00PM   | T    | SURVEY IN MATHEMATIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  | D144 | TBA            |
| 184820   | STA2023   | 5:30-8:00PM   | M    | ELEM STATISTICS I  | 3  | A107 | JARRELL        |
| <b>MARTIN COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |  |    |      |                |
| 184538   | MAT0018   | 4:00-6:25PM   | W    | PREP MATH I  | 3  | D129 | GOODWIN        |
| 184537   | MAT0018   | 6:35-9:00PM   | M    | PREP MATH I  | 3  | D134 | GOODWIN        |
| 184562   | MAT0028   | 4:00-6:25PM   | W    | PREP MATH II   | 3  | D134 | DAVIDSON       |
| 187994   | MAT0028   | 5:30-8:00PM   | W    | PREP MATH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE         | 3  | TBA  | TBA            |



|  |         |               |    |  |   |      |              |  |  |
|--|---------|---------------|----|--|---|------|--------------|--|--|
| <b>184872</b>  | STA2023 | 12:30-1:45PM  | TR | ELEM STATISTICS I  | 3 | D203 | TBA          |  |  |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |         |               |    |  |   |      |              |  |  |
| <b>185252</b>  | MAT0018 | 11:00-12:15PM | TR | PREP MATH I  | 3 | A130 | FREY         |  |  |
| <b>184531</b>  | MAT0018 | 9:30-10:45AM  | TR | PREP MATH I  | 3 | A129 | FREY         |  |  |
| <b>184534</b>  | MAT0018 | 9:30-10:45AM  | MW | PREP MATH I  | 3 | B106 | SHIVRAIN     |  |  |
| <b>185438</b>  | MAT0018 | 11:00-12:15PM | MW | PREP MATH I  | 3 | B106 | SHIVRAIN     |  |  |
| <b>184559</b>  | MAT0028 | 2:00-3:15PM   | MW | PREP MATH II   | 3 | D136 | LEWIS        |  |  |
| <b>185253</b>  | MAT0028 | 8:00-9:15AM   | MW | PREP MATH II   | 3 | A129 | MCDONALD     |  |  |
| <b>184556</b>  | MAT0028 | 8:00-9:15AM   | TR | PREP MATH II   | 3 | A129 | FREY         |  |  |
| <b>184554</b>  | MAT0028 | 9:30-10:45AM  | MW | PREP MATH II   | 3 | A129 | MCDONALD     |  |  |
| <b>184555</b>  | MAT0028 | 11:00-12:15PM | TR | PREP MATH II   | 3 | A129 | CRITTENDEN   |  |  |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>  |         |               |    |  |   |      |              |  |  |
| <b>184483</b>  | MAC1105 | 5:30-8:00PM   | W  | COLLEGE ALGEBRA  | 3 | A130 | IRWIN        |  |  |
| <b>183977</b>  | MAC1105 | 4:00-5:25PM   | TR | COLLEGE ALGEBRA  | 3 | HSES | CHIN QUEE    |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE |   |      |              |  |  |
| <b>184512</b>  | MAC2233 | 5:30-8:00PM   | M  | BUSINESS CALCULUS I  | 3 | A130 | ALLEN        |  |  |
| <b>187732</b>  | MAT1033 | 5:30-8:15PM   | T  | INTERMEDIATE ALGEBRA   | 3 | D212 | TBA          |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 |   |      |              |  |  |
| <b>184582</b>  | MAT1033 | 5:30-6:45PM   | TR | INTERMEDIATE ALGEBRA   | 3 | A129 | RAMAKRISHNAN |  |  |
| <b>184583</b>  | MAT1033 | 7:00-8:15PM   | TR | INTERMEDIATE ALGEBRA   | 3 | A129 | TBA          |  |  |
| <b>187729</b>  | MGF2106 | 5:30-8:00PM   | W  | SURVEY IN MATHEMATIC   | 3 | B101 | TBA          |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 |   |      |              |  |  |
| <b>185557</b>  | MGF2106 | 5:30-8:00PM   | M  | SURVEY IN MATHEMATIC   | 3 | HSES | RAHMAN       |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE |   |      |              |  |  |
| <b>187727</b>  | MGF2107 | 5:30-8:00PM   | R  | EXPLORATION-MATH   | 3 | A131 | TBA          |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 |   |      |              |  |  |
| <b>184763</b>  | STA2023 | 5:30-8:00PM   | W  | ELEM STATISTICS I  | 3 | D211 | WOOD         |  |  |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |         |               |    |  |   |      |              |  |  |
| <b>187704</b>  | MAT0018 | 5:30-8:00PM   | T  | PREP MATH I  | 3 | A122 | TBA          |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 |   |      |              |  |  |
| <b>184533</b>  | MAT0018 | 5:30-8:00PM   | M  | PREP MATH I  | 3 | B105 | DUMAS        |  |  |
| <b>184532</b>  | MAT0018 | 5:30-8:00PM   | R  | PREP MATH I  | 3 | A101 | DUMAS        |  |  |
| <b>185534</b>  | MAT0018 | 5:45-7:00PM   | MW | PREP MATH I  | 3 | HSES | HASENAUER    |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE |   |      |              |  |  |
| <b>184558</b>  | MAT0028 | 5:30-8:00PM   | T  | PREP MATH II   | 3 | A131 | MINGEAR      |  |  |
| <b>187708</b>  | MAT0028 | 5:30-8:00PM   | R  | PREP MATH II   | 3 | A103 | TBA          |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 |   |      |              |  |  |
| <b>184557</b>  | MAT0028 | 6:30-9:00PM   | W  | PREP MATH II   | 3 | A129 | FREY         |  |  |
| <b>187712</b>  | MAT0028 | 7:15-8:30PM   | MW | PREP MATH II   | 3 | HSES | TBA          |  |  |
|  |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE |   |      |              |  |  |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>  |         |               |    |  |   |      |              |  |  |
| <b>185189</b>  | MAC1105 | 2:30-3:45PM   | MW | COLLEGE ALGEBRA  | 3 | A102 | BRODHEAD     |  |  |
| <b>184486</b>  | MAC1105 | 9:30-10:45AM  | MW | COLLEGE ALGEBRA  | 3 | A102 | BRODHEAD     |  |  |
| <b>184487</b>  | MAC1105 | 9:30-10:45AM  | TR | COLLEGE ALGEBRA  | 3 | A108 | WYATT        |  |  |
| <b>185188</b>  | MAC1114 | 11:00-12:15PM | TR | PLANE TRIGONOMETRY   | 3 | A103 | MCCALLUM     |  |  |
| <b>184506</b>  | MAC1140 | 8:00-9:15AM   | MW | PRECALCULUS ALGEBRA  | 3 | C125 | BRYANT       |  |  |
|  |         |               |    | LIVE TV  |   |      |              |  |  |

|   |         |               |    |                                      |   |      |          |  |  |
|---|---------|---------------|----|--------------------------------------|---|------|----------|--|--|
| <b>184563</b>   | MAT0028 | 5:30-8:00PM   | R  | PREP MATH II                         | 3 | D135 | GOODWIN  |  |  |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>  |         |               |    |                                      |   |      |          |  |  |
| <b>184488</b>   | MAC1105 | 11:00-12:15PM | MW | COLLEGE ALGEBRA                      | 3 | TBA  | WOOD     |  |  |
| <b>184508</b>   | MAC1140 | 8:00-9:15AM   | MW | PRECALCULUS ALGEBRA                  | 3 | B104 | BRYANT   |  |  |
|   |         |               |    | LIVE TV                              |   |      |          |  |  |
| <b>185820</b>   | MAT1033 | 2:00-3:15PM   | MW | INTERMEDIATE ALGEBRA                 | 3 | TBA  | WOOD     |  |  |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |          |  |  |
| <b>184594</b>   | MAT1033 | 9:30-10:45AM  | MW | INTERMEDIATE ALGEBRA                 | 3 | TBA  | WOOD     |  |  |
| <b>OKEECHOBEE - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |         |               |    |                                      |   |      |          |  |  |
| <b>186774</b>   | MAT0018 | 9:30-12:00PM  | TR | PREP MATH I                          | 3 | B112 | HOLCOMB  |  |  |
|   |         |               |    | 8/26/2013-10/15/2013                 |   |      |          |  |  |
| <b>186527</b>   | MAT0028 | 9:30-12:00PM  | TR | PREP MATH II                         | 3 | B112 | HOLCOMB  |  |  |
|   |         |               |    | 10/22/2013-12/12/2013                |   |      |          |  |  |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>  |         |               |    |                                      |   |      |          |  |  |
| <b>184489</b>   | MAC1105 | 5:30-8:00PM   | T  | COLLEGE ALGEBRA                      | 3 | TBA  | BROWN    |  |  |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |          |  |  |
| <b>184471</b>   | MAC1114 | 5:30-8:00PM   | W  | PLANE TRIGONOMETRY                   | 3 | B142 | TBA      |  |  |
| <b>184595</b>   | MAT1033 | 5:30-8:00PM   | R  | INTERMEDIATE ALGEBRA                 | 3 | B111 | BROWN    |  |  |
| <b>185652</b>   | MGF2106 | 5:30-8:00PM   | M  | SURVEY IN MATHEMATIC                 | 3 | C117 | TBA      |  |  |
|   |         |               |    | 9/9/2013-12/12/2013 EXPRESS SCHEDULE |   |      |          |  |  |
| <b>184821</b>   | STA2023 | 5:30-8:00PM   | W  | ELEM STATISTICS I                    | 3 | B111 | BROWN    |  |  |
| <b>OKEECHOBEE - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |         |               |    |                                      |   |      |          |  |  |
| <b>184539</b>   | MAT0018 | 5:30-8:00PM   | M  | PREP MATH I                          | 3 | C115 | CAVES    |  |  |
| <b>186917</b>   | MAT0018 | 5:30-8:00PM   | TR | PREP MATH I                          | 3 | B108 | GARCIA   |  |  |
|   |         |               |    | 9/2/2013-10/22/2013                  |   |      |          |  |  |
| <b>186507</b>   | MAT0028 | 5:30-8:00PM   | TR | PREP MATH II                         | 3 | B108 | GARCIA   |  |  |
|   |         |               |    | 10/24/2013-12/12/2013                |   |      |          |  |  |
| <b>184566</b>   | MAT0028 | 4:00-5:15PM   | MW | PREP MATH II                         | 3 | A103 | TOMORY   |  |  |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>  |         |               |    |                                      |   |      |          |  |  |
| <b>185378</b>   | MAC1105 | 8:00-9:15AM   | TR | COLLEGE ALGEBRA                      | 3 | S217 | MILLS    |  |  |
| <b>184491</b>   | MAC1105 | 11:00-12:15PM | MW | COLLEGE ALGEBRA                      | 3 | S217 | TBA      |  |  |
| <b>184494</b>   | MAC1105 | 9:30-10:45AM  | MW | COLLEGE ALGEBRA                      | 3 | S220 | SCHRAMM  |  |  |
| <b>184495</b>   | MAC1105 | 12:30-1:45PM  | MW | COLLEGE ALGEBRA                      | 3 | S217 | TBA      |  |  |
| <b>185851</b>   | MAC1105 | 9:30-10:45AM  | MW | COLLEGE ALGEBRA                      | 3 | S217 | MILLS    |  |  |
| <b>184924</b>   | MAC1105 | 11:00-12:15PM | TR | COLLEGE ALGEBRA                      | 3 | S217 | MILLS    |  |  |
| <b>184490</b>   | MAC1105 | 9:30-10:45AM  | TR | COLLEGE ALGEBRA                      | 3 | S220 | SCHRAMM  |  |  |
| <b>184509</b>   | MAC1140 | 8:00-9:15AM   | MW | PRECALCULUS ALGEBRA                  | 3 | S126 | BRYANT   |  |  |
|   |         |               |    | LIVE TV                              |   |      |          |  |  |
| <b>184510</b>   | MAC1140 | 11:00-12:15PM | MW | PRECALCULUS ALGEBRA                  | 3 | S219 | PEIRIS   |  |  |
| <b>184596</b>   | MAT1033 | 8:00-9:15AM   | MW | INTERMEDIATE ALGEBRA                 | 3 | S217 | MILLS    |  |  |
| <b>185193</b>   | MAT1033 | 12:30-1:45PM  | TR | INTERMEDIATE ALGEBRA                 | 3 | S217 | MILLS    |  |  |
| <b>185192</b>   | MAT1033 | 12:30-1:45PM  | MW | INTERMEDIATE ALGEBRA                 | 3 | S220 | SCHRAMM  |  |  |
| <b>184600</b>   | MAT1033 | 9:00-11:30AM  | F  | INTERMEDIATE ALGEBRA                 | 3 | S117 | HENSLEY  |  |  |
| <b>184598</b>   | MAT1033 | 11:00-12:15PM | TR | INTERMEDIATE ALGEBRA                 | 3 | S216 | STERRETT |  |  |

**CHECK THE DEADLINE FOR ALL PAYMENTS AT THE BOTTOM OF YOUR ELECTRONIC AND PAPER SCHEDULE.**

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## MATHEMATICS

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |               |      |   |   |      |            |
|---------------|---------|---------------|------|---|---|------|------------|
| <b>186734</b> | MAT1033 | 9:30-10:45AM  | MTWR | INTERMEDIATE ALGEBRA<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR MGF2106, REF# 186510  | 3 | S216 | STERRETT   |
| <b>184597</b> | MAT1033 | 8:00-9:15AM   | TR   | INTERMEDIATE ALGEBRA  | 3 | S220 | SCHRAMM    |
| <b>186510</b> | MGF2106 | 9:30-10:45AM  | MTWR | SURVEY IN MATHEMATIC<br>10/17/2013-12/12/2013 MUST ALSO REGISTER FOR MAT1033, REF# 186734 | 3 | S216 | STERRETT   |
| <b>184619</b> | MGF2106 | 9:30-10:45AM  | TR   | SURVEY IN MATHEMATIC  | 3 | S206 | TBA        |
| <b>187109</b> | MGF2107 | 9:00-11:30AM  | F    | EXPLORATION-MATH  | 3 | TBA  | TBA        |
| <b>184926</b> | MGF2107 | 11:00-12:15PM | MW   | EXPLORATION-MATH<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3 | S206 | TBA        |
| <b>185806</b> | STA2023 | 1:00-2:15PM   | MW   | ELEM STATISTICS I   | 3 | S216 | TURNER     |
| <b>185391</b> | STA2023 | 12:30-1:45PM  | TR   | ELEM STATISTICS I   | 3 | S206 | STRALE, JR |
| <b>184822</b> | STA2023 | 11:00-12:15PM | TR   | ELEM STATISTICS I   | 3 | S206 | STRALE, JR |
| <b>185201</b> | STA2023 | 12:30-1:45PM  | MW   | ELEM STATISTICS I   | 3 | S219 | STRALE, JR |

### ST. LUCIE WEST - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC

|               |         |               |      |  |   |      |             |
|---------------|---------|---------------|------|--|---|------|-------------|
| <b>187106</b> | MAT0018 | 12:30-1:45PM  | TR   | PREP MATH I  | 3 | C103 | TBA         |
| <b>184925</b> | MAT0018 | 11:00-12:15PM | TR   | PREP MATH I  | 3 | C107 | BALL        |
| <b>184544</b> | MAT0018 | 9:30-10:45AM  | MW   | PREP MATH I  | 3 | C107 | MILES       |
| <b>184541</b> | MAT0018 | 9:30-10:45AM  | TR   | PREP MATH I  | 3 | C103 | FITZSIMMONS |
| <b>186851</b> | MAT0018 | 8:00-9:15AM   | MTWR | PREP MATH I<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR MAT0028, #186572      | 3 | C103 | FITZSIMMONS |
| <b>184540</b> | MAT0018 | 11:00-12:15PM | MW   | PREP MATH I  | 3 | C107 | MILES       |
| <b>185185</b> | MAT0018 | 12:30-1:45PM  | MW   | PREP MATH I  | 3 | C107 | SCHNITZER   |
| <b>186732</b> | MAT0028 | 11:00-12:15PM | MTWR | PREP MATH II<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR MAT1033, REF# 186508 | 3 | E110 | MCDONNELL   |
| <b>186733</b> | MAT0028 | 9:30-10:45AM  | MTWR | PREP MATH II<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR MAT1033, REF# 186509 | 3 | E110 | MCDONNELL   |
| <b>184572</b> | MAT0028 | 8:00-9:15AM   | TR   | PREP MATH II   | 3 | E110 | MCDONNELL   |
| <b>184571</b> | MAT0028 | 11:00-12:15PM | MW   | PREP MATH II   | 3 | C103 | BALL        |
| <b>184567</b> | MAT0028 | 9:30-10:45AM  | MW   | PREP MATH II   | 3 | C103 | FITZSIMMONS |
| <b>184575</b> | MAT0028 | 9:00-11:30AM  | F    | PREP MATH II   | 3 | J210 | SCHNITZER   |
| <b>184570</b> | MAT0028 | 8:00-9:15AM   | MW   | PREP MATH II   | 3 | C107 | MILES       |

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |    |                      |   |      |          |
|---------------|---------|-------------|----|----------------------|---|------|----------|
| <b>184496</b> | MAC1105 | 6:35-9:00PM | T  | COLLEGE ALGEBRA      | 3 | E219 | DEMARAIS |
| <b>184492</b> | MAC1105 | 6:35-9:00PM | W  | COLLEGE ALGEBRA      | 3 | J216 | DEMARAIS |
| <b>184493</b> | MAC1105 | 6:35-9:00PM | M  | COLLEGE ALGEBRA      | 3 | S206 | ALCIRA   |
| <b>187104</b> | MAC1105 | 4:00-6:25PM | T  | COLLEGE ALGEBRA      | 3 | TBA  | TBA      |
| <b>185191</b> | MAC1105 | 4:00-6:25PM | R  | COLLEGE ALGEBRA      | 3 | E110 | ALCIRA   |
| <b>184983</b> | MAC1140 | 6:35-9:00PM | W  | PRECALCULUS ALGEBRA  | 3 | C109 | SCHRAMM  |
| <b>184514</b> | MAC2233 | 4:00-6:25PM | T  | BUSINESS CALCULUS I  | 3 | E219 | MILLS    |
| <b>184517</b> | MAC2311 | 4:05-6:15PM | MW | CALC I/ANALYTIC GEOM | 5 | S220 | WYATT    |
| <b>184599</b> | MAT1033 | 6:35-9:00PM | T  | INTERMEDIATE ALGEBRA | 3 | J216 | BAGINSKI |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## MEDICAL LABORATORY TECHNOLOGY

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |          |              |   |  |   |      |         |
|---------------|----------|--------------|---|--|---|------|---------|
| <b>187758</b> | MLT1000C |              |   | BIOMEDICAL TECHNOLOG   | 3 |      | BARBOUR |
| <b>184972</b> | MLT1000C | 9:00-12:00PM | T | BIOMEDICAL TECHNOLOG<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED | 3 | H229 | VOGT    |

## MUSIC

### APPLIED MUSIC - PRINCIPAL AND SECONDARY

Principles of Applied Music and Secondary Applied Music classes (lessons) are offered for the following instruments: piano, voice, flute, oboe, bassoon, clarinet, saxophone, trumpet, French horn, trombone, euphonium, tuba, percussion, violin, viola, cello, bass guitar, string bass and guitar. Four levels of each class are offered for each instrument. Enrollment in primary and secondary music classes is restricted to Performing & Visual Arts students only.

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                     |   |  |          |
|---------------|---------|--|--|---------------------|---|--|----------|
| <b>185428</b> | MUT1001 |  |  | FUNDAMENT OF THEORY | 3 |  | SOUTHALL |
| <b>187413</b> | MUT1001 |  |  | FUNDAMENT OF THEORY | 3 |  | PAGAN    |

### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |     |                              |   |      |           |
|---------------|---------|---------------|-----|------------------------------|---|------|-----------|
| <b>184503</b> | MUL2010 | 11:00-12:15PM | TR  | SURVEY MUSIC LIT             | 3 | T117 | RIETH     |
| <b>184602</b> | MUN2130 | 12:30-2:00PM  | TR  | SYMPHONIC BAND               | 1 | T131 | SOUTHALL  |
| <b>184606</b> | MUN2140 | 9:30-10:45AM  | TR  | WIND ENSEMBLE                | 1 | T131 | SOUTHALL  |
| <b>185674</b> | MUN2290 | 2:30-4:00PM   | TR  | THEATRE ORCHESTRA I          | 1 | T131 | SOUTHALL  |
|               | MUN2310 | 12:30-1:30PM  | MWF | COLLEGE CHORALE              | 1 | TBA  | TBA       |
| <b>184623</b> | MUN2311 | 12:30-1:30PM  | M   | ADV COLLEGE CHOR             | 1 | T117 | RIETH     |
| <b>184624</b> | MUN2710 | 12:30-2:00PM  | MW  | STAGE JAZZ BAND              | 1 | T131 | SOUTHALL  |
| <b>184625</b> | MUN2710 | 2:30-3:45PM   | MW  | STAGE JAZZ BAND              | 1 | T131 | SOUTHALL  |
| <b>184630</b> | MUN2720 | 2:00-3:00PM   | TR  | VOCAL ENSEMBLE CO            | 1 | T117 | RIETH     |
| <b>184629</b> | MUN2720 | 12:30-1:30PM  | TR  | VOCAL ENSEMBLE CO            | 1 | T117 | RIETH     |
|               | MUN2722 | 1:40-2:40PM   | TR  | ADV VOCAL COMP               | 1 | T109 | TBA       |
| <b>185012</b> | MUO1002 | 9:00-10:50AM  | F   | MUSICAL LAB I                | 2 | T109 | RIETH     |
| <b>184641</b> | MUT1111 | 11:05-12:15PM | MW  | THEORY MUSIC I               | 3 | T131 | SOUTHALL  |
| <b>184638</b> | MUT1111 | 11:05-12:15PM | MW  | THEORY MUSIC I               | 3 | R123 | STEINKE   |
| <b>184646</b> | MUT1221 | 9:00-9:50AM   | MW  | INTRO SIGHTSINGING           | 2 | R123 | STEINKE   |
| <b>184643</b> | MUT1221 | 8:00-8:50AM   | MW  | INTRO SIGHTSINGING           | 2 | R123 | STEINKE   |
| <b>184649</b> | MUT1241 | 9:05-9:55AM   | M   | SIGHT SINGING I & II         | 1 | T117 | RIETH     |
| <b>184651</b> | MUT1642 | 9:00-10:50AM  | F   | JAZZ IMPROV II<br>JAZZ COMBO | 2 | T131 | SOUTHALL  |
| <b>184652</b> | MUT2116 | 10:00-10:50AM | MWF | THEORY MUSIC III             | 3 | T117 | RIETH     |
| <b>184660</b> | MVK1111 | 9:00-9:55AM   | MW  | CLASS PIANO I & II           | 2 | R227 | PIERPOINT |
| <b>184658</b> | MVK1111 | 8:00-8:50AM   | MW  | CLASS PIANO I & II           | 2 | R227 | PIERPOINT |
| <b>184659</b> | MVK1111 | 10:10-11:00AM | MW  | CLASS PIANO I & II           | 2 | R227 | PIERPOINT |
| <b>184661</b> | MVK2121 | 11:05-12:00PM | MW  | CLASS PIANO III & IV         | 2 | R227 | PIERPOINT |
| <b>185019</b> | MVV1111 | 5:00-5:50PM   | M   | VOICE I & II                 | 1 | T117 | JONES     |

|   |         |             |    |  |   |      |              |
|---|---------|-------------|----|--|---|------|--------------|
| <b>187108</b>   | MAT1033 | 4:30-6:00PM | MW | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3 | TBA  | TBA          |
| <b>184601</b>   | MAT1033 | 6:35-9:00PM | M  | INTERMEDIATE ALGEBRA   | 3 | S216 | ELROD        |
| <b>185381</b>   | MAT1033 | 6:35-9:00PM | W  | INTERMEDIATE ALGEBRA   | 3 | C108 | WILBERSCHIED |
| <b>185484</b>   | MAT1033 | 4:00-6:25PM | T  | INTERMEDIATE ALGEBRA   | 3 | J216 | STERRETT     |
| <b>185657</b>   | MAT1033 | 4:00-6:25PM | R  | INTERMEDIATE ALGEBRA   | 3 | E219 | BRYANT       |
| <b>185194</b>   | MAT1033 | 4:00-6:25PM | M  | INTERMEDIATE ALGEBRA   | 3 | S216 | TBA          |
| <b>185658</b>   | MGF2106 | 4:00-6:25PM | R  | SURVEY IN MATHEMATIC   | 3 | J209 | ANDERSON     |
| <b>184620</b>   | MGF2107 | 6:35-9:00PM | R  | EXPLORATION-MATH<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE     | 3 | E110 | ALCIRA       |
| <b>184824</b>   | STA2023 | 4:00-6:25PM | T  | ELEM STATISTICS I  | 3 | E110 | TURNER       |
| <b>184823</b>   | STA2023 | 6:35-9:00PM | W  | ELEM STATISTICS I  | 3 | E110 | STRALE, JR   |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |         |             |    |  |   |      |              |
| <b>187105</b>   | MAT0018 | 6:35-9:00PM | R  | PREP MATH I  | 3 | C107 | TBA          |
| <b>184545</b>   | MAT0018 | 4:00-6:25PM | W  | PREP MATH I  | 3 | C107 | HAYDEN       |
| <b>185379</b>   | MAT0018 | 6:35-9:00PM | W  | PREP MATH I  | 3 | C103 | BALL         |
| <b>184542</b>   | MAT0018 | 6:35-9:00PM | T  | PREP MATH I  | 3 | C107 | MILES        |
| <b>184543</b>   | MAT0018 | 6:35-9:00PM | M  | PREP MATH I  | 3 | C107 | HAYDEN       |
| <b>187107</b>   | MAT0018 | 4:00-6:25PM | M  | PREP MATH I  | 3 | C103 | TBA          |
| <b>184418</b>   | MAT0018 | 4:00-6:25PM | T  | PREP MATH I  | 3 | C108 | MILNER       |
| <b>184568</b>   | MAT0028 | 6:35-9:00PM | W  | PREP MATH II   | 3 | C107 | LIMBER       |
| <b>185655</b>   | MAT0028 | 4:00-6:25PM | M  | PREP MATH II   | 3 | C107 | CEMER        |
| <b>185380</b>   | MAT0028 | 4:00-6:25PM | W  | PREP MATH II   | 3 | C103 | MONTGOMERY   |
| <b>184881</b>   | MAT0028 | 4:00-6:25PM | T  | PREP MATH II   | 3 | C107 | BROWN        |
| <b>184573</b>   | MAT0028 | 6:35-9:00PM | T  | PREP MATH II   | 3 | C108 | SHEARER      |
| <b>184574</b>   | MAT0028 | 6:35-9:00PM | M  | PREP MATH II   | 3 | C103 | LIMBER       |
| <b>187480</b>   | MAT0028 | 6:35-9:00PM | M  | PREP MATH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE         | 3 | C102 | TBA          |
| <b>184569</b>   | MAT0028 | 6:35-9:00PM | R  | PREP MATH II   | 3 | C103 | SHEARER      |

## **MEDICAL ASSISTING**

### **MAIN CAMPUS - DAY - VOCATIONAL CREDIT**

|               |         |              |    |  |        |                 |
|---------------|---------|--------------|----|--|--------|-----------------|
|               | HSCV003 | 8:00-11:00AM | T  | INTRO HEALTHCARE<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED     | H107   | SAVAGE          |
| <b>188122</b> | MEAV231 | 9:00-12:30PM | T  | A & P AND MED LINGUA<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED | FSU126 | ERRANTE-PARRINO |
| <b>185522</b> | MEAV500 | 1:00-3:30PM  | TR | MED RECEPTIONIST   | FSU126 | ERRANTE-PARRINO |

### **MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT**

|               |         |             |   |  |      |               |
|---------------|---------|-------------|---|--|------|---------------|
| <b>185292</b> | HSCV003 | 5:30-8:30PM | W | INTRO HEALTHCARE<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED | H107 | DOUGLIN-LOPEZ |
|---------------|---------|-------------|---|--|------|---------------|

### **ST. LUCIE WEST - NIGHT - VOCATIONAL CREDIT**

|               |           |             |   |  |      |         |
|---------------|-----------|-------------|---|--|------|---------|
| <b>185653</b> | HSCV003   | 6:30-9:00PM | R | INTRO HEALTHCARE<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED | C108 | LEMIEUX |
| <b>185654</b> | HSCV530C5 | 00-6:15PM   | R | MEDICAL LANGUAGE<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED | C108 | FULTON  |

### **MAIN CAMPUS - OTHER - COLLEGE CREDIT**

|               |         |     |     |   |     |     |     |
|---------------|---------|-----|-----|---|-----|-----|-----|
| <b>188202</b> | MUN2012 | TBA | TBA | INSTRUM ENSEMBLE                                    | 1   | TBA | TBA |
|               | MVB2324 | TBA | TBA | P/A BARITONE HORN<br>INSTRUCTOR PERMISSION REQUIRED | 1.5 | TBA | TBA |

### **ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                  |   |      |       |
|---------------|---------|-------------|---|------------------|---|------|-------|
| <b>185760</b> | MUL2010 | 4:00-6:25PM | T | SURVEY MUSIC LIT | 3 | E221 | RIETH |
|---------------|---------|-------------|---|------------------|---|------|-------|

## **NURSING-LPN**

### **MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT**

|               |         |             |   |                     |      |         |
|---------------|---------|-------------|---|---------------------|------|---------|
| <b>185525</b> | HSCV540 | 5:30-9:30PM | T | BODY STRUCTURE FUNC | H119 | SIRMONS |
|---------------|---------|-------------|---|---------------------|------|---------|

## **NURSING-PATIENT CARE TECHNICIAN**

### **MARTIN COUNTY - DAY - VOCATIONAL CREDIT**

|  |          |             |  |  |     |             |
|--|----------|-------------|--|--|-----|-------------|
|  | HCPV410C | 9:00-3:00PM |  | NURSING ASSISTANT<br>8/26/2013-8/28/2013 | TBA | DEFRANCESCO |
|--|----------|-------------|--|--|-----|-------------|

### **OKEECHOBEE - NIGHT - VOCATIONAL CREDIT**

|  |          |              |    |  |      |       |
|--|----------|--------------|----|--|------|-------|
|  | HCPV410C | 5:00-10:30PM | TR | NURSING ASSISTANT<br>9/3/2013-12/12/2013 | B137 | SMITH |
|--|----------|--------------|----|--|------|-------|

### **NORTHWEST FT. PIERCE - DAY - VOCATIONAL CREDIT**

|  |          |             |      |  |        |          |
|--|----------|-------------|------|--|--------|----------|
|  | HCPV410C | 8:00-1:00PM | MTWR | NURSING ASSISTANT<br>10/15/2013-12/12/2013 MEETS 10/14/13 FROM 8A-3P | BEB124 | FRIEDMAN |
|  | HCPV410C | 8:00-1:00PM | MTWR | NURSING ASSISTANT<br>8/13/2013-10/8/2013 MEETS 08/12/13 FROM 8A-3P   | BEB124 | FRIEDMAN |

## **NURSING-SPECIAL TOPICS**

### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT S-U GRADE**

|               |         |  |  |                      |   |        |
|---------------|---------|--|--|----------------------|---|--------|
| <b>185808</b> | HSC2939 |  |  | SPECIAL TOPIC HEALTH | 1 | VAUGHT |
|---------------|---------|--|--|----------------------|---|--------|

## **NUTRITION**

### **MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

|               |         |  |  |           |   |        |
|---------------|---------|--|--|-----------|---|--------|
| <b>185429</b> | HUN1201 |  |  | NUTRITION | 3 | MOSING |
| <b>185516</b> | HUN1201 |  |  | NUTRITION | 3 | MOSING |

### **MAIN CAMPUS - DAY - COLLEGE CREDIT**

|               |         |              |    |                      |   |      |        |
|---------------|---------|--------------|----|----------------------|---|------|--------|
| <b>185239</b> | HUN1201 | 8:00-9:15AM  | MW | NUTRITION            | 3 | E201 | MOSING |
| <b>185240</b> | HUN1201 | 9:30-10:45AM | TR | NUTRITION<br>LIVE TV | 3 | V334 | MOSING |

### **MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                      |   |      |        |
|---------------|---------|-------------|---|----------------------|---|------|--------|
| <b>185241</b> | HUN1201 | 4:00-6:25PM | R | NUTRITION<br>LIVE TV | 3 | V334 | MOSING |
|---------------|---------|-------------|---|----------------------|---|------|--------|

### **INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

|               |         |              |    |                      |   |      |        |
|---------------|---------|--------------|----|----------------------|---|------|--------|
| <b>185242</b> | HUN1201 | 9:30-10:45AM | TR | NUTRITION<br>LIVE TV | 3 | D229 | MOSING |
|---------------|---------|--------------|----|----------------------|---|------|--------|

### **INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                      |   |      |        |
|---------------|---------|-------------|---|----------------------|---|------|--------|
| <b>185243</b> | HUN1201 | 4:00-6:25PM | R | NUTRITION<br>LIVE TV | 3 | D229 | MOSING |
|---------------|---------|-------------|---|----------------------|---|------|--------|

|               |         |             |   |           |   |      |        |
|---------------|---------|-------------|---|-----------|---|------|--------|
| <b>185244</b> | HUN1201 | 4:00-6:25PM | T | NUTRITION | 3 | D142 | MOSING |
|---------------|---------|-------------|---|-----------|---|------|--------|

### **MARTIN COUNTY - DAY - COLLEGE CREDIT**

|               |         |              |    |                      |   |      |        |
|---------------|---------|--------------|----|----------------------|---|------|--------|
| <b>185028</b> | HUN1201 | 9:30-10:45AM | TR | NUTRITION<br>LIVE TV | 3 | C125 | MOSING |
|---------------|---------|--------------|----|----------------------|---|------|--------|

### **MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

|               |         |             |   |                      |   |      |        |
|---------------|---------|-------------|---|----------------------|---|------|--------|
| <b>185027</b> | HUN1201 | 5:45-8:15PM | T | NUTRITION            | 3 | B101 | FRIER  |
| <b>185029</b> | HUN1201 | 4:00-6:25PM | R | NUTRITION<br>LIVE TV | 3 | C125 | MOSING |

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## NUTRITION

### OKEECHOBEE - DAY - COLLEGE CREDIT

|               |         |              |    |                      |   |      |        |
|---------------|---------|--------------|----|----------------------|---|------|--------|
| <b>185238</b> | HUN1201 | 9:30-10:45AM | TR | NUTRITION<br>LIVE TV | 3 | B104 | MOSING |
|---------------|---------|--------------|----|----------------------|---|------|--------|

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |      |        |
|---------------|---------|-------------|---|----------------------|---|------|--------|
| <b>185237</b> | HUN1201 | 4:00-6:25PM | R | NUTRITION<br>LIVE TV | 3 | B104 | MOSING |
|---------------|---------|-------------|---|----------------------|---|------|--------|

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

|               |         |              |    |                      |   |      |        |
|---------------|---------|--------------|----|----------------------|---|------|--------|
| <b>185246</b> | HUN1201 | 9:30-10:45AM | TR | NUTRITION<br>LIVE TV | 3 | S126 | MOSING |
|---------------|---------|--------------|----|----------------------|---|------|--------|

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |      |        |
|---------------|---------|-------------|---|----------------------|---|------|--------|
| <b>185245</b> | HUN1201 | 4:00-6:25PM | R | NUTRITION<br>LIVE TV | 3 | S126 | MOSING |
|---------------|---------|-------------|---|----------------------|---|------|--------|

|               |         |             |   |           |   |      |       |
|---------------|---------|-------------|---|-----------|---|------|-------|
| <b>185247</b> | HUN1201 | 4:00-6:25PM | M | NUTRITION | 3 | E106 | FRIER |
|---------------|---------|-------------|---|-----------|---|------|-------|

|               |         |             |   |           |   |      |       |
|---------------|---------|-------------|---|-----------|---|------|-------|
| <b>185377</b> | HUN1201 | 4:00-6:25PM | W | NUTRITION | 3 | J216 | FRIER |
|---------------|---------|-------------|---|-----------|---|------|-------|

|               |         |             |   |           |   |      |        |
|---------------|---------|-------------|---|-----------|---|------|--------|
| <b>185634</b> | HUN1201 | 6:35-9:00PM | T | NUTRITION | 3 | A130 | HAGOOD |
|---------------|---------|-------------|---|-----------|---|------|--------|

## OFFICE ADMINISTRATION CAREERS

### (ALSO SEE COMPUTER SCIENCE)

The clock-hour job-preparatory programs listed below are offered on a self-paced individualized laboratory basis. Students may enter at any time during the semester. For more information, contact the IRSC Information Call Center at 1-866-792-4772 or the IRSC Office Administration Department at 772-462-7650.

**Administrative Assistant** - This 1050 clock-hour program prepares the student for employment as a General Office Clerk, Secretary, and Administrative Assistant. Expanding the traditional role of the Administrative Assistant, this program offers a broad foundation of knowledge and skills including the use of technology to develop communication skills, performance of office procedure tasks, the production of quality work, and the use of advanced business software applications.

**Medical Administrative Specialist** - This 1050 clock-hour program prepares the student for employment as a Medical Administrative Specialist. Expanding the traditional role of the Medical Secretary, this program offers a broad foundation of knowledge and skills including the use of technology to develop communication skills, the performance of office procedures specific to the medical environment, transcription of medical documents from machine dictation, the production of quality work in an efficient manner, and the use of computerized patient billing.

**Legal Administrative Specialist** - This 1050 clock-hour program prepares the student for employment as a Legal Administrative Specialist. Expanding the traditional role of the Legal Secretary, this program offers a broad foundation of knowledge and skills including the use of technology to develop communications skills, higher level thinking and decision-making skills, legal terminology, the performance of office procedures specific to the legal environment, transcription of legal documents from machine dictation and the production of quality work in an efficient manner using advanced features of business software applications.

### MAIN CAMPUS - DAY - VOCATIONAL CREDIT

|               |         |              |       |   |      |      |
|---------------|---------|--------------|-------|---|------|------|
| <b>186790</b> | OTAV001 | 9:00-12:00PM | MTWRF | OFFICE SUPP TECH I<br>8/26/2013-10/1/2013 | E227 | HITT |
|---------------|---------|--------------|-------|---|------|------|

|               |         |             |       |   |      |      |
|---------------|---------|-------------|-------|---|------|------|
| <b>186546</b> | OTAV005 | 1:00-4:00PM | MTWRF | OFFICE SKILLS TRN I<br>11/6/2013-12/12/2013 | E227 | HITT |
|---------------|---------|-------------|-------|---|------|------|

|               |         |              |       |  |     |     |
|---------------|---------|--------------|-------|--|-----|-----|
| <b>186866</b> | OTAV005 | 12:30-3:30PM | MTWRF | OFFICE SKILLS TRN I<br>8/26/2013-10/1/2013 | TBA | TBA |
|---------------|---------|--------------|-------|--|-----|-----|

|               |         |              |       |  |     |     |
|---------------|---------|--------------|-------|--|-----|-----|
| <b>186874</b> | OTAV005 | 9:00-12:00PM | MTWRF | OFFICE SKILLS TRN I<br>10/2/2013-11/5/2013 | TBA | TBA |
|---------------|---------|--------------|-------|--|-----|-----|

|               |         |              |       |  |     |     |
|---------------|---------|--------------|-------|--|-----|-----|
| <b>186870</b> | OTAV005 | 9:30-12:30PM | MTWRF | OFFICE SKILLS TRN I<br>8/26/2013-9/30/2013 | TBA | TBA |
|---------------|---------|--------------|-------|--|-----|-----|

| REF. # | COURSE ID | TIME | DAYS | COURSE TITLE | CR | RM | INSTRUCTOR |
|--------|-----------|------|------|--------------|----|----|------------|
|--------|-----------|------|------|--------------|----|----|------------|

## OFFICE ADMINISTRATION CAREERS

### (ALSO SEE COMPUTER SCIENCE)

### MARTIN COUNTY - DAY - VOCATIONAL CREDIT

|               |         |              |     |  |      |        |
|---------------|---------|--------------|-----|--|------|--------|
| <b>186632</b> | OTAV002 | 8:00-12:00PM | MTW | OFFICE SUPP TECH II<br>10/31/2013-12/12/2013 | B108 | FOSTER |
|---------------|---------|--------------|-----|--|------|--------|

|               |         |              |      |  |      |        |
|---------------|---------|--------------|------|--|------|--------|
| <b>186888</b> | OTAV005 | 8:00-12:00PM | MTWR | OFFICE SKILLS TRN I<br>8/26/2013-9/26/2013 | B108 | FOSTER |
|---------------|---------|--------------|------|--|------|--------|

|               |         |              |      |  |      |        |
|---------------|---------|--------------|------|--|------|--------|
| <b>186753</b> | OTAV005 | 8:00-12:00PM | MTWR | OFFICE SKILLS TRN I<br>10/31/2013-12/10/2013 | B108 | FOSTER |
|---------------|---------|--------------|------|--|------|--------|

|               |         |              |      |   |      |        |
|---------------|---------|--------------|------|---|------|--------|
| <b>186847</b> | OTAV005 | 8:00-12:00PM | MTWR | OFFICE SKILLS TRN I<br>9/30/2013-10/30/2013 | B108 | FOSTER |
|---------------|---------|--------------|------|---|------|--------|

|               |         |              |      |                                      |      |        |
|---------------|---------|--------------|------|--------------------------------------|------|--------|
| <b>186986</b> | OTAV100 | 12:30-4:40PM | MTWR | DATA ENTRY I<br>9/30/2013-10/30/2013 | B108 | FOSTER |
|---------------|---------|--------------|------|--------------------------------------|------|--------|

|               |         |              |      |                                      |      |        |
|---------------|---------|--------------|------|--------------------------------------|------|--------|
| <b>186967</b> | OTAV425 | 8:00-12:00PM | MTWR | DATA ENTRY II<br>8/26/2013-9/26/2013 | B108 | FOSTER |
|---------------|---------|--------------|------|--------------------------------------|------|--------|

|               |         |              |      |   |      |        |
|---------------|---------|--------------|------|---|------|--------|
| <b>186630</b> | OTAV949 | 12:30-5:30PM | MTWR | BUSINESS COOP II<br>10/22/2013-12/12/2013 | B108 | FOSTER |
|---------------|---------|--------------|------|---|------|--------|

### MARTIN COUNTY - NIGHT - VOCATIONAL CREDIT

|               |         |             |     |  |      |           |
|---------------|---------|-------------|-----|--|------|-----------|
| <b>186548</b> | OTAV005 | 5:30-9:00PM | TWR | OFFICE SKILLS TRN I<br>10/17/2013-12/12/2013 | B108 | HIGGINSON |
|---------------|---------|-------------|-----|--|------|-----------|

|               |         |             |     |  |      |           |
|---------------|---------|-------------|-----|--|------|-----------|
| <b>186982</b> | OTAV006 | 5:30-9:00PM | MTW | OFFICE SKILLS TRN II<br>8/26/2013-10/16/2013 | B108 | HIGGINSON |
|---------------|---------|-------------|-----|--|------|-----------|

|               |         |             |     |                                       |      |           |
|---------------|---------|-------------|-----|---------------------------------------|------|-----------|
| <b>186666</b> | OTAV100 | 5:30-9:00PM | MTW | DATA ENTRY I<br>10/17/2013-12/12/2013 | B108 | HIGGINSON |
|---------------|---------|-------------|-----|---------------------------------------|------|-----------|

|               |         |             |     |                                      |      |           |
|---------------|---------|-------------|-----|--------------------------------------|------|-----------|
| <b>186977</b> | OTAV100 | 5:30-9:00PM | MTW | DATA ENTRY I<br>8/26/2013-10/16/2013 | B108 | HIGGINSON |
|---------------|---------|-------------|-----|--------------------------------------|------|-----------|

|               |         |             |     |   |      |           |
|---------------|---------|-------------|-----|---|------|-----------|
| <b>186893</b> | OTAV612 | 5:30-9:00PM | MTR | MED OFFICE TECH I<br>8/26/2013-10/16/2013 | B108 | HIGGINSON |
|---------------|---------|-------------|-----|---|------|-----------|

### OKEECHOBEE - DAY - VOCATIONAL CREDIT

|               |         |             |    |   |      |           |
|---------------|---------|-------------|----|---|------|-----------|
| <b>186951</b> | OTAV005 | 9:00-1:00PM | MW | OFFICE SKILLS TRN I<br>8/26/2013-10/30/2013 | C102 | ALEXANDER |
|---------------|---------|-------------|----|---|------|-----------|

|               |         |             |    |  |      |           |
|---------------|---------|-------------|----|--|------|-----------|
| <b>186849</b> | OTAV006 | 9:00-1:00PM | MW | OFFICE SKILLS TRN II<br>8/26/2013-10/30/2013 | C102 | ALEXANDER |
|---------------|---------|-------------|----|--|------|-----------|

|               |         |             |    |  |      |           |
|---------------|---------|-------------|----|--|------|-----------|
| <b>186434</b> | OTAV948 | 9:00-5:00PM | MW | BUSINESS COOP I<br>11/4/2013-1/27/2014 | C102 | ALEXANDER |
|---------------|---------|-------------|----|--|------|-----------|

### OKEECHOBEE - NIGHT - VOCATIONAL CREDIT

|               |         |             |    |   |      |           |
|---------------|---------|-------------|----|---|------|-----------|
| <b>186984</b> | OTAV005 | 5:00-9:00PM | MW | OFFICE SKILLS TRN I<br>8/26/2013-10/30/2013 | C102 | ALEXANDER |
|---------------|---------|-------------|----|---|------|-----------|

### ST. LUCIE WEST - DAY - VOCATIONAL CREDIT

|               |         |              |       |   |      |        |
|---------------|---------|--------------|-------|---|------|--------|
| <b>186855</b> | OTAV006 | 12:30-3:30PM | MTWRF | OFFICE SKILLS TRN II<br>8/26/2013-10/8/2013 | B108 | HOWARD |
|---------------|---------|--------------|-------|---|------|--------|

### NORTHWEST FT. PIERCE - DAY - VOCATIONAL CREDIT

|               |         |              |       |  |        |     |
|---------------|---------|--------------|-------|--|--------|-----|
| <b>186822</b> | OTAV005 | 9:00-12:00PM | MTWRF | OFFICE SKILLS TRN I<br>10/1/2013-11/5/2013 | BEB107 | TBA |
|---------------|---------|--------------|-------|--|--------|-----|

## PARALEGAL STUDIES/LEGAL ASST

### (ALSO SEE CRIMINAL JUSTICE)

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                     |   |        |
|---------------|---------|--|--|---------------------|---|--------|
| <b>185216</b> | PLA1610 |  |  | RE AND PROPERTY LAW | 3 | FENDER |
|---------------|---------|--|--|---------------------|---|--------|

|               |         |  |  |                      |   |           |
|---------------|---------|--|--|----------------------|---|-----------|
| <b>185432</b> | PLA2003 |  |  | INTRO PARALEGAL STUD | 3 | RAULERSON |
|---------------|---------|--|--|----------------------|---|-----------|

|               |         |  |  |            |   |           |
|---------------|---------|--|--|------------|---|-----------|
| <b>185671</b> | PLA2800 |  |  | FAMILY LAW | 3 | RAULERSON |
|---------------|---------|--|--|------------|---|-----------|

|         |              |       |  |      |       |
|---------|--------------|-------|--|------|-------|
| OTAV006 | 9:00-12:00PM | MTWRF | OFFICE SKILLS TRN II<br>11/6/2013-12/12/2013 | E227 | SMITH |
| OTAV006 | 12:45-3:45PM | MTWRF | OFFICE SKILLS TRN II<br>11/6/2013-12/12/2013 | TBA  | TBA   |
| OTAV006 | 9:30-12:30PM | MTWRF | OFFICE SKILLS TRN II<br>10/2/2013-11/5/2013  | E227 | HITT  |
| OTAV006 | 9:30-12:30PM | MTWRF | OFFICE SKILLS TRN II<br>8/26/2013-10/1/2013  | TBA  | SMITH |

#### MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

|               |         |             |     |   |      |      |
|---------------|---------|-------------|-----|---|------|------|
| <b>186536</b> | OTAV005 | 5:30-9:00PM | MTW | OFFICE SKILLS TRN I<br>10/22/2013-12/12/2013  | TBA  | TBA  |
| <b>186869</b> | OTAV005 | 5:30-9:00PM | MTW | OFFICE SKILLS TRN I<br>8/26/2013-10/21/2013   | TBA  | TBA  |
|               | OTAV006 | 5:30-9:00PM | MTW | OFFICE SKILLS TRN II<br>8/26/2013-10/21/2013  | E227 | HITT |
|               | OTAV006 | 5:30-9:00PM | MTW | OFFICE SKILLS TRN II<br>10/22/2013-12/12/2013 | E227 | HITT |

#### INDIAN RIVER COUNTY - DAY - VOCATIONAL CREDIT

|               |         |             |      |  |      |      |
|---------------|---------|-------------|------|--|------|------|
| <b>186962</b> | OCAV312 | 9:00-1:00PM | MTWR | OFFICE COMMUNICAT I<br>11/4/2013-12/9/2013   | A104 | CHEN |
|               | OTAV002 | 9:00-1:00PM | MTWR | OFFICE SUPP TECH II<br>11/4/2013-12/9/2013   | A104 | CHEN |
| <b>186886</b> | OTAV005 | 9:00-1:00PM | MTWR | OFFICE SKILLS TRN I<br>8/26/2013-9/30/2013   | A104 | CHEN |
| <b>186882</b> | OTAV005 | 9:00-1:00PM | MTWR | OFFICE SKILLS TRN I<br>10/1/2013-10/31/2013  | A104 | CHEN |
| <b>186877</b> | OTAV005 | 9:00-1:00PM | MTWR | OFFICE SKILLS TRN I<br>11/4/2013-12/9/2013   | A104 | CHEN |
| <b>186832</b> | OTAV006 | 9:00-1:00PM | MTWR | OFFICE SKILLS TRN II<br>10/1/2013-10/31/2013 | A104 | CHEN |
| <b>186838</b> | OTAV006 | 9:00-1:00PM | MTWR | OFFICE SKILLS TRN II<br>8/26/2013-9/30/2013  | A104 | CHEN |
| <b>186837</b> | OTAV006 | 9:00-1:00PM | MTWR | OFFICE SKILLS TRN II<br>11/4/2013-12/9/2013  | A104 | CHEN |
| <b>186960</b> | OTAV100 | 9:00-1:00PM | MTWR | DATA ENTRY I<br>11/4/2013-12/9/2013          | A104 | CHEN |

#### INDIAN RIVER COUNTY - NIGHT - VOCATIONAL CREDIT

|               |         |             |    |   |      |         |
|---------------|---------|-------------|----|---|------|---------|
|               | OCAV313 | 4:00-8:00PM | MW | OFFICE COMMUNICAT II<br>9/9/2013-11/13/2013 | HSES | PEARSON |
| <b>186995</b> | OTAV002 | 5:30-9:00PM | MW | OFFICE SUPP TECH II<br>9/30/2013-12/11/2013 | WPCC | TBA     |
| <b>187734</b> | OTAV005 | 4:00-8:00PM | MW | OFFICE SKILLS TRN I<br>11/25/2013-3/3/2014  | HSES | PEARSON |

#### MARTIN COUNTY - DAY - VOCATIONAL CREDIT

The Office Administrative Careers program is an open-enrollment program. Students may register at any time during the year. Classes are offered on the Chastain Campus. Customized scheduled classes can be created to meet the needs of the student. For more information, contact the IRSC Information Call Center at 1-866-792-4772 or the IRSC Office Administration Department at 772-462-7650.

|               |         |              |     |  |      |        |
|---------------|---------|--------------|-----|--|------|--------|
| <b>186633</b> | OCAV312 | 8:00-12:00PM | MTW | OFFICE COMMUNICAT I<br>10/29/2013-12/12/2013 | B108 | FOSTER |
|---------------|---------|--------------|-----|--|------|--------|

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |               |    |                     |   |        |           |
|---------------|---------|---------------|----|---------------------|---|--------|-----------|
| <b>185431</b> | PLA2114 | 9:30-10:45AM  | TR | LEGAL RESEARCH II   | 3 | PS1311 | RAULERSON |
| <b>185298</b> | PLA2223 | 9:30-10:45AM  | MW | CIVIL LITIGATION II | 3 | PS1311 | RAULERSON |
| <b>185672</b> | PLA2600 | 11:00-12:15PM | MW | EST PLAN & PROBATE  | 3 | PS1311 | RAULERSON |

#### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

|               |         |             |   |                      |   |        |           |
|---------------|---------|-------------|---|----------------------|---|--------|-----------|
| <b>184705</b> | PLA1104 | 5:30-8:00PM | T | LEGAL RESEARCH       | 3 | PS1311 | RAULERSON |
| <b>184862</b> | PLA2433 | 5:30-8:00PM | M | CORP & BUS LAW       | 3 | PS1311 | HENDRIKS  |
| <b>184706</b> | PLA2949 | 4:00-5:00PM | T | INTERN-PARALEGAL STU | 4 | PS1309 | RAULERSON |

#### MAIN CAMPUS - NIGHT - COLLEGE CREDIT S-U GRADE

|               |         |             |   |  |   |        |           |
|---------------|---------|-------------|---|--|---|--------|-----------|
| <b>186819</b> | PLA1931 | 5:30-8:30PM | W | SPEC TOPICS IN LAW<br>10/2/2013-10/30/2013 | 1 | PS1311 | RAULERSON |
|---------------|---------|-------------|---|--|---|--------|-----------|

#### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

|               |         |             |   |                    |   |      |          |
|---------------|---------|-------------|---|--------------------|---|------|----------|
| <b>187851</b> | PLA2203 | 5:30-8:00PM | R | CIVIL LITIGATION I | 3 | D212 | HARPRING |
|---------------|---------|-------------|---|--------------------|---|------|----------|

#### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

|               |         |             |   |       |   |     |     |
|---------------|---------|-------------|---|-------|---|-----|-----|
| <b>187860</b> | PLA2273 | 6:35-9:00PM | R | TORTS | 3 | TBA | TBA |
|---------------|---------|-------------|---|-------|---|-----|-----|

### **PHARMACY TECHNICIAN**

#### MAIN CAMPUS - INTERNET - VOCATIONAL CREDIT

|               |         |  |  |   |  |        |
|---------------|---------|--|--|---|--|--------|
| <b>186662</b> | PTNV023 |  |  | GENERAL PHARMACOLOGY<br>10/24/2013-12/12/2013 |  | FULTON |
|---------------|---------|--|--|---|--|--------|

#### MAIN CAMPUS - DAY - VOCATIONAL CREDIT

|               |         |             |   |   |  |       |             |
|---------------|---------|-------------|---|---|--|-------|-------------|
| <b>185872</b> | PTNV015 | 3:00-6:00PM | W | PHARMACEUTICAL CALC<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED |  | H118C | DEFRANCESCO |
|---------------|---------|-------------|---|---|--|-------|-------------|

#### MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

|               |          |             |   |  |  |      |        |
|---------------|----------|-------------|---|--|--|------|--------|
| <b>186975</b> | PTNV032L | 5:00-8:00PM | R | PHARMACY OPERATION I<br>8/26/2013-10/23/2013 |  | H111 | FULTON |
|---------------|----------|-------------|---|--|--|------|--------|

|               |          |             |   |   |  |      |        |
|---------------|----------|-------------|---|---|--|------|--------|
| <b>186642</b> | PTNV033L | 5:00-8:30PM | R | PHARMACY OPERAT II<br>10/24/2013-12/12/2013 |  | H111 | FULTON |
|---------------|----------|-------------|---|---|--|------|--------|

### **PHILOSOPHY (ALSO SEE HUMANITIES)**

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

|               |         |             |   |  |   |      |          |
|---------------|---------|-------------|---|--|---|------|----------|
| <b>185784</b> | PHI2100 | 2:00-4:30PM | W | INTRO TO LOGIC<br>BLENDED CLASS, ONLINE WITH SUPPORT COMPONENT | 3 | R124 | KINGGARD |
|---------------|---------|-------------|---|--|---|------|----------|

### **PHLEBOTOMY**

#### MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

|               |          |             |   |   |  |      |          |
|---------------|----------|-------------|---|---|--|------|----------|
| <b>184961</b> | HCPV750C | 6:00-9:00PM | T | CONCEPTS-PHLEBOTOMY<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED |  | H231 | RICHARDS |
|---------------|----------|-------------|---|---|--|------|----------|

### **PHYSICAL EDUCATION**

#### MAIN CAMPUS - OTHER - COLLEGE CREDIT

|               |         |     |     |              |   |     |          |
|---------------|---------|-----|-----|--------------|---|-----|----------|
| <b>184996</b> | PEL2211 | TBA | TBA | SOFTBALL I   | 1 | TBA | ATKINSON |
| <b>185866</b> | PEL2212 | TBA | TBA | SOFTBALL II  | 1 | TBA | ATKINSON |
| <b>185867</b> | PEL2216 | TBA | TBA | BASEBALL I   | 1 | TBA | MARKHAM  |
| <b>185868</b> | PEL2321 | TBA | TBA | VOLLEYBALL I | 1 | TBA | SKIDMORE |
| <b>185869</b> | PEL2621 | TBA | TBA | BASKETBALL I | 1 | TBA | SANCHEZ  |
| <b>185870</b> | PEN2121 | TBA | TBA | SWIMMING I   | 1 | TBA | MALLAM   |

### **PHYSICAL SCIENCE (ALSO SEE BIOLOGICAL & MARINE SCIENCES)**

#### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

|               |         |  |  |                      |   |  |        |
|---------------|---------|--|--|----------------------|---|--|--------|
| <b>185234</b> | MET1001 |  |  | WEATHER AND CLIMATE  | 3 |  | SMITH  |
| <b>185731</b> | PSC1121 |  |  | SURVEY-PHYSICAL SCIE | 3 |  | HORTON |

| REF. #  | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR   |
|---|-----------|---------------|------|--|----|------|--------------|
| <b>PHYSICAL SCIENCE (ALSO SEE BIOLOGICAL &amp; MARINE SCIENCES)</b> |           |               |      |  |    |      |              |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>                      |           |               |      |  |    |      |              |
| <b>187938</b>   | PSC1121   |               |      | SURVEY-PHYSICAL SCIE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  |      | HORTON       |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                           |           |               |      |  |    |      |              |
| <b>185730</b>   | PSC1121   | 12:30-1:45PM  | TR   | SURVEY-PHYSICAL SCIE   | 3  | N117 | KARPEN-HAYES |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>                         |           |               |      |  |    |      |              |
| <b>185320</b>   | GLY1010   | 5:30-8:00PM   | T    | INTRO TO GEOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE     | 3  | N128 | ERGUN        |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>                 |           |               |      |  |    |      |              |
| <b>187738</b>   | PSC1121   | 5:30-8:00PM   | W    | SURVEY-PHYSICAL SCIE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  | B106 | TBA          |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>                         |           |               |      |  |    |      |              |
| <b>187808</b>   | PSC1121   | 11:00-12:15PM | MW   | SURVEY-PHYSICAL SCIE   | 3  | A108 | TBA          |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>                        |           |               |      |  |    |      |              |
| <b>187479</b>   | PSC1121   | 11:00-12:15PM | TR   | SURVEY-PHYSICAL SCIE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  | TBA  | TBA          |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b>                      |           |               |      |  |    |      |              |
| <b>185836</b>   | GLY1010   | 6:35-9:00PM   | W    | INTRO TO GEOLOGY   | 3  | TBA  | ERGUN        |
| <b>PHYSICS</b>  |           |               |      |  |    |      |              |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>                      |           |               |      |  |    |      |              |
| <b>187929</b>   | PHY1020   |               |      | PRINCIPLES OF PHYSIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  |      | PEIRIS       |
| <b>187903</b>   | PHY1020   |               |      | PRINCIPLES OF PHYSIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  |      | PEIRIS       |
| <b>185757</b>   | PHY2053   |               |      | COLLEGE PHYSICS I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE    | 3  |      | VOEHL        |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                           |           |               |      |  |    |      |              |
| <b>185286</b>   | PHY1020   | 12:30-3:00PM  | M    | PRINCIPLES OF PHYSIC   | 3  | N117 | VOEHL        |
| <b>184690</b>   | PHY1020   | 8:00-9:15AM   | TR   | PRINCIPLES OF PHYSIC   | 3  | N135 | VOEHL        |
| <b>184694</b>   | PHY2048   | 9:30-10:45AM  | MW   | PHYSICS W/CALCULUS I   | 3  | N108 | ZHENG        |
| <b>184695</b>   | PHY2048L  | 12:30-3:00PM  | M    | PHY/CALCULUS I/LAB   | 1  | N306 | ZHENG        |
| <b>184696</b>   | PHY2048L  | 12:30-3:00PM  | W    | PHY/CALCULUS I/LAB   | 1  | N306 | ZHENG        |
| <b>184697</b>   | PHY2049   | 9:30-10:45AM  | TR   | PHYSICS W/CALC II  | 3  | Y204 | ZHENG        |
| <b>184698</b>   | PHY2049L  | 12:30-3:00PM  | R    | PHY/CALC II LAB  | 1  | N306 | ZHENG        |
| <b>184699</b>   | PHY2053   | 8:00-9:15AM   | MW   | COLLEGE PHYSICS I  | 3  | N117 | VOEHL        |
| <b>185800</b>   | PHY2053L  | 12:30-3:00PM  | T    | COLL PHYSICS I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 1  | N314 | VOEHL        |
| <b>184702</b>   | PHY2053L  | 3:05-5:25PM   | M    | COLL PHYSICS I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 1  | N314 | VOEHL        |
| <b>185262</b>   | PHY2054   | 8:00-9:15AM   | MW   | COLLEGE PHYSICS II   | 3  | Y205 | ZHENG        |
| <b>185263</b>   | PHY2054L  | 8:30-10:55AM  | F    | COLL PHYSICS II LAB  | 1  | N306 | ZHENG        |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>                         |           |               |      |  |    |      |              |
| <b>184689</b>   | PHY1020   | 5:30-8:00PM   | M    | PRINCIPLES OF PHYSIC   | 3  | N117 | VOEHL        |
| <b>184700</b>   | PHY2053   | 5:30-8:00PM   | T    | COLLEGE PHYSICS I  | 3  | N306 | ZHENG        |
| <b>184703</b>   | PHY2053L  | 8:15-10:45PM  | T    | COLL PHYSICS I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 1  | N314 | ZHENG        |

| REF. #  | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR |
|---|-----------|---------------|------|--|----|------|------------|
| <b>PSYCHOLOGY (ALSO SEE HUMAN SERVICES)</b>         |           |               |      |  |    |      |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>           |           |               |      |  |    |      |            |
| <b>184715</b>                                       | PSY2012   | 1:00-3:30PM   | T    | INTRO PSYCHOLOGY   | 3  | R248 | RUSSELL    |
| <b>184717</b>                                       | PSY2012   | 11:00-12:15PM | MW   | INTRO PSYCHOLOGY   | 3  | R131 | VAN HORN   |
| <b>184714</b>                                       | PSY2012   | 9:30-10:45AM  | TR   | INTRO PSYCHOLOGY   | 3  | R131 | RUSSELL    |
| <b>184719</b>                                       | PSY2012   | 9:00-11:30AM  | F    | INTRO PSYCHOLOGY   | 3  | R131 | RUSSELL    |
| <b>184713</b>                                       | PSY2012   | 9:30-10:45AM  | MW   | INTRO PSYCHOLOGY   | 3  | R131 | VAN HORN   |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>         |           |               |      |  |    |      |            |
| <b>184716</b>                                       | PSY2012   | 5:30-8:00PM   | R    | INTRO PSYCHOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | R248 | EZZIDIO    |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>   |           |               |      |  |    |      |            |
| <b>184233</b>                                       | DEP2004   | 12:30-1:45PM  | TR   | HUMAN DEVELOPMENT  | 3  | B126 | CULP       |
| <b>184721</b>                                       | PSY2012   | 2:00-3:15PM   | MW   | INTRO PSYCHOLOGY   | 3  | D128 | RUSSELL    |
| <b>185363</b>                                       | PSY2012   | 8:00-9:15AM   | TR   | INTRO PSYCHOLOGY   | 3  | D142 | CULP       |
| <b>184722</b>                                       | PSY2012   | 11:00-12:15PM | TR   | INTRO PSYCHOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | HSES | CULP       |
| <b>184720</b>                                       | PSY2012   | 12:30-1:45PM  | MW   | INTRO PSYCHOLOGY   | 3  | D128 | RUSSELL    |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |           |               |      |  |    |      |            |
| <b>184234</b>                                       | DEP2004   | 5:30-8:00PM   | R    | HUMAN DEVELOPMENT  | 3  | B108 | DONNELLY   |
| <b>186511</b>                                       | PSY2012   | 5:30-8:00PM   | MW   | INTRO PSYCHOLOGY<br>10/23/2013-12/12/2013  | 3  | D218 | STRAUSS    |
| <b>185026</b>                                       | PSY2012   | 5:30-8:00PM   | T    | INTRO PSYCHOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES | OTT        |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>         |           |               |      |  |    |      |            |
| <b>184235</b>                                       | DEP2004   | 8:00-9:15AM   | TR   | HUMAN DEVELOPMENT  | 3  | C226 | GRISHAM    |
| <b>187911</b>                                       | DEP2004   | 11:00-12:15PM | MW   | HUMAN DEVELOPMENT  | 3  | A101 | GRISHAM    |
| <b>184894</b>                                       | PSY2012   | 2:30-3:45PM   | TR   | INTRO PSYCHOLOGY   | 3  | A102 | GRISHAM    |
| <b>184723</b>                                       | PSY2012   | 9:30-10:45AM  | TR   | INTRO PSYCHOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | C226 | GRISHAM    |
| <b>184725</b>                                       | PSY2012   | 1:00-3:25PM   | W    | INTRO PSYCHOLOGY   | 3  | B106 | GRISHAM    |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>       |           |               |      |  |    |      |            |
| <b>185325</b>                                       | DEP2004   | 6:35-9:00PM   | R    | HUMAN DEVELOPMENT  | 3  | B109 | TBA        |
| <b>184236</b>                                       | DEP2004   | 5:30-8:00PM   | T    | HUMAN DEVELOPMENT  | 3  | C216 | TBA        |
| <b>185326</b>                                       | PSY2012   | 5:30-8:00PM   | W    | INTRO PSYCHOLOGY   | 3  | B106 | PALMER     |
| <b>184724</b>                                       | PSY2012   | 5:30-8:00PM   | T    | INTRO PSYCHOLOGY   | 3  | C226 | PALMER     |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>            |           |               |      |  |    |      |            |
| <b>186608</b>                                       | DEP2004   | 12:30-2:40PM  | TR   | HUMAN DEVELOPMENT<br>10/24/2013-12/12/2013   | 3  | B109 | TBA        |
| <b>186735</b>                                       | PSY2012   | 12:30-2:40PM  | TR   | INTRO PSYCHOLOGY<br>8/26/2013-10/22/2013   | 3  | B109 | TBA        |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>          |           |               |      |  |    |      |            |
| <b>186731</b>                                       | DEP2004   | 5:30-8:00PM   | W    | HUMAN DEVELOPMENT  | 3  | TBA  | BARBER     |
| <b>186512</b>                                       | PSY2012   | 5:30-8:00PM   | M    | INTRO PSYCHOLOGY   | 3  | TBA  | BARBER     |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>        |           |               |      |  |    |      |            |
| <b>184237</b>                                       | DEP2004   | 8:00-9:15AM   | TR   | HUMAN DEVELOPMENT  | 3  | S117 | GREENE     |
| <b>184239</b>                                       | DEP2004   | 11:00-12:15PM | MW   | HUMAN DEVELOPMENT  | 3  | S117 | GREENE     |

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT****184693** PHY1020 5:30-8:00PM R PRINCIPLES OF PHYSIC 3 D211 TBA**MARTIN COUNTY - NIGHT - COLLEGE CREDIT****187486** PHY1020 5:30-8:00PM W PRINCIPLES OF PHYSIC 3 A105 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE**POLITICAL SCIENCE****MAIN CAMPUS - INTERNET - COLLEGE CREDIT****185116** INR2002 INTRO:INTL RELATIONS 3 MULANAX**185135** POS1041 AMERICAN GOVERNMENT 3 MULANAX**185351** POS1041 AMERICAN GOVERNMENT 3 MULANAX**MAIN CAMPUS - DAY - COLLEGE CREDIT****184707** POS1041 11:00-1:30PM F AMERICAN GOVERNMENT 3 R123 JAKOBSEN**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT****185459** POS1041 8:00-9:15AM TR AMERICAN GOVERNMENT 3 B105 MOODY**184708** POS1041 11:00-12:15PM MW AMERICAN GOVERNMENT 3 B105 MOODY**184907** POS1041 2:30-3:45PM TR AMERICAN GOVERNMENT 3 HSES MOODY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT****187739** POS1041 5:30-8:00PM R AMERICAN GOVERNMENT 3 TBA TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE**MARTIN COUNTY - DAY - COLLEGE CREDIT****185804** POS1041 9:30-10:45AM MW AMERICAN GOVERNMENT 3 C215 HAWKINS**185613** POS1041 9:30-10:45AM TR AMERICAN GOVERNMENT 3 A101 HAWKINS**184709** POS1041 7:15-8:30AM TR AMERICAN GOVERNMENT 3 B106 HAWKINS**MARTIN COUNTY - NIGHT - COLLEGE CREDIT****184710** POS1041 5:30-8:00PM M AMERICAN GOVERNMENT 3 A101 BRAMMER**184895** POS1041 6:35-9:00PM R AMERICAN GOVERNMENT 3 D129 BRAMMER**ST. LUCIE WEST - DAY - COLLEGE CREDIT****184712** POS1041 8:00-9:15AM MW AMERICAN GOVERNMENT 3 A132 BRAMMER**185659** POS1041 8:00-9:15AM TR AMERICAN GOVERNMENT 3 A132 JAKOBSEN**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT****184711** POS1041 6:35-9:00PM R AMERICAN GOVERNMENT 3 A125 JAKOBSEN**PSYCHOLOGY (ALSO SEE HUMAN SERVICES)****MAIN CAMPUS - INTERNET - COLLEGE CREDIT****185086** DEP2004 HUMAN DEVELOPMENT 3 VAN HORN**185353** DEP2004 HUMAN DEVELOPMENT 3 VAN HORN**185355** PSY2012 INTRO PSYCHOLOGY 3 VAN HORN**185158** PSY2012 INTRO PSYCHOLOGY 3 VAN HORN**188086** PSY2012 INTRO PSYCHOLOGY 3 RUSSELL**185354** PSY2012 INTRO PSYCHOLOGY 3 GRISHAM**185157** PSY2012 INTRO PSYCHOLOGY 3 GRISHAM**MAIN CAMPUS - DAY - COLLEGE CREDIT****184232** DEP2004 12:30-1:45PM TR HUMAN DEVELOPMENT 3 W242 CORRODUS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE**185495** DEP2004 9:30-10:45AM MW HUMAN DEVELOPMENT 3 R124 DONNELLY**184718** PSY2012 11:00-12:15PM TR INTRO PSYCHOLOGY 3 R131 RUSSELL**185195** PSY2012 12:30-1:45PM MW INTRO PSYCHOLOGY 3 S114 OTT  
9/9/2013-12/12/2013 EXPRESS SCHEDULE**184727** PSY2012 9:30-10:45AM MW INTRO PSYCHOLOGY 3 S114 EZZIDIO**184730** PSY2012 8:00-9:15AM MW INTRO PSYCHOLOGY 3 A125 EZZIDIO**184726** PSY2012 9:30-10:45AM TR INTRO PSYCHOLOGY 3 S117 GREENE**185383** PSY2012 12:30-1:45PM TR INTRO PSYCHOLOGY 3 J216 OTT**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT****184238** DEP2004 4:00-6:25PM M HUMAN DEVELOPMENT 3 A130 CORRODUS**185372** DEP2004 4:00-6:25PM W HUMAN DEVELOPMENT 3 E114 WIJTING**185039** DEP2004 6:35-9:00PM R HUMAN DEVELOPMENT 3 E106 OTT**184728** PSY2012 6:35-9:00PM M INTRO PSYCHOLOGY 3 S114 PALMER**184731** PSY2012 6:35-9:00PM T INTRO PSYCHOLOGY 3 A125 TBA**185384** PSY2012 6:35-9:00PM W INTRO PSYCHOLOGY 3 A132 WIJTING**184729** PSY2012 4:00-6:25PM R INTRO PSYCHOLOGY 3 E114 CORRODUS**RADIOGRAPHY****MAIN CAMPUS - INTERNET - COLLEGE CREDIT****186879** RTE1000 INTRO RADIOLOG SCIEN 3 SHAVER  
10/21/2013-12/4/2013**186878** RTE1000 INTRO RADIOLOG SCIEN 3 SHAVER  
8/26/2013-10/4/2013**188198** RTE2385 RADIATION SAFETY 2 ARNONE**READING****MAIN CAMPUS - INTERNET - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC****187963** REA0007 PREP READING I 3 HUNTER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE**185398** REA0017 PREP READING II 3 BOTTORFF**185235** REA0017 PREP READING II 3 HUNTER**187964** REA0017 PREP READING II 3 HUNTER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE**186758** REA0017 PREP READING II 3 HUNTER  
8/26/2013-10/22/2013**MAIN CAMPUS - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC****186736** REA0007 9:30-10:45AM TR PREP READING I 3 J105 KINGGARD  
8/26/2013-10/16/2013 MUST ALSO REGISTER REA0017, REF #186513, BLENDED**184732** REA0007 11:00-12:15PM TR PREP READING I 3 J106 KINGGARD**184733** REA0007 9:30-10:45AM MW PREP READING I 3 E108 BOTTORFF  
8/26/2013-10/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED**186514** REA0017 9:30-10:45AM MW PREP READING II 3 J103 KINGGARD  
10/17/2013-12/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED**186513** REA0017 9:30-10:45AM TR PREP READING II 3 J105 KINGGARD  
10/17/2013-12/12/2013 MUST ALSO REGISTER FOR REA0007, #186736, BLENDED**186738** REA0017 9:30-10:45AM MW PREP READING II 3 E108 BOTTORFF  
10/17/2013-12/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED**184739** REA0017 12:30-1:45PM MW PREP READING II 3 J205 KINGGARD**184736** REA0017 11:00-12:15PM MW PREP READING II 3 J206 BOTTORFF  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|--|-----------|---------------|------|---|----|------|------------|
| <b>READING</b>   |           |               |      |   |    |      |            |
| <b>MAIN CAMPUS - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>         |           |               |      |   |    |      |            |
| 184738   | REA0017   | 5:30-8:00PM   | M    | PREP READING II   | 3  | J201 | GUINDON    |
| 184737   | REA0017   | 5:30-8:00PM   | T    | PREP READING II<br>8/26/2013-10/16/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED        | 3  | B111 | BISHOP     |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |           |               |      |   |    |      |            |
| 186742   | REA0007   | 9:30-10:45AM  | TR   | PREP READING I<br>8/26/2013-10/16/2013  | 3  | B102 | BOTTORFF   |
| 184741   | REA0017   | 11:00-12:15PM | TR   | PREP READING II   | 3  | TBA  | BOTTORFF   |
| 186515   | REA0017   | 9:30-10:45AM  | TR   | PREP READING II<br>10/17/2013-12/12/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED       | 3  | D211 | BOTTORFF   |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |   |    |      |            |
| 184734   | REA0007   | 5:30-8:00PM   | W    | PREP READING I  | 3  | B105 | WYNN       |
| 187743   | REA0017   | 5:30-8:00PM   | M    | PREP READING II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                   | 3  | A123 | TBA        |
| 184742   | REA0017   | 5:30-8:00PM   | T    | PREP READING II   | 3  | D119 | BRUCE      |
| <b>MARTIN COUNTY - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>         |           |               |      |   |    |      |            |
| 188184   | REA0007   | 2:00-4:30PM   | MW   | PREP READING I<br>8/26/2013-10/16/2013  | 3  | A108 | TBA        |
| 184744   | REA0017   | 9:30-10:45AM  | MW   | PREP READING II   | 3  | C120 | BOTTORFF   |
| 184743   | REA0017   | 11:00-1:30PM  | MW   | PREP READING II<br>10/17/2013-12/12/2013  | 3  | A105 | TBA        |
| <b>MARTIN COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>       |           |               |      |   |    |      |            |
| 187995   | REA0007   | 5:30-8:00PM   | W    | PREP READING I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                    | 3  | TBA  | TBA        |
| 184735   | REA0007   | 6:35-9:00PM   | W    | PREP READING I  | 3  | D129 | CHENOWETH  |
| 185324   | REA0017   | 6:35-9:00PM   | T    | PREP READING II   | 3  | D135 | CHENOWETH  |
| <b>OKEECHOBEE - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>          |           |               |      |   |    |      |            |
| 184900   | REA0007   | 4:00-5:15PM   | T    | PREP READING I<br>BLENDED CLASS INTERNET COMPONENT INCLUDED                               | 3  | TBA  | BOTTORFF   |
| 184745   | REA0017   | 5:30-6:45PM   | T    | PREP READING II<br>BLENDED CLASS INTERNET COMPONENT INCLUDED                              | 3  | TBA  | BOTTORFF   |
| <b>ST. LUCIE WEST - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>        |           |               |      |   |    |      |            |
| 185385   | REA0007   | 12:30-1:45PM  | TR   | PREP READING I  | 3  | J209 | ENDRES     |
| 186737   | REA0007   | 9:30-10:45AM  | TR   | PREP READING I<br>8/26/2013-10/16/2013 MUST ALSO REGISTER FOR REA0017, #186516, BLENDED   | 3  | J209 | HUNTER     |
| 186516   | REA0017   | 9:30-10:45AM  | TR   | PREP READING II<br>10/17/2013-12/12/2013 MUST ALSO REGISTER FOR REA0007, #186737, BLENDED | 3  | J209 | HUNTER     |
| 184748   | REA0017   | 12:30-1:45PM  | MW   | PREP READING II   | 3  | E210 | JOSEPH     |
| 184747   | REA0017   | 9:30-10:45AM  | MW   | PREP READING II   | 3  | E210 | JOSEPH     |
| 184927   | REA0017   | 11:00-12:15PM | MW   | PREP READING II   | 3  | E210 | JOSEPH     |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>      |           |               |      |   |    |      |            |
| 185196   | REA0007   | 6:35-9:00PM   | M    | PREP READING I  | 3  | J210 | SIMM       |
| 187112   | REA0017   | 6:35-9:00PM   | W    | PREP READING II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                   | 3  | TBA  | TBA        |
| 184749   | REA0017   | 4:00-6:25PM   | M    | PREP READING II   | 3  | E210 | DIAZ       |
| 184746   | REA0017   | 6:35-9:00PM   | R    | PREP READING II   | 3  | J209 | SIMM       |

| REF. #  | COURSE ID | TIME          | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR     |
|---|-----------|---------------|------|---|----|------|----------------|
| <b>SERVICE LEARNING</b>                             |           |               |      |   |    |      |                |
| <b>HEALTH INFORMATION TECHNOLOGY</b>                |           |               |      |   |    |      |                |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>           |           |               |      |   |    |      |                |
| 185720  | HSC2802   | 8:00-12:00PM  | T    | HEALTH SCIENCE SEMIN  | 4  | H306 | DANDY          |
| <b>HEALTH SCIENCE</b>                               |           |               |      |   |    |      |                |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>           |           |               |      |   |    |      |                |
| 185265  | HSC1001   | 8:30-11:00AM  | R    | INTRO-HEALTH PROF<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED     | 3  | H307 | DANDY          |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>         |           |               |      |   |    |      |                |
| 185725  | HSA2182   | 5:00-8:20PM   | T    | MANAGEMENT CONCP  | 4  | H306 | SMITH          |
| 185721  | HSC1632   | 5:15-7:15PM   | R    | OVERVIEW-HEALTHCARE<br>BLENDED CLASS, INTERNET COMPONENT INCLUDED   | 4  | H107 | PRUITT         |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>       |           |               |      |   |    |      |                |
| 185631  | HSC1001   | 6:00-8:30PM   | W    | INTRO-HEALTH PROF   | 3  | C215 | SILBERMAN      |
| <b>SERVICE LEARNING</b>                             |           |               |      |   |    |      |                |
| <b>INDIAN RIVER COUNTY - OTHER - COLLEGE CREDIT</b> |           |               |      |   |    |      |                |
| 186639  | SLS2940   | 2:30-5:00PM   | TBA  | SERVICE LEARN/CIVIC<br>9/25/2013-12/12/2013                         | 3  | VBMA | SANCHEZ        |
| 186640  | SLS2940   | 2:30-5:00PM   | TBA  | SERVICE LEARN/CIVIC<br>9/25/2013-12/12/2013                         | 3  | VBMA | SANCHEZ        |
| <b>SOCIOLOGY (ALSO SEE HUMAN SERVICES)</b>          |           |               |      |   |    |      |                |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>      |           |               |      |   |    |      |                |
| 185169  | SYG1250   |               |      | MULTICULTURAL ISSUES  | 3  |      | MOLEON-MATHEWS |
| 185352  | SYG2000   |               |      | INTRO TO SOCIOLOGY  | 3  |      | CORRODUS       |
| 185170  | SYG2000   |               |      | INTRO TO SOCIOLOGY  | 3  |      | GRISHAM        |
| 188089  | SYG2000   |               |      | INTRO TO SOCIOLOGY  | 3  |      | MOLEON-MATHEWS |
| 185764  | SYG2000   |               |      | INTRO TO SOCIOLOGY  | 3  |      | PROBSTFIELD    |
| 188087  | SYG2000   |               |      | INTRO TO SOCIOLOGY  | 3  |      | WAGSTAFFE      |
| 185617  | SYG2010   |               |      | SOCIAL PROBLEMS   | 3  |      | PROBSTFIELD    |
| 185171  | SYG2010   |               |      | SOCIAL PROBLEMS   | 3  |      | MOLEON-MATHEWS |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>           |           |               |      |   |    |      |                |
| 184828  | SYG2000   | 11:00-1:30PM  | F    | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV | 3  | V334 | WAGSTAFFE      |
| 184829  | SYG2000   | 11:00-12:15PM | TR   | INTRO TO SOCIOLOGY  | 3  | R248 | WAGSTAFFE      |
| 184827  | SYG2000   | 2:00-4:30PM   | T    | INTRO TO SOCIOLOGY  | 3  | R132 | MOLEON-MATHEWS |
| 184843  | SYG2010   | 11:00-12:15PM | MW   | SOCIAL PROBLEMS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE             | 3  | R132 | MOLEON-MATHEWS |
| 184844  | SYG2010   | 9:30-10:45AM  | TR   | SOCIAL PROBLEMS   | 3  | W242 | WAGSTAFFE      |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>         |           |               |      |   |    |      |                |
| 184826  | SYG2000   | 5:30-8:00PM   | W    | INTRO TO SOCIOLOGY  | 3  | R231 | TBA            |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>   |           |               |      |   |    |      |                |
| 184832  | SYG2000   | 11:00-1:30PM  | F    | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV | 3  | D229 | WAGSTAFFE      |
| 184830  | SYG2000   | 9:30-10:45AM  | TR   | INTRO TO SOCIOLOGY  | 3  | B104 | PROBSTFIELD    |
| 184667  | SYG2010   | 2:30-5:00PM   | R    | SOCIAL PROBLEMS   | 3  | D218 | PROBSTFIELD    |



## REAL ESTATE

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

**186752** REE1040 6:00-10:15PM T R/E PRINC/PRAC I 4 J104 BUTLER  
9/3/2013-12/10/2013 OPEN ENROLLMENT - CONTACT JOHN BUTLER EXT 7382

### MAIN CAMPUS - WEEKEND - COLLEGE CREDIT

**187344** REE1040 8:00-4:30PM S R/E PRINC/PRAC I 4 R123 BUTLER  
10/12/2013-12/7/2013

## RESTAURANT

### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

FSS1203C 8:00-12:30PM R QUANTITY FOOD PROD I 3 C111 MIDKIFF  
9/12/2013-11/21/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED

FSS1203C 8:00-12:30PM R QUANTITY FOOD PROD I 3 C112 MIDKIFF  
9/12/2013-11/21/2013

FSS2251 8:30-12:30PM T FOOD & BEVERAGE MGMT 3 TBA MIDKIFF  
10/22/2013-12/10/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED

FSS2251 8:30-12:30PM T FOOD & BEVERAGE MGMT 3 C102 TBA  
10/22/2013-12/10/2013 BLENDED CLASS, INTERNET COMPONENT INCLUDED

HFT1820 9:00-12:00PM M FOOD/BEV PURCHASING 3 TBA TBA  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

HFT2943 12:30-2:30PM M INTERNSHIP RESTAURAN 3 C102 TBA  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

## SECURITY OFFICER TRAINING

### MAIN CAMPUS - NIGHT - VOCATIONAL CREDIT

**186944** CJKV132 5:30-9:30PM MTWRF SECURITY OFF TRAININ PS1219 JONES  
9/30/2013-10/11/2013

### MARTIN COUNTY - NIGHT - VOCATIONAL CREDIT

**186969** CJKV132 5:30-9:30PM MTWRF SECURITY OFF TRAININ TBA EVANISKO  
11/11/2013-11/25/2013

## SERVICE LEARNING

### DENTAL ASSISTING

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

**186446** DEA1028L 8:00-12:00PM M PRECLINICAL ORIEN LB 2 H222 DOMBROWSKI  
BLENDED CLASS, INTERNET COMPONENT INCLUDED

**186444** DEA1028L 9:00-12:00PM M PRECLINICAL ORIEN LB 2 H222 DOMBROWSKI

### ENGLISH

#### ST. LUCIE WEST - DAY - COLLEGE CREDIT

**184375** ENC1101 9:30-10:45AM MW ENGLISH COMP I 3 E206 MISANTONE  
SERVICE LEARNING

**184405** ENC1102 9:30-10:45AM TR ENGLISH COMP II 3 E206 MISANTONE  
SERVICE LEARNING

### FOREIGN LANGUAGE

#### MAIN CAMPUS - DAY - COLLEGE CREDIT

**184636** SPN1121 9:30-10:45AM MW ELEM SPANISH II 4 J206 TEMPONE  
BLENDED CLASS, INTERNET COMPONENT; SERVICE LEARNING

#### ST. LUCIE WEST - DAY - COLLEGE CREDIT

**184634** SPN1120 8:00-9:15AM TR ELEMENTARY SPANISH I 4 J216 FRY  
BLENDED CLASS, INTERNET COMPONENT; SERVICE LEARNING

**184845** SYG2010 11:00-12:15PM TR SOCIAL PROBLEMS 3 B104 PROBSTFIELD

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

**184831** SYG2000 5:30-8:00PM W INTRO TO SOCIOLOGY 3 D203 WAGSTAFFE

### MARTIN COUNTY - DAY - COLLEGE CREDIT

**184834** SYG2000 11:00-12:15PM MW INTRO TO SOCIOLOGY 3 B101 CORRODUS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184836** SYG2000 11:00-1:30PM F INTRO TO SOCIOLOGY 3 C125 WAGSTAFFE  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV

**184846** SYG2010 9:30-10:45AM MW SOCIAL PROBLEMS 3 A103 CORRODUS

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

**184835** SYG2000 5:30-8:00PM T INTRO TO SOCIOLOGY 3 B109 TBA

### OKEECHOBEE - DAY - COLLEGE CREDIT

**184838** SYG2000 11:00-1:30PM F INTRO TO SOCIOLOGY 3 B104 WAGSTAFFE  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV

**184847** SYG2010 2:45-5:15PM M SOCIAL PROBLEMS 3 B110 ENGLS

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

**184837** SYG2000 5:30-8:00PM M INTRO TO SOCIOLOGY 3 B110 ENGLS

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

**184842** SYG2000 11:00-1:30PM F INTRO TO SOCIOLOGY 3 S126 WAGSTAFFE  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV

**184841** SYG2000 9:30-10:45AM TR INTRO TO SOCIOLOGY 3 J216 MOLEON-MATHEWS

**184840** SYG2000 8:00-9:15AM MW INTRO TO SOCIOLOGY 3 J216 WAGSTAFFE

**184848** SYG2010 9:30-10:45AM MW SOCIAL PROBLEMS 3 J216 WAGSTAFFE

**184849** SYG2010 11:00-12:15PM TR SOCIAL PROBLEMS 3 J216 MOLEON-MATHEWS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

**185392** SYG2000 6:35-9:00PM R INTRO TO SOCIOLOGY 3 TBA CORRODUS

**184839** SYG2000 6:35-9:00PM M INTRO TO SOCIOLOGY 3 A125 TBA

## SPEECH

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

**185164** SPC1608 INTRO SPEECH COMMUNI 3 BROOKS

### MAIN CAMPUS - DAY - COLLEGE CREDIT

**184203** SPC1608 11:00-12:15PM MW INTRO SPEECH COMMUNI 3 J201 WELLS

**184995** SPC1608 1:00-3:30PM M INTRO SPEECH COMMUNI 3 J105 WELLS

**185785** SPC1608 8:00-9:15AM TR INTRO SPEECH COMMUNI 3 J106 DRUMMOND

**184205** SPC1608 9:30-10:45AM TR INTRO SPEECH COMMUNI 3 J204 DRUMMOND

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

**185207** SPC1608 5:30-8:00PM M INTRO SPEECH COMMUNI 3 J206 DRUMMOND

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

**184206** SPC1608 5:30-8:00PM W INTRO SPEECH COMMUNI 3 D136 WELLS

### MARTIN COUNTY - DAY - COLLEGE CREDIT

**185187** SPC1608 12:30-1:45PM MW INTRO SPEECH COMMUNI 3 C215 BROOKS

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

**185837** SPC1608 5:30-8:00PM T INTRO SPEECH COMMUNI 3 D146 LEE

**184208** SPC1608 5:30-8:00PM M INTRO SPEECH COMMUNI 3 C216 NICOL

### OKEECHOBEE - NIGHT - COLLEGE CREDIT

**184210** SPC1608 5:30-8:00PM M INTRO SPEECH COMMUNI 3 A102 LEIDY

| REF. #                                       | COURSE ID | TIME          | DAYS | COURSE TITLE         | CR | RM   | INSTRUCTOR |
|--|-----------|---------------|------|----------------------|----|------|------------|
| <b>SPEECH</b>                                |           |               |      |                      |    |      |            |
| <u>ST. LUCIE WEST - DAY - COLLEGE CREDIT</u> |           |               |      |                      |    |      |            |
| 185200                                       | SPC1608   | 12:30-1:45PM  | MW   | INTRO SPEECH COMMUNI | 3  | J209 | DRUMMOND   |
| 184212                                       | SPC1608   | 11:00-12:15PM | TR   | INTRO SPEECH COMMUNI | 3  | E210 | WELLS      |
| 184929                                       | SPC1608   | 11:00-12:15PM | MW   | INTRO SPEECH COMMUNI | 3  | J209 | DRUMMOND   |

| REF. #   | COURSE ID | TIME        | DAYS | COURSE TITLE         | CR | RM   | INSTRUCTOR |
|--|-----------|-------------|------|----------------------|----|------|------------|
| <b>SPEECH</b>                                  |           |             |      |                      |    |      |            |
| <u>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</u> |           |             |      |                      |    |      |            |
| 185390   | SPC1608   | 4:00-6:25PM | W    | INTRO SPEECH COMMUNI | 3  | E206 | NICOL      |
| 184216   | SPC1608   | 6:35-9:00PM | W    | INTRO SPEECH COMMUNI | 3  | E206 | LEE        |

# INDIAN RIVER STATE COLLEGE

## Fall 2013 Express Schedule

**Registration Deadline for Express Schedule and Last Day to Pay — Thursday, September 5**  
**Express Schedule Classes Begin — Monday, September 9**

**Monday, September 16** - Last day to drop classes from Express Schedule. **NO REFUNDS AFTER THIS DATE.**

**Key to days: Monday - M Tuesday - T Wednesday - W Thursday - R Friday - F Saturday - S Sunday - U**

| REF. #  | COURSE ID | TIME        | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|---|-----------|-------------|------|---|----|------|------------|
| <b>AGRICULTURE</b>  |           |             |      |   |    |      |            |
| <u>MAIN CAMPUS - OTHER - COLLEGE CREDIT S-U GRADE</u>                                     |           |             |      |   |    |      |            |
| 186530  | AEB1943   | TBA         | TBA  | AGRIBUSINESS WORK EX<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; ON-THE-JOB TRAINING (FT PIERCE) | 3  | OJT1 | TBA        |
| <b>ALTERNATIVE ENERGIES AND SUSTAINABILITY</b>  |           |             |      |   |    |      |            |
| <u>MAIN CAMPUS - DAY - COLLEGE CREDIT</u>   |           |             |      |   |    |      |            |
| 184419  | ETM1111   | 2:00-4:15PM | T    | ENERGY & BLDG DESIGN<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | Y122 | UHAZIE     |
| <u>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</u>   |           |             |      |   |    |      |            |
| 185679  | BCN2598   | 5:30-8:00PM | R    | SUSTAINABLE BLDG SYS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | Y122 | UHAZIE     |
| <b>ANTHROPOLOGY</b>   |           |             |      |   |    |      |            |
| <u>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</u>                                       |           |             |      |   |    |      |            |
| 184006  | ANT2410   | 5:30-8:00PM | M    | CULTURAL ANTHROPOL<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                    | 3  | B104 | SCOVILLE   |
| <b>ARCHITECTURAL DESIGN &amp; CONSTRUCTION TECHNOLOGY<br/>(SEE DRAFTING &amp; DESIGN)</b> |           |             |      |   |    |      |            |
| <u>MAIN CAMPUS - DAY - COLLEGE CREDIT</u>   |           |             |      |   |    |      |            |
| 187378  | ETD2395   | 2:45-5:00PM | T    | CAD-ARCHITECTURAL<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 3  | Y213 | KOSER      |

| REF. #  | COURSE ID | TIME          | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|---|-----------|---------------|------|---|----|------|------------|
| <b>BIOLOGICAL SCIENCE (ALSO SEE MARINE &amp; PHYSICAL SCIENCES)</b> |           |               |      |   |    |      |            |
| <u>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</u>                   |           |               |      |   |    |      |            |
| 187538  | BSC2010L  | 11:00-12:15PM | MW   | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | TBA  | TBA        |
| 184035  | BSC2010L  | 11:30-2:00PM  | F    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | D204 | BOWEN      |
| <u>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</u>                 |           |               |      |   |    |      |            |
| 185287  | BSC1005   | 5:30-8:00PM   | T    | LIFE SCIENCE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE      | 3  | B122 | HICKMAN    |
| 184038  | BSC2010L  | 5:30-7:55PM   | W    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | D204 | TBA        |
| 184036  | BSC2010L  | 5:30-8:00PM   | R    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | D204 | TBA        |
| 185282  | BSC2010L  | 5:30-7:55PM   | T    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | D204 | TBA        |
| <u>MARTIN COUNTY - DAY - COLLEGE CREDIT</u>                         |           |               |      |   |    |      |            |
| 185787  | BSC2010   | 1:30-2:45PM   | MW   | GENERAL BIOLOGY I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  | B109 | BARTOW     |
| 184044  | BSC2010L  | 2:00-4:30PM   | R    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | C209 | SALVATORI  |

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**185865** ARC2461 5:15-8:15PM R ARCHIT MATERIALS 3 Y215 SZERDI  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ART****INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

**184013** ART1300C 9:00-12:15PM W DRAWING I 3 VBMA TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; VERO BEACH MUSEUM OF ART

**BIOLOGICAL SCIENCE (ALSO SEE MARINE & PHYSICAL SCIENCES)****MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

**187909** BSC1005 LIFE SCIENCE 3 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

**184033** BSC2010L 2:00-4:30PM R GEN BIOLOGY I LAB 1 N215 CAPERS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185853** BSC2010L 11:00-1:30PM T GEN BIOLOGY I LAB 1 N215 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185852** BSC2010L 11:00-1:30PM M GEN BIOLOGY I LAB 1 N215 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185276** BSC2010L 11:00-1:30PM R GEN BIOLOGY I LAB 1 N215 COTTRELL-YONGYE  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184026** BSC2010L 2:00-4:25PM T GEN BIOLOGY I LAB 1 N215 WILLOUGHBY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184030** BSC2010L 2:00-4:25PM M GEN BIOLOGY I LAB 1 N215 COTTRELL-YONGYE  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185297** BSC2010L 2:00-4:30PM W GEN BIOLOGY I LAB 1 N215 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184028** BSC2010L 11:00-1:25PM W GEN BIOLOGY I LAB 1 N215 LOWERY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**185536** BSC1005 5:30-8:00PM R LIFE SCIENCE 3 N117 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185548** BSC2010 5:30-8:00PM T GENERAL BIOLOGY I 3 N108 THOMPSON  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184027** BSC2010L 5:00-7:30PM T GEN BIOLOGY I LAB 1 N215 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184032** BSC2010L 5:00-7:30PM R GEN BIOLOGY I LAB 1 N215 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184029** BSC2010L 5:00-7:25PM W GEN BIOLOGY I LAB 1 N215 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184031** BSC2010L 5:00-7:30PM M GEN BIOLOGY I LAB 1 N215 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

**187671** BSC2010 8:00-9:15AM TR GENERAL BIOLOGY I 3 HSES TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184034** BSC2010L 8:30-11:00AM F GEN BIOLOGY I LAB 1 D204 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184040** BSC2010L 9:30-11:55AM W GEN BIOLOGY I LAB 1 D204 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184037** BSC2010L 2:30-4:55PM R GEN BIOLOGY I LAB 1 D204 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184039** BSC2010L 2:30-4:55PM W GEN BIOLOGY I LAB 1 D204 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185343** BSC2010L 2:00-4:30PM W GEN BIOLOGY I LAB 1 C209 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185342** BSC2010L 11:00-1:30PM W GEN BIOLOGY I LAB 1 C209 SALVATORI  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185000** BSC2010L 2:00-4:15PM T GEN BIOLOGY I LAB 1 C209 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184041** BSC2010L 11:00-1:30PM R GEN BIOLOGY I LAB 1 C209 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

**184045** BSC2010L 5:00-7:30PM W GEN BIOLOGY I LAB 1 C209 GILL  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184047** BSC2010L 5:00-7:30PM T GEN BIOLOGY I LAB 1 C209 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184043** BSC2010L 5:00-7:30PM R GEN BIOLOGY I LAB 1 C209 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184046** BSC2010L 8:15-10:30PM W GEN BIOLOGY I LAB 1 C209 GILL  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184042** BSC2010L 8:00-10:30PM R GEN BIOLOGY I LAB 1 C209 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184048** BSC2010L 8:05-10:30PM T GEN BIOLOGY I LAB 1 C209 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**OKEECHOBEE - DAY - COLLEGE CREDIT**

**185541** BSC1005 12:30-1:45PM TR LIFE SCIENCE 3 TBA LOWERY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184049** BSC2010L 2:15-4:45PM R GEN BIOLOGY I LAB 1 C109 LOWERY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185648** BSC2010L 3:05-5:25PM T GEN BIOLOGY I LAB 1 C109 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**OKEECHOBEE - NIGHT - COLLEGE CREDIT**

**184050** BSC2010L 8:10-10:40PM R GEN BIOLOGY I LAB 1 C109 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

**184915** BSC2010L 8:30-11:00AM F GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185370** BSC2010L 2:00-4:30PM T GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185278** BSC2010L 11:00-1:30PM W GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185032** BSC2010L 2:00-4:30PM W GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184916** BSC2010L 2:00-4:30PM R GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184054** BSC2010L 11:00-1:30PM R GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184056** BSC2010L 11:30-2:00PM F GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

**184052** BSC2010L 8:00-10:30PM T GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184053** BSC2010L 8:00-10:30PM W GEN BIOLOGY I LAB 1 E113 BOWEN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185643** BSC2010L 8:00-10:30PM R GEN BIOLOGY I LAB 1 E113 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

| REF. #  | COURSE ID | TIME        | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|---|-----------|-------------|------|---|----|------|------------|
| <b>BIOLOGICAL SCIENCE (ALSO SEE MARINE &amp; PHYSICAL SCIENCES)</b> |           |             |      |   |    |      |            |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b>                      |           |             |      |   |    |      |            |
| <b>184055</b>   | BSC2010L  | 5:15-7:40PM | R    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | E113 | TBA        |
| <b>184051</b>   | BSC2010L  | 5:15-7:40PM | T    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | E113 | TBA        |
| <b>184057</b>   | BSC2010L  | 5:00-7:30PM | W    | GEN BIOLOGY I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 1  | E113 | TBA        |

## BUILDING CONSTRUCTION TECHNOLOGY

### (ALSO SEE DRAFTING & DESIGN)

| REF. #                                      | COURSE ID | TIME         | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR |
|---|-----------|--------------|------|--|----|------|------------|
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b> |           |              |      |  |    |      |            |
| <b>184018</b>                               | BCN1214   | 5:30-8:00PM  | M    | MATERIAL/METHOD BASI<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BASIC STRUCTURE                | 3  | Y122 | UHAZIE     |
| <b>184019</b>                               | BCN1272   | 8:15-10:45PM | M    | PLANS INTERP-RES<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 3  | Y122 | UHAZIE     |
| <b>185678</b>                               | BCN2440   | 8:15-10:45PM | T    | CONCRETE CONSTR<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                      | 3  | Y122 | UHAZIE     |
| <b>185533</b>                               | BCT1760   | 8:15-10:30PM | R    | BUILD CODES & SPECS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | Y122 | UHAZIE     |
| <b>185535</b>                               | BCT2770   | 5:30-8:00PM  | T    | EST-FOUNDATION-BASIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; EST FOUNDATION/BASIC STRUCTURE | 3  | Y122 | UHAZIE     |

## BUSINESS

| REF. #  | COURSE ID | TIME         | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|---|-----------|--------------|------|---|----|------|------------|
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>      |           |              |      |   |    |      |            |
| <b>187954</b>                                       | BUL2241   |              |      | BUSINESS LAW I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                    | 3  |      | TBA        |
| <b>187955</b>                                       | FIN2001   |              |      | INTRO TO FINANCE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  |      | TBA        |
| <b>187951</b>                                       | GEB1011   |              |      | INTRO TO BUSINESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  |      | TBA        |
| <b>187952</b>                                       | MAN2021   |              |      | PRIN OF MANAGEMENT<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                | 3  |      | NOVAK      |
| <b>187957</b>                                       | MAN2300   |              |      | INTRO HUMAN RESOURCE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                              | 3  |      | TBA        |
| <b>187956</b>                                       | MAR2011   |              |      | PRINCIPLES MARKETING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                              | 3  |      | NOVAK      |
| <b>187953</b>                                       | SLS1261   |              |      | CONTEMP LEADERSHIP<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                | 3  |      | TBA        |
| <b>MAIN CAMPUS - WEEKEND - COLLEGE CREDIT</b>       |           |              |      |   |    |      |            |
| <b>186785</b>                                       | MKA1303   | 9:00-12:00PM | S    | MID-MGMT SEM I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                    | 4  | W252 | THOMPSON   |
| <b>186865</b>                                       | MKA1313   | 9:00-12:00PM | S    | MID-MGMT SEM II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                   | 4  | W252 | THOMPSON   |
| <b>186777</b>                                       | MKA2323   | 9:00-12:00PM | S    | MID-MGMT SEM III<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 4  | W252 | THOMPSON   |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>   |           |              |      |   |    |      |            |
| <b>184439</b>                                       | GEB1011   | 2:30-5:00PM  | W    | INTRO TO BUSINESS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES | GREEN      |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |           |              |      |   |    |      |            |
| <b>187746</b>                                       | ADV2000   | 5:30-8:00PM  | W    | ADVERT & SALES PROMO<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                              | 3  | HSES | GREEN      |

| REF. #  | COURSE ID | TIME         | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR |
|---|-----------|--------------|------|--|----|------|------------|
| <b>CHEMISTRY</b>                              |           |              |      |  |    |      |            |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b> |           |              |      |  |    |      |            |
| <b>184173</b>                                 | CHM1045L  | 5:30-8:00PM  | M    | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE     | 1  | C209 | HORTON     |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>    |           |              |      |  |    |      |            |
| <b>185636</b>                                 | CHM1020   | 5:30-8:00PM  | M    | INTRO TO CHEMISTRY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE | 3  | B111 | HORTON     |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>  |           |              |      |  |    |      |            |
| <b>188158</b>                                 | CHM1045L  | 12:30-3:00PM | T    | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE     | 1  | S310 | LOEHR      |
| <b>188159</b>                                 | CHM1045L  | 3:30-6:00PM  | T    | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE     | 1  | S310 | TBA        |
| <b>188160</b>                                 | CHM1045L  | 12:30-3:00PM | R    | GEN CHEM I LAB<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE     | 1  | S310 | LOEHR      |

## COMPUTER SCIENCE

| REF. #  | COURSE ID | TIME        | DAYS | COURSE TITLE  | CR | RM   | INSTRUCTOR |
|---|-----------|-------------|------|---|----|------|------------|
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>   |           |             |      |   |    |      |            |
| <b>187545</b>                                       | CGS1060   | 3:30-5:20PM | M    | COLLEGE COMPUTING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS                  | 3  | D122 | TBA        |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |           |             |      |   |    |      |            |
| <b>184902</b>                                       | CGS1060   | 5:30-8:00PM | T    | COLLEGE COMPUTING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES | LENFEST    |
| <b>184199</b>                                       | COP2000   | 5:30-8:00PM | R    | INTRO COMP PROGRAM I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                              | 3  | D122 | GIBSON     |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>       |           |             |      |   |    |      |            |
| <b>184116</b>                                       | CGS1060   | 5:30-8:00PM | R    | COLLEGE COMPUTING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | C112 | SISITZKY   |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>        |           |             |      |   |    |      |            |
| <b>187086</b>                                       | CGS1060   | 8:00-9:15AM | TR   | COLLEGE COMPUTING<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | B111 | TBA        |

## CRIMINAL JUSTICE TECHNOLOGY (ALSO SEE SOCIOLOGY)

| REF. #  | COURSE ID | TIME        | DAYS | COURSE TITLE   | CR | RM   | INSTRUCTOR |
|---|-----------|-------------|------|--|----|------|------------|
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>   |           |             |      |  |    |      |            |
| <b>183969</b>                                       | CCJ1600   | 7:30-8:45AM | TR   | DEVIANT BEHAVIOR<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                   | 3  | D119 | PUSCHER    |
| <b>185087</b>                                       | CJL2403   | 2:00-3:15PM | TR   | CRIMINAL PROCEDURE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | D211 | TBA        |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b> |           |             |      |  |    |      |            |
| <b>183970</b>                                       | CCJ2020   | 5:30-8:00PM | R    | INTRO CRIM JUSTICE<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES | PUSCHER    |

## DIGITAL MEDIA (ALSO SEE GRAPHIC DESIGN TECHNOLOGY)

| REF. #  | COURSE ID | TIME         | DAYS | COURSE TITLE  | CR | RM    | INSTRUCTOR |
|---|-----------|--------------|------|---|----|-------|------------|
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>     |           |              |      |   |    |       |            |
| <b>185214</b>                                 | DIG2030   | 11:15-1:30PM | F    | DIGITAL VIDEO FUNDAM<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; GRAPHIC DESIGN INSTITUTE 2013 | 3  | V217  | MASON      |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>   |           |              |      |   |    |       |            |
| <b>187792</b>                                 | DIG1115   | 8:15-10:30PM | M    | DIGITAL IMAGING FUND<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS                 | 3  | V209B | TBA        |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b> |           |              |      |   |    |       |            |
| <b>187388</b>                                 | DIG1000   | 5:30-8:15PM  | R    | INTRO DIGITAL MEDIA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | C202  | WRIGHT     |
| <b>186655</b>                                 | DIG1115   | 5:30-8:15PM  | M    | DIGITAL IMAGING FUND<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                | 3  | C202  | STARK      |

## CHEMISTRY

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

**185492** CHM1045 GEN CHEMISTRY I 3 HORTON  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### MAIN CAMPUS - DAY - COLLEGE CREDIT

**184155** CHM1020 11:00-12:15PM TR INTRO TO CHEMISTRY 3 N108 JONES  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185454** CHM1020 8:00-9:15AM MW INTRO TO CHEMISTRY 3 N128 WARNER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184159** CHM1045 9:30-10:45AM MW GEN CHEMISTRY I 3 N127 EADS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184166** CHM1045L 12:30-2:55PM T GEN CHEM I LAB 1 N325 JONES  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184167** CHM1045L 12:30-2:55PM W GEN CHEM I LAB 1 N325 EADS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184168** CHM1045L 12:30-2:55PM R GEN CHEM I LAB 1 N325 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184165** CHM1045L 12:30-2:55PM M GEN CHEM I LAB 1 N325 EADS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185009** CHM1045L 12:30-2:55PM M GEN CHEM I LAB 1 N322 JONES  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184890** CHM1045L 12:30-2:55PM T GEN CHEM I LAB 1 N322 EADS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184991** CHM1045L 8:30-11:15AM F GEN CHEM I LAB 1 N325 LOEHR  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184171** CHM1045L 3:15-5:45PM M GEN CHEM I LAB 1 N325 EADS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184172** CHM1045L 12:30-3:00PM W GEN CHEM I LAB 1 N322 JONES  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185815** CHM1045L 12:30-2:55PM R GEN CHEM I LAB 1 N322 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

**184156** CHM1020 5:30-8:00PM M INTRO TO CHEMISTRY 3 N127 JONES  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184170** CHM1045L 6:00-8:30PM R GEN CHEM I LAB 1 N325 GUNASEKERA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184169** CHM1045L 6:00-8:30PM W GEN CHEM I LAB 1 N325 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

**187764** CHM1020 1:45-3:00PM TR INTRO TO CHEMISTRY 3 B101 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

**185361** CHM1020 5:30-8:00PM R INTRO TO CHEMISTRY 3 HSES EADS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE

### MARTIN COUNTY - DAY - COLLEGE CREDIT

**184175** CHM1045L 2:00-4:30PM M GEN CHEM I LAB 1 C209 HORTON  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184174** CHM1045L 11:00-1:30PM M GEN CHEM I LAB 1 C209 HORTON  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### MARTIN COUNTY - NIGHT - COLLEGE CREDIT

**184157** CHM1020 5:30-8:00PM M INTRO TO CHEMISTRY 3 B101 BYLER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184163** CHM1045 5:30-8:00PM R GEN CHEMISTRY I 3 C216 BYLER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

## DRAFTING & DESIGN TECHNOLOGY

### (ALSO SEE ARCHITECTURAL DESIGN)

### MAIN CAMPUS - DAY - COLLEGE CREDIT

**184912** ETD1320 2:00-4:00PM M INTRO TO AUTOCAD 3 Y213 KOSER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; ADDT'L MEETING SCHEDULED BLENDED

**186979** GIS1060 2:45-5:00PM R INTRO GIS WITH ARCGI 3 Y213 KOSER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; ADDT'L MEETING TIMES SCHEDULED

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

**185615** ETD1320 5:30-7:00PM M INTRO TO AUTOCAD 3 D228 KOSER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS

**187358** ETD2340 7:30-9:00PM M AUTOCAD LEVEL 2 3 D228 KOSER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS

### ST. LUCIE WEST - NIGHT - COLLEGE CREDIT

**187360** ETD1320 6:35-9:00PM T INTRO TO AUTOCAD 3 S125 KOSER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

## EARLY CHILDHOOD EDUCATION

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

**184901** CHD1220 6:00-8:45PM T INTRO TO CHILD DEVEL 3 HSES HARMODY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE

**188079** CHD1332 6:00-8:45PM M CREAT EXPR CHILDREN 3 TLCP PERRY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; TCL PRESCHOOL, SEBASTIAN

## ECONOMICS

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

**188099** ECO2013 PRIN ECONOMICS MACRO 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**188162** ECO2023 PRIN ECONOMICS MICRO 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT

**187762** ECO2023 8:00-9:15AM TR PRIN ECONOMICS MICRO 3 A123 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT

**187672** ECO2023 4:00-5:15PM TR PRIN ECONOMICS MICRO 3 HSES TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

### ST. LUCIE WEST - DAY - COLLEGE CREDIT

**185036** ECO2013 8:15-10:45AM F PRIN ECONOMICS MACRO 3 S126 SLEEPER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE, LIVE TV

## EDUCATION

### MAIN CAMPUS - INTERNET - COLLEGE CREDIT

**187968** EDF2005 INTRO TEACHING PROF 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; REQ5 15 HRS OF FIELD EXPERIENCE

**187969** EDF2085 DIVERSITY/EXCEPTIONA 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187970** EME2040 TECHNOLOGY FOR EDUCA 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

## ENGINEERING TECHNOLOGY

### MAIN CAMPUS - DAY - COLLEGE CREDIT

**185794** EGS1110 2:00-4:00PM W ENGINEERING GRAPHICS 3 Y213 KOSER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS

### MAIN CAMPUS - NIGHT - COLLEGE CREDIT

**187379** ETC2521 8:15-10:45PM W HYDRAULICS/HYDRO 3 Y213 BOTTORFF  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE                                | CR | RM   | INSTRUCTOR  |
|--|-----------|---------------|------|---|----|------|---|
| <b>ENGINEERING TECHNOLOGY</b>  |           |               |      |   |    |      |   |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>   |           |               |      |   |    |      |   |
| <b>187362</b>  | EGS1001   | 10:00-12:00PM | F    | INTRO-ENGINEER<br>9/9/2013-12/12/2013       | 3  | S125 | KOSER<br>EXPRESS SCHEDULE; BLENDED CLASS                      |
| <b>187364</b>  | EGS1110   | 12:15-2:15PM  | F    | ENGINEERING GRAPHICS<br>9/9/2013-12/12/2013 | 3  | S125 | KOSER<br>EXPRESS SCHEDULE; BLENDED CLASS                      |
| <b>ENGLISH</b>   |           |               |      |   |    |      |   |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>   |           |               |      |   |    |      |   |
| <b>185102</b>  | ENC1101   |               |      | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  |      | CONSIDINE<br>EXPRESS SCHEDULE                                 |
| <b>185106</b>  | ENC1102   |               |      | ENGLISH COMP II<br>9/9/2013-12/12/2013      | 3  |      | ALVAREZ<br>EXPRESS SCHEDULE                                   |
| <b>MAIN CAMPUS - INTERNET - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>      |           |               |      |   |    |      |   |
| <b>187961</b>  | ENC0015   |               |      | PREP ENGLISH I<br>9/9/2013-12/12/2013       | 3  |      | HOBSON<br>EXPRESS SCHEDULE                                    |
| <b>187962</b>  | ENC0025   |               |      | PREP ENGLISH II<br>9/9/2013-12/12/2013      | 3  |      | HOBSON<br>EXPRESS SCHEDULE                                    |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |      |   |
| <b>184324</b>  | ENC1101   | 8:00-9:15AM   | TR   | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  | J107 | KNAPP<br>EXPRESS SCHEDULE                                     |
| <b>185274</b>  | ENC1101   | 11:00-12:15PM | TR   | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  | J107 | POWLEY<br>EXPRESS SCHEDULE                                    |
| <b>184381</b>  | ENC1102   | 12:30-1:45PM  | TR   | ENGLISH COMP II<br>9/9/2013-12/12/2013      | 3  | J105 | MALLONEE<br>EXPRESS SCHEDULE                                  |
| <b>184379</b>  | ENC1102   | 9:30-10:45AM  | TR   | ENGLISH COMP II<br>9/9/2013-12/12/2013      | 3  | J107 | POWLEY<br>EXPRESS SCHEDULE                                    |
| <b>MAIN CAMPUS - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>         |           |               |      |   |    |      |   |
| <b>185251</b>  | ENC0025   | 4:00-6:30PM   | R    | PREP ENGLISH II<br>9/9/2013-12/12/2013      | 3  | J106 | CLAYTOR<br>EXPRESS SCHEDULE                                   |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |      |   |
| <b>186638</b>  | ENC1101   | 12:30-1:50PM  | TR   | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  | D142 | ARNOLD<br>EXPRESS SCHEDULE                                    |
| <b>187653</b>  | ENC1101   | 2:30-3:45PM   | TR   | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  | B121 | TBA<br>EXPRESS SCHEDULE                                       |
| <b>184903</b>  | ENC1101   | 8:00-9:15AM   | TR   | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  | HSES | CARPENTER<br>EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE |
| <b>184904</b>  | ENC1102   | 9:30-10:45AM  | TR   | ENGLISH COMP II<br>9/9/2013-12/12/2013      | 3  | HSES | CARPENTER<br>EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>   |           |               |      |   |    |      |   |
| <b>187641</b>  | ENC0025   | 2:00-3:15PM   | MW   | PREP ENGLISH II<br>9/9/2013-12/12/2013      | 3  | A123 | TBA<br>EXPRESS SCHEDULE                                       |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>  |           |               |      |   |    |      |   |
| <b>184341</b>  | ENC1101   | 5:30-8:00PM   | W    | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  | SRHS | TILNEY<br>EXPRESS SCHEDULE; SEBASTIAN RIVER HIGH SCHOOL       |
| <b>187658</b>  | ENC1102   | 4:00-5:15PM   | TR   | ENGLISH COMP II<br>9/9/2013-12/12/2013      | 3  | A123 | TBA<br>EXPRESS SCHEDULE                                       |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |   |    |      |   |
| <b>187673</b>  | ENC0025   | 4:00-6:20PM   | W    | PREP ENGLISH II<br>9/9/2013-12/12/2013      | 3  | HSES | TBA<br>EXPRESS SCHEDULE                                       |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |   |    |      |   |
| <b>184353</b>  | ENC1101   | 2:30-3:45PM   | MW   | ENGLISH COMP I<br>9/9/2013-12/12/2013       | 3  | C215 | HERBERT<br>EXPRESS SCHEDULE                                   |

| REF. #  | COURSE ID | TIME          | DAYS | COURSE TITLE                                | CR | RM   | INSTRUCTOR  |
|---|-----------|---------------|------|---|----|------|---|
| <b>HUMAN SERVICES (ALSO SEE PSYCHOLOGY &amp; SOCIOLOGY)</b> |           |               |      |   |    |      |   |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>         |           |               |      |   |    |      |   |
| <b>185362</b>   | HUS1001   | 5:30-8:30PM   | R    | INTRO HUMAN SERVICES<br>9/9/2013-12/12/2013 | 3  | B122 | TBA<br>EXPRESS SCHEDULE                                 |
| <b>183975</b>   | HUS2301   | 5:30-8:30PM   | R    | COUNSELING TECH<br>9/9/2013-12/12/2013      | 3  | A130 | LAHEY<br>EXPRESS SCHEDULE                               |
| <b>HUMANITIES</b>   |           |               |      |   |    |      |   |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>              |           |               |      |   |    |      |   |
| <b>187939</b>   | THE1000   |               |      | INTRO THEATRE (DRAMA<br>9/9/2013-12/12/2013 | 3  |      | MOBERG<br>EXPRESS SCHEDULE                              |
| <b>187940</b>   | THE2300   |               |      | SURVEY DRAMATIC LIT<br>9/9/2013-12/12/2013  | 3  |      | MOBERG<br>EXPRESS SCHEDULE                              |
| <b>185777</b>   | THE2300   |               |      | SURVEY DRAMATIC LIT<br>9/9/2013-12/12/2013  | 3  |      | MOBERG<br>EXPRESS SCHEDULE                              |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>                   |           |               |      |   |    |      |   |
| <b>184631</b>   | PHI1103   | 12:30-1:45PM  | TR   | CREATIVE THINKING<br>9/9/2013-12/12/2013    | 3  | R123 | WIGLEY<br>EXPRESS SCHEDULE                              |
| <b>184678</b>   | PHI2630   | 11:00-12:15PM | MW   | INTRO TO ETHICS<br>9/9/2013-12/12/2013      | 3  | R232 | COHEN<br>EXPRESS SCHEDULE                               |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>                 |           |               |      |   |    |      |   |
| <b>184459</b>   | HUM1533   | 9:30-10:45AM  | MW   | HUMANITIES-PHILOSOPH<br>9/9/2013-12/12/2013 | 3  | B106 | WIGLEY<br>EXPRESS SCHEDULE                              |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>                  |           |               |      |   |    |      |   |
| <b>185204</b>   | REL1300   | 5:30-8:00PM   | T    | WORLD RELIGIONS<br>9/9/2013-12/12/2013      | 3  | B111 | THOMPSON<br>EXPRESS SCHEDULE                            |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>                |           |               |      |   |    |      |   |
| <b>185190</b>   | PHI1010   | 1:30-3:55PM   | T    | INTRO PHILOSOPHY<br>9/9/2013-12/12/2013     | 3  | A125 | KINGGARD<br>EXPRESS SCHEDULE                            |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b>              |           |               |      |   |    |      |   |
| <b>185386</b>   | REL1300   | 4:00-6:25PM   | M    | WORLD RELIGIONS<br>9/9/2013-12/12/2013      | 3  | J216 | GARWOOD<br>EXPRESS SCHEDULE                             |
| <b>INTERIOR DESIGN</b>                                      |           |               |      |   |    |      |   |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>           |           |               |      |   |    |      |   |
| <b>187978</b>   | IND1462   | 3:00-5:15PM   | R    | INTRO TO ARCH CAD<br>9/9/2013-12/12/2013    | 3  | D228 | BRODIE<br>EXPRESS SCHEDULE; BLENDED CLASS               |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>         |           |               |      |   |    |      |   |
| <b>187979</b>   | IND1020   | 5:30-7:30PM   | W    | PRIN INTERIOR DESIGN<br>9/9/2013-12/12/2013 | 3  | A101 | TBA<br>EXPRESS SCHEDULE; BLENDED CLASS                  |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>               |           |               |      |   |    |      |   |
| <b>187984</b>   | IND1020   | 5:30-8:00PM   | R    | PRIN INTERIOR DESIGN<br>9/9/2013-12/12/2013 | 3  | TBA  | TBA<br>EXPRESS SCHEDULE                                 |
| <b>LEARNING ASSISTANCE</b>                                  |           |               |      |   |    |      |   |
| <b>MAIN CAMPUS - INTERNET - COLLEGE CREDIT</b>              |           |               |      |   |    |      |   |
| <b>187967</b>   | SLS1101   |               |      | STUDENT SUCCESS<br>9/9/2013-12/12/2013      | 3  |      | SODANO<br>EXPRESS SCHEDULE                              |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>         |           |               |      |   |    |      |   |
| <b>187741</b>   | SLS1101   | 6:30-9:00PM   | W    | STUDENT SUCCESS<br>9/9/2013-12/12/2013      | 3  | HSES | TBA<br>EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE |
| <b>187744</b>   | SLS1101   | 5:30-8:00PM   | M    | STUDENT SUCCESS<br>9/9/2013-12/12/2013      | 3  | B106 | TBA<br>EXPRESS SCHEDULE                                 |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>               |           |               |      |   |    |      |   |
| <b>184806</b>   | SLS1101   | 5:30-8:00PM   | T    | STUDENT SUCCESS<br>9/9/2013-12/12/2013      | 3  | D129 | TBA<br>EXPRESS SCHEDULE                                 |

**184394** ENC1102 2:30-3:45PM TR ENGLISH COMP II 3 C215 MORROW  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

**184350** ENC1101 5:30-8:00PM M ENGLISH COMP I 3 D129 HANNA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184392** ENC1102 5:30-8:00PM T ENGLISH COMP II 3 D133 DUTTON  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**OKEECHOBEE - DAY - COLLEGE CREDIT**

**184359** ENC1101 9:30-10:45AM TR ENGLISH COMP I 3 A103 RAULERSON  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

**184406** ENC1102 8:00-9:15AM MW ENGLISH COMP II 3 E206 ALVAREZ  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

**184365** ENC1101 6:35-9:00PM T ENGLISH COMP I 3 E206 ALVAREZ  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC**

**187097** ENC0025 4:00-6:25PM T PREP ENGLISH II 3 C101 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**GRAPHIC DESIGN TECHNOLOGY (ALSO SEE DIGITAL MEDIA)**

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

**184415** GRA1151 2:00-4:15PM R ILLUSTRATOR FUNDAMEN 3 V209B KURZINGER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; ADDT'L MEETING TIMES SCHEDULED

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**186656** DIG2116 5:30-8:00PM T PHOTOSHOP LEVEL II 3 V217 GIVENS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187992** GRA2152 8:15-10:30PM T ILLUSTRATOR LEVEL 2 3 TBA GIVENS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

**187361** DIG2302 6:35-9:00PM R 3D DIGITAL ANIMA I 3 S125 ZIRWAS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; BLENDED CLASS

**HISTORY**

**MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

**185356** AMH2010 AMER HIST:DISC-RECON 3 MULANAX  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185357** AMH2020 AMER HIST:RECON-PRES 3 MULANAX  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

**185580** AMH2010 12:30-1:45PM TR AMER HIST:DISC-RECON 3 R232 FULLER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

**184905** AMH2020 1:00-2:15PM TR AMER HIST:RECON-PRES 3 HSES MOONEY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE

**187678** EUH2002 2:30-4:15PM TR WEST CIV:1815-PRESEN 3 HSES TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

**184856** WOH2012 5:30-8:00PM M WORLD HIST TO 1500 3 SRHS KELLEY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; SEBASTIAN RIVER HIGH SCHOOL

**185397** WOH2040 5:30-8:00PM M WORLD 20 CENTURY 3 B108 ROWLEY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

**185628** AMH2010 5:30-8:00PM W AMER HIST:DISC-RECON 3 A101 WALLACE  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

**185197** SLS1101 12:30-1:45PM MW STUDENT SUCCESS 3 C108 ARVARY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

**187113** SLS1101 4:00-6:25PM R STUDENT SUCCESS 3 TBA SODANO  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MARINE SCIENCE (ALSO SEE BIOLOGICAL & PHYSICAL SCIENCES)**

**MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

**187935** BSC1254 TROP MARINE ECOLOGY 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187926** OCB1000 INTRO MARINE BIOLOGY 3 ALSHUTH  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187928** OCE2001 INTRO OCEANOGRAPHY 3 ALSHUTH  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; 14 WEEK COURSE

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**184673** OCE2001 5:30-8:00PM R INTRO OCEANOGRAPHY 3 N108 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

**184980** OCE2001 11:00-12:15PM TR INTRO OCEANOGRAPHY 3 HSES ALSHUTH  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

**187487** OCB1000 5:30-8:00PM M INTRO MARINE BIOLOGY 3 A105 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**184676** OCE2001 5:30-8:00PM T INTRO OCEANOGRAPHY 3 TBA TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

**188105** OCB1000 11:00-12:15PM MW INTRO MARINE BIOLOGY 3 S221 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - NIGHT - COLLEGE CREDIT**

**188106** OCB1000 4:00-6:25PM W INTRO MARINE BIOLOGY 3 A132 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MATHEMATICS**

**MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

**187916** MAC1105 COLLEGE ALGEBRA 3 SCHRAMM  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185828** MAT1033 INTERMEDIATE ALGEBRA 3 BRODHEAD  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187920** MGF2106 SURVEY IN MATHEMATIC 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187922** MGF2107 EXPLORATION-MATH 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187933** STA2023 ELEM STATISTICS I 3 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187931** STA2023 ELEM STATISTICS I 3 LINDSAY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - INTERNET - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC**

**187965** MAT0018 PREP MATH I 3 MILNER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187966** MAT0028 PREP MATH II 3 MILNER  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

**185839** MAT1033 12:30-1:45PM TR INTERMEDIATE ALGEBRA 3 W252 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM             | INSTRUCTOR |
|--|-----------|---------------|------|--|----|----------------|------------|
| <b>MATHEMATICS</b>   |           |               |      |  |    |                |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |                |            |
| <b>185782</b>  | MAT1033   | 12:30-1:45PM  | MW   | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | W243           | WYATT      |
| <b>MAIN CAMPUS - NIGHT - COLLEGE CREDIT</b>  |           |               |      |  |    |                |            |
| <b>184480</b>  | MAC1105   | 5:30-8:00PM   | R    | COLLEGE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                      | 3  | W246           | PAGE       |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |                |            |
| <b>184279</b>  | MAT1033   | 1:00-2:30PM   | TR   | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES TBA       |            |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>  |           |               |      |  |    |                |            |
| <b>183977</b>  | MAC1105   | 4:00-5:25PM   | TR   | COLLEGE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE      | 3  | HSES CHIN QUEE |            |
| <b>187732</b>  | MAT1033   | 5:30-8:15PM   | T    | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | D212 TBA       |            |
| <b>187729</b>  | MGF2106   | 5:30-8:00PM   | W    | SURVEY IN MATHEMATIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | B101 TBA       |            |
| <b>185557</b>  | MGF2106   | 5:30-8:00PM   | M    | SURVEY IN MATHEMATIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES RAHMAN    |            |
| <b>187727</b>  | MGF2107   | 5:30-8:00PM   | R    | EXPLORATION-MATH<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 3  | A131 TBA       |            |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |  |    |                |            |
| <b>185534</b>  | MAT0018   | 5:45-7:00PM   | MW   | PREP MATH I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE          | 3  | HSES HASENAUER |            |
| <b>187704</b>  | MAT0018   | 5:30-8:00PM   | T    | PREP MATH I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE  | 3  | A122 TBA       |            |
| <b>187708</b>  | MAT0028   | 5:30-8:00PM   | R    | PREP MATH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 3  | A103 TBA       |            |
| <b>187712</b>  | MAT0028   | 7:15-8:30PM   | MW   | PREP MATH II<br>9/9/2013-12/12/2013 HISTORIC SEBASTIAN SCHOOL SITE                           | 3  | HSES TBA       |            |
| <b>MARTIN COUNTY - NIGHT - COLLEGE CREDIT</b>  |           |               |      |  |    |                |            |
| <b>184484</b>  | MAC1105   | 5:30-8:00PM   | M    | COLLEGE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                      | 3  | B109 ZEISS     |            |
| <b>184589</b>  | MAT1033   | 5:30-8:00PM   | M    | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | A102 SCHRAMM   |            |
| <b>187489</b>  | MGF2106   | 5:30-8:00PM   | T    | SURVEY IN MATHEMATIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | D144 TBA       |            |
| <b>MARTIN COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>       |           |               |      |  |    |                |            |
| <b>187994</b>  | MAT0028   | 5:30-8:00PM   | W    | PREP MATH II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE   | 3  | TBA TBA        |            |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>   |           |               |      |  |    |                |            |
| <b>185820</b>  | MAT1033   | 2:00-3:15PM   | MW   | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | TBA WOOD       |            |
| <b>OKEECHOBEE - NIGHT - COLLEGE CREDIT</b>   |           |               |      |  |    |                |            |
| <b>184489</b>  | MAC1105   | 5:30-8:00PM   | T    | COLLEGE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                      | 3  | TBA BROWN      |            |
| <b>185652</b>  | MGF2106   | 5:30-8:00PM   | M    | SURVEY IN MATHEMATIC<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | C117 TBA       |            |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>   |           |               |      |  |    |                |            |
| <b>184926</b>  | MGF2107   | 11:00-12:15PM | MW   | EXPLORATION-MATH<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                     | 3  | S206 TBA       |            |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE CREDIT</b>   |           |               |      |  |    |                |            |
| <b>187108</b>  | MAT1033   | 4:30-6:00PM   | MW   | INTERMEDIATE ALGEBRA<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | TBA TBA        |            |

| REF. #   | COURSE ID | TIME          | DAYS | COURSE TITLE   | CR | RM                  | INSTRUCTOR |
|--|-----------|---------------|------|--|----|---------------------|------------|
| <b>PSYCHOLOGY (ALSO SEE HUMAN SERVICES)</b>  |           |               |      |  |    |                     |            |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT</b>  |           |               |      |  |    |                     |            |
| <b>185026</b>  | PSY2012   | 5:30-8:00PM   | T    | INTRO PSYCHOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE | 3  | HSES OTT            |            |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |                     |            |
| <b>184723</b>  | PSY2012   | 9:30-10:45AM  | TR   | INTRO PSYCHOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | C226 GRISHAM        |            |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>   |           |               |      |  |    |                     |            |
| <b>185195</b>  | PSY2012   | 12:30-1:45PM  | MW   | INTRO PSYCHOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                 | 3  | S114 OTT            |            |
| <b>READING</b>   |           |               |      |  |    |                     |            |
| <b>MAIN CAMPUS - INTERNET - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>      |           |               |      |  |    |                     |            |
| <b>187963</b>  | REA0007   |               |      | PREP READING I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                   | 3  | HUNTER              |            |
| <b>187964</b>  | REA0017   |               |      | PREP READING II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | HUNTER              |            |
| <b>MAIN CAMPUS - DAY - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>           |           |               |      |  |    |                     |            |
| <b>184736</b>  | REA0017   | 11:00-12:15PM | MW   | PREP READING II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | J206 BOTTORFF       |            |
| <b>INDIAN RIVER COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b> |           |               |      |  |    |                     |            |
| <b>187743</b>  | REA0017   | 5:30-8:00PM   | M    | PREP READING II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | A123 TBA            |            |
| <b>MARTIN COUNTY - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>       |           |               |      |  |    |                     |            |
| <b>187995</b>  | REA0007   | 5:30-8:00PM   | W    | PREP READING I<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                   | 3  | TBA TBA             |            |
| <b>ST. LUCIE WEST - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC</b>      |           |               |      |  |    |                     |            |
| <b>187112</b>  | REA0017   | 6:35-9:00PM   | W    | PREP READING II<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | TBA TBA             |            |
| <b>SOCIOLOGY (ALSO SEE HUMAN SERVICES)</b>   |           |               |      |  |    |                     |            |
| <b>MAIN CAMPUS - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |                     |            |
| <b>184828</b>  | SYG2000   | 11:00-1:30PM  | F    | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV                      | 3  | V334 WAGSTAFFE      |            |
| <b>184843</b>  | SYG2010   | 11:00-12:15PM | MW   | SOCIAL PROBLEMS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | R132 MOLEON-MATHEWS |            |
| <b>INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |                     |            |
| <b>184832</b>  | SYG2000   | 11:00-1:30PM  | F    | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV                      | 3  | D229 WAGSTAFFE      |            |
| <b>MARTIN COUNTY - DAY - COLLEGE CREDIT</b>  |           |               |      |  |    |                     |            |
| <b>184834</b>  | SYG2000   | 11:00-12:15PM | MW   | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                               | 3  | B101 CORRODUS       |            |
| <b>184836</b>  | SYG2000   | 11:00-1:30PM  | F    | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV                      | 3  | C125 WAGSTAFFE      |            |
| <b>OKEECHOBEE - DAY - COLLEGE CREDIT</b>   |           |               |      |  |    |                     |            |
| <b>184838</b>  | SYG2000   | 11:00-1:30PM  | F    | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV                      | 3  | B104 WAGSTAFFE      |            |
| <b>ST. LUCIE WEST - DAY - COLLEGE CREDIT</b>   |           |               |      |  |    |                     |            |
| <b>184842</b>  | SYG2000   | 11:00-1:30PM  | F    | INTRO TO SOCIOLOGY<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE; LIVE TV                      | 3  | S126 WAGSTAFFE      |            |
| <b>184849</b>  | SYG2010   | 11:00-12:15PM | TR   | SOCIAL PROBLEMS<br>9/9/2013-12/12/2013 EXPRESS SCHEDULE                                  | 3  | J216 MOLEON-MATHEWS |            |



**184620** MGF2107 6:35-9:00PM R EXPLORATION-MATH 3 E110 ALCIRA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - NIGHT - COLLEGE PREPARATORY - REQUIRES TWO (2) ADDITIONAL HOURS PER WEEK IN ASC**

**187480** MAT0028 6:35-9:00PM M PREP MATH II 3 C102 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**PHYSICAL SCIENCE (ALSO SEE BIOLOGICAL & MARINE SCIENCES)**

**MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

**187938** PSC1121 SURVEY-PHYSICAL SCIE 3 HORTON  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**185320** GLY1010 5:30-8:00PM T INTRO TO GEOLOGY 3 N128 ERGUN  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

**187738** PSC1121 5:30-8:00PM W SURVEY-PHYSICAL SCIE 3 B106 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ST. LUCIE WEST - DAY - COLLEGE CREDIT**

**187479** PSC1121 11:00-12:15PM TR SURVEY-PHYSICAL SCIE 3 TBA TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**PHYSICS**

**MAIN CAMPUS - INTERNET - COLLEGE CREDIT**

**187929** PHY1020 PRINCIPLES OF PHYSIC 3 PEIRIS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**187903** PHY1020 PRINCIPLES OF PHYSIC 3 PEIRIS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185757** PHY2053 COLLEGE PHYSICS I 3 VOEHL  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

**184702** PHY2053L 3:05-5:25PM M COLL PHYSICS I LAB 1 N314 VOEHL  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**185800** PHY2053L 12:30-3:00PM T COLL PHYSICS I LAB 1 N314 VOEHL  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**184703** PHY2053L 8:15-10:45PM T COLL PHYSICS I LAB 1 N314 ZHENG  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MARTIN COUNTY - NIGHT - COLLEGE CREDIT**

**187486** PHY1020 5:30-8:00PM W PRINCIPLES OF PHYSIC 3 A105 TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**POLITICAL SCIENCE**

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

**184907** POS1041 2:30-3:45PM TR AMERICAN GOVERNMENT 3 HSES MOODY  
9/9/2013-12/12/2013 EXPRESS SCHEDULE; HISTORIC SEBASTIAN SCHOOL SITE

**INDIAN RIVER COUNTY - NIGHT - COLLEGE CREDIT**

**187739** POS1041 5:30-8:00PM R AMERICAN GOVERNMENT 3 TBA TBA  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**PSYCHOLOGY (ALSO SEE HUMAN SERVICES)**

**MAIN CAMPUS - DAY - COLLEGE CREDIT**

**184232** DEP2004 12:30-1:45PM TR HUMAN DEVELOPMENT 3 W242 CORRODUS  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**MAIN CAMPUS - NIGHT - COLLEGE CREDIT**

**184716** PSY2012 5:30-8:00PM R INTRO PSYCHOLOGY 3 R248 EZZIDIO  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**INDIAN RIVER COUNTY - DAY - COLLEGE CREDIT**

**184722** PSY2012 11:00-12:15PM TR INTRO PSYCHOLOGY 3 HSES CULP  
9/9/2013-12/12/2013 EXPRESS SCHEDULE

**ACADEMIC SUPPORT CENTER (ASC)**

- **Tutors offer** students academic assistance in math, English, reading and science. Assistance also is available for the TABE, HOBET, ACT, SAT and the Postsecondary Education Readiness Test (P.E.R.T.)
- **Computer services** include word processing and software programs to support students' studies. Computer equipment also is available for special-needs students.



**ST. LUCIE COUNTY**

MAIN CAMPUS - Miley Library, 3rd floor  
(Call 772-462-7625 for additional details.)

**All Services** Monday - Thursday 8:00 a.m. - 8:00 p.m.  
Friday 8:00 a.m. - 2:00 p.m.  
Saturday Closed  
Sunday 1:00 a.m. - 5:00 p.m.

**PRUITT CAMPUS J-212**

500 N.W. California Boulevard, Port St. Lucie (Call 772-336-6215 for additional details.)

**All Services** Monday - Thursday 8:00 a.m. - 8:00 p.m.  
Friday 8:00 a.m. - 2:00 p.m.

**INDIAN RIVER COUNTY**

MUELLER CAMPUS - Room A-114

6155 College Lane, Vero Beach (Call 772-226-2508 for additional details.)

**All Services** Monday - Thursday 8:00 a.m. - 8:00 p.m.  
Friday 8:00 a.m. - 2:00 p.m.  
Saturday 9:00 a.m. - 1:00 p.m.

**MARTIN COUNTY**

CHASTAIN CAMPUS - Room C-109

2400 S.E. Salerno Road, Stuart (Call 772-419-5615 for additional details.)

**All Services** Monday - Thursday 8:00 a.m. - 8:00 p.m.  
Friday 8:00 a.m. - 2:00 p.m.

**OKEECHOBEE COUNTY**

DIXON HENDRY CAMPUS - Room 130

2229 N.W. 9th Avenue, Okeechobee (Call 863-824-6010 for additional details.)

**All Services** Monday - Thursday 8:00 a.m. - 8:00 p.m.  
Friday 8:00 a.m. - 2:00 p.m.

# FINANCIAL AID AND SCHOLARSHIPS

**Over \$46 Million awarded in Financial Aid to IRSC Students last year!**

**State and Federal Aid • Workforce Development Funds • IRSC and Community Scholarships**

## To Apply for Financial Aid . . .

1. Complete a Free Application for Federal Student Aid (FAFSA) online at [www.fafsa.gov](http://www.fafsa.gov).
2. Go to [www.irsc.edu](http://www.irsc.edu) and click on Register & Pay. Complete the online certification document.
3. Admission status to IRSC must be complete.
4. Submit verification documents to the Financial Aid Office, if required.

*For more information, call 462-7450 from St. Lucie County or toll-free 1-866-900-FAID (3243) from Martin, Indian River and Okeechobee counties.*

## TO APPLY FOR A SCHOLARSHIP . . .



### Scholarship Tracking and Review System

Click on "Apply for Scholarships" at [www.irsc.edu](http://www.irsc.edu)

The IRSC Foundation offers many scholarships to IRSC students:

- ANNUAL SCHOLARSHIPS for new and returning students
- HEALTH SCIENCE SCHOLARSHIPS for health science students
- TRANSFER/BACCALAUREATE SCHOLARSHIPS for IRSC students continuing their education towards a 4-year degree

Visit [www.irscfoundation.org](http://www.irscfoundation.org) or call (772) 462-4786

Representatives from the IRSC Financial Aid Office will be available to discuss the many financial aid options.

Mueller Campus, Vero Beach

Monday - Thursday  
8:00 a.m. to 6:30 p.m.

Friday  
8:00 a.m. to 5:00 p.m.

Chastain Campus, Stuart

Monday, Tuesday, Wednesday & Friday  
8:00 a.m. to 5:00 p.m.

Thursday - 9:30 a.m. to 6:30 p.m.

Dixon Hendry Campus, Okeechobee

Check campus for available dates during extended registration

Pruitt Campus, Port St. Lucie

1st and 3rd Thursdays of each month  
1:00 p.m. to 5:00 p.m.  
2nd and 4th Thursdays of each month  
8:00 a.m. to 12:00 p.m.

**BE ADVISED:** Any student who withdraws from all classes prior to the 60% point of any term and has received any Federal Funds will owe a repayment to the Financial Aid programs. Federal regulations will prohibit a student who owes a refund from receiving any further Title IV Aid until these refund obligations have been paid.

Title IV Aid includes all Federal Financial Aid programs authorized under the Higher Education Act of 1965 (as amended). The following IRSC Financial Aid sources are part of the Title IV programs: Unsubsidized Stafford Loans, Subsidized Stafford Loans, Federal PLUS Loans, Federal Supplemental Educational Opportunity Grants, Federal Pell Grants, and Federal TEACH Grants.

To officially withdraw from classes, students must initiate a withdrawal form by contacting the Registration Office at any IRSC campus or online at [www.irsc.edu](http://www.irsc.edu). Total withdrawals cannot be done online.

### NUMBERS TO CALL:

|                          |          |                        |          |
|--------------------------|----------|------------------------|----------|
| Student Success Services | 462-4740 | ASC                    | 462-7625 |
| Financial Aid            | 462-7450 | Library                | 462-7600 |
| Bookstore                | 462-7700 | Adult High School      | 462-7415 |
| Records Center           | 462-7460 | Adult Education Center | 462-7400 |
| Student Affairs          | 462-4706 | GED                    | 462-7401 |

# Main Campus — Fort Pierce

3209 Virginia Avenue  
Fort Pierce, FL 34981-5596  
1-866-792-4772



**See back cover for campus addresses and phone numbers**

- L — MILEY LIBRARY AND ACADEMIC SUPPORT CENTER (ASC)
  - M — PRINT SHOP
  - N — SCIENCE CENTER/HALLSTROM PLANETARIUM
  - O — OCCUPATIONAL BUILDING
  - P — ANNE WILDER AQUATIC COMPLEX P5 TENNIS COURTS
  - PT — PHYSICAL THERAPY
  - Q — RADIO STATION - WQCS
  - R — CLASSROOM BUILDING/WYNNE BLACK BOX THEATRE, LIFELONG LEARNING INSTITUTE
  - S — LEROY C. FLOYD ADMINISTRATIVE SERVICES BUILDING
  - T — MCALPIN FINE ARTS CENTER
  - U — HEALTH & WELLNESS CENTER
  - V — KIGHT CENTER FOR EMERGING TECHNOLOGIES
  - W — CREWS HALL (REGISTRATION, FINANCIAL AID, STUDENT SERVICES, SECURITY)
  - Y — BROWN CENTER FOR INNOVATION AND ENTREPRENEURSHIP
  - EN — INSTITUTE OF COSMETOLOGY & BARBERING
  - EN — SECURITY
  - ES — CHILD DEVELOPMENT CENTER
  - Z — RACQUETBALL COURTS
- LEGEND**
- A — BEN L. BRYAN, SR. ADMINISTRATION BLDG.
  - B — BUSINESS DEVELOPMENT CENTER
  - C — TOMEU CENTER FOR CAREER & ACADEMIC ADVANCEMENT
  - E — PNC CAREERS BUILDING
  - F — ADMINISTRATION ANNEX
  - FSU - SMITH CENTER FOR MEDICAL EDUCATION
  - G — GYMNASIUM
  - H — MARY L. FIELDS HEALTH SCIENCE CENTER
  - I — CRIME LAB
  - J — CLASSROOM BUILDING
  - KSU - KOBLEGARD STUDENT UNION BOOKSTORE & MAILROOM
- REVISED 3/2012

## EXCESS HOURS ADVISORY STATEMENT

Section 1009.286, Florida Statutes, establishes an “excess hour” surcharge for students seeking Baccalaureate Degrees at state universities. It is critical that students, including those entering Florida College System institutions, are aware of the potential for additional course fees. For the 2012-13 academic year and thereafter, “excess hours” are defined as hours that go beyond 110% of the hours required for a Baccalaureate Degree program. For example, if the length of the program is 120 credit hours, the student may be subject to an excess hour surcharge for any credits attempted beyond 132 credit hours (110% x 120).

All students whose educational plan may include earning a Bachelor’s Degree should make every effort to enroll in and successfully complete those courses that are required for their intended major on their first attempt. Florida College System students intending to transfer to state universities should identify a major or “transfer program” early and, by the time the student earns 30 semester hours of college credit, be advised of admission requirements for that program, including the approved common prerequisites. Course withdrawals and/or repeats, as well as enrollment in courses nonessential to the intended major, may contribute to a potential excess hours surcharge.

Please schedule an appointment with your advisor to create an academic plan that ensures you enroll only in courses needed for your program so that you can avoid extra costs when transferring to a state university.

# Looking for just the right class?

Search online by day, time,  
campus and more!

See page 8 for details.

# Register Now!

Avoid a late fee - pay by August 16



## IRSC

### Campus Locations

\* Indiantown  
Education Center  
15655 S.W. Osceola Street  
Indiantown, FL 34956  
772-597-5130

\* IRSC Blackburn  
Educational Building  
3002 Avenue D  
Fort Pierce, FL 34947  
772-462-7100

\* Prima Vista  
Adult Education Center  
419 Irving Street  
Port St. Lucie, FL 34983  
772-343-9553

\* Stuart Square Site  
1994 S.E. Federal Hwy.  
Stuart, FL 34994  
772-283-6550

\* Treasure Coast Public Safety  
Training Complex  
4600 Kirby Loop Road  
Fort Pierce, FL 34981  
772-462-7150

\* Historic Sebastian School Site  
1235 Main Street  
Sebastian, FL 32958  
772-226-2525

\* Pruitt Campus  
500 N.W. California Blvd.  
Port St. Lucie, FL 34986  
772-879-4199

\* Mueller Campus  
6155 College Lane  
Vero Beach, FL 32966  
772-569-0333

\* Dixon Hendry Campus  
2229 N.W. 9th Ave.  
Okeechobee, FL 34972  
863-824-6000

\* Chastain Campus  
2400 S.E. Salerno Rd.  
Stuart, FL 34997  
772-283-6550

\* Main Campus  
3209 Virginia Ave.  
Fl. Pierce, FL 34981-5596  
772-462-4772

[www.irsc.edu](http://www.irsc.edu)

1-866-792-4772

IRSC is an EA/EO Educational Institution

\* Non-Registration Site